

FORM 26 (SEE RULE 4A)

25 FEB 2012  
SPECIAL ADHESIVE  
ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
ಆಡಳಿತಾಭಿವೃದ್ಧಿ

Affidavit to be furnished by the candidate before the Returning Officer for election to M.L.A. (name of the House) from Adilabad Constituency (name of the constituency)

I, PAYLA SHANKER son/daughter/wife of Adellu aged about 41 years, resident of Ada (Vill.) candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. ....
- (ii) Police station(s) ..... District(s) .....
- State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. ....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. ....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Adilabad Date 27-02-2012 Signature of Deponent Shankar



Shankar

and

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adilabad this 27<sup>th</sup> day of February, 2012

*[Signature]*  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Sworn & Signed/Put Thumb  
Impression before me  
Hence Attested.

Entered in the Register  
Sl. No. 28 Dt. 27/2/12

*[Signature]*  
**C. MRUTHYUNJAYA**  
B.Com., LL.B.  
Advocate & Notary Adilabad  
appointed by Govt. Of A.P. India





**Affidavit to be furnished by candidate along with Nomination Paper  
Before the Returning Officer**

**For election to Legislative Assembly AP (Name of the House)**

**From 7- Adilabad Constituency (Name of the Constituency)**

I, PAYLA SHANKER son/daughter/wife of Adelli aged 41 years, resident of H.No.2-59 Ada Village Jaiwalki mandal Adilabad Dist (mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

(1) I am a candidate set up by Telugu Decham (TDP) (name of the political party) / I am contesting as an Independent candidate.

(2) **Details of PAN and status of filing of income tax return:**

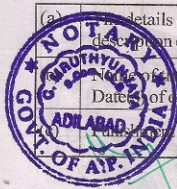
Sl.No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	AP0PPI422G	31-03-2011	6,47,000/-
2.	Spouse	BC0PP0995N	31-03-2011	7,00,570/-
3.	Dependent 1 (HUF)	AALHP243H	31-03-2011	2,55,800/-
4.	Dependent 2			
5.	Dependent 3.....			

(3) **The following case(s) is/are pending against me in which cognizance has been taken by the court:-**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	
(b)	Name of the court, Case No. and Date of order taking cognizance:	
(c)	Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s):	

(4) **Cases in which I have been convicted by a court of law (other than those referred to in Form 26):**

(a)	Details of cases, Sections of the Act and description of the offence for which convicted:	
(b)	Name of the Court(s), Case No. and Date of order(s):	
(c)	Penalty imposed:	



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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent- (HUF)	Dependent- 2	Dependent- 3
(i)	Cash in hand	1,92,353	10,85,110	2,30,800	-	-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	2,27,661	3,70,000			
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	8,66,000	1,00,000			
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/Aircrafts/Yachts/ Boats (details of Make, Registration No., etc, Year of Purchase and amount)	11,78,347				
(vii)	Jewellery, bullion and valuable thing (Details of weight and value)					



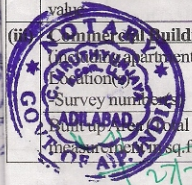
*Chandru*

(viii)	Any other assets such as value of Claims / interest					Details are in
(ix)	Gross Total Value	24,84,361	15,55,110	2,30,800		ANEXURE - I

**B. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land of building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number (s) Area (Total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate Current market value	Details are in ANEXURE-II	Details are in ANEXURE-II			
(ii)	<b>Non - Agricultural Land</b> Location(s) Survey number (s) Area (Total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate Current market value	Details are in ANEXURE-II	Details are in ANEXURE-II			
(iii)	<b>Commercial Buildings</b> (Including apartments) Location(s) Survey number (s) Area (Total measurement in sq.ft.)					



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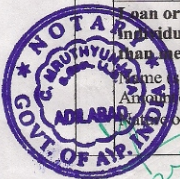


	Whether inherited property (Yes or No)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the property by way of development, construction etc.				
	Approximate Current market value				
(iv)	<b>Residential Buildings</b> (including apartments.)	Details are in	Details are in		
		ANNEXURE-II	ANNEXURE-II		
	Location(s)				
	Survey number (s)				
	Area (Total measurement in sq.ft)				
	Built up Area (Total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate Current market value				
(v)	<b>Others</b> (such as interest in property)				
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	26,00,500/-	13,60,000/-		

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent- (H/F)/1	Dependent- 2	Dependent- 3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of loan	5,87,644/- F.S.I.O.M (K.V.B)	-	-		
	<b>Loan or dues to any individuals/entity other than mentioned in (i) above.</b> Name (s) Amount outstanding Nature of loan	-		-		



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	Any other liability				
	Grand total of liabilities	5,87,646			
(ii)	Government Dues:				
	Dues to departments dealing with government accommodation	—			
	Dues to departments dealing with supply of water	—			
	Dues to departments dealing with supply of electricity	—			
	Dues to departments dealing with supply of telephones/mobiles	—			
	Dues to departments dealing with government transport (including aircraft and helicopters)	—			
	Income Tax Dues	—			
	Wealth Tax Dues	—			
	Service Tax Dues	—			
	Municipal/Property Tax Dues	—			
	Sales Tax Dues	—			
	Any other dues	—			
(iii)	Grand total of all Govt. dues	—			

(7) Details of profession or occupation:

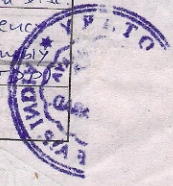
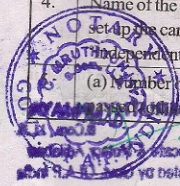
- a. Self Agriculture + Salary + Business  
 b. Spouse Agriculture + Business

(8) My educational qualification is as under: UPFO SSC

(Give details of highest School/University education with full form of the certificate/diploma/degree course)  
 (Name of the School/College/University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <u>PAYILA SHANKER</u>
2.	Full postal address	
3.	Number and Name of the constituency and state	<u>4. NO. 2-59 Ad. Village</u> <u>Sambath mandal Adilabad Dist.</u>
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>Adilabad Constituency</u> <u>A.P Legislative Assembly</u> <u>TELANGANA (T)</u>
	(a) Number of cases in which conviction order passed is more than those referred to in Form 26)	



Signature and Date



	(b) Total number of Pending cases where the court(s) have taken cognizance					
6.	PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	APQPP 1422G	31-03-2011	6,47,000/-		
	(b) Spouse:	BLQ PP 0995N	31-03-2011	7,00,570/-		
	(c) Dependents	AALHP 8243H	31-03-2011	2,51,800/-		
7.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Asset (Total value)</b>	24,84,261/-	15,55,104/-	2,30,800/-		
B.	<b>Immovable Asset</b>					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	26,00,500/-	13,60,000/-			
	(ii) Approximate Current Market Price of Asset (Total Value)	26,00,500/-	13,60,000/-			
8	<b>Liabilities</b>					
	(i) Government dues (Total)					NOTES TO BE ACCESSED MOVABLE & IMMOVABLE PROPERTIES FROM 01-4-2011 TO 25-02-2012 ARE SHOWN IN ANNEXURE - III
	(ii) Loans from Banks, Financial Institutions and others (Total)	5,87,646/-				
9.	<b>Highest educational qualification:</b> 9th class					
	(Give details of School/University education with full form of the certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed.)					

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Adilabad this the 27th day of February, 2012.

Sworn & Signed Put Thumb Impression before me

DEPONENT

Affidavit should be filed latest by 30th date of filing nominations.  
 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public  
 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 The affidavit should be either typed or written legibly and neatly.



Entered in the Register 6  
 St. No. 29 Dt. 27/2/12

C. MAITHYULAJAYA  
 B.Com., LL.B.  
 Advocate & Notary Adilabad  
 appointed by Govt. of A.P. India