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17.05.2022

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
N. Jayagar 1) O N. Meshak, Tirupati

44AA 716546

P. ANJANA
LICENSED STAMP VENDOR
19-25-6947005, S.I. No: 19-25-6947005
THUMMALAGUNTA, TIRUPATI RURAL (AP)
Cell: 97902 44288

ANNEXURE IX-C
(CHAPTER V, PARA -7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to M.L.A (name of the House) from TIRUPATI Constituency (name of the constituency)

I, N. JAYAGAR, Son/ of N. Meshak, Aged 32 years, resident of D.No.8-133, Gandhi Puram, Thummalagunta Post, Avilala Panchayat, Tirupati Rural Mandal, Chittoor Dist, AP, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

I am not accused of any offence(s) punishable with imprisonment for two years or more in any pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.



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2. I have been not been convicted of an offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Place: TIRUPATI, Date: 19-05-2012,


Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at TIRUPATI, this 19th day of MAY, 2012.


Signature of deponent



enuo 19/5/2012
Call: 9948454013
LAGISETTY. VENKATARAMANA
B.A.B.L.,
ADVOCATE & NOTARY
D.No. 1-6-618, BANDLAMITTA
Indira Nagar, TIRUPATI-517 501, A.P., India.



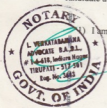
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 ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 N. Jayagar s/o N. Meshak, Tirupati Rural. 44AA 716545
 P. ANANDH
 LICENSED STAMP VENDOR
 L.No. 10-25-004/2006, R.L.No. 10-25-012/2009
 THUMMALAGUNTA, TIRUPATI RURAL (M)
 Cell: 87902 44268

Affidavit to be furnished by the candidate along with Nomination Paper
 Before the Returning Officer

For election to M.L.A (Name of the lb use)
 From TIRUPATI Constituency (Name of the Constituency)

I, N. JAYAGAR, son of N. MESHAK, Aged 32 years, resident of D.No.8-133, Gandhi Puram, Thummalakunta Post, Avilala Panchayat, Tirupati Rural Mandal, Chittoor Dist, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by REPUBLICAN PARTY OF INDIA(A).



(Handwritten signature)

2) Details of PAN and status of filing of Income tax return

Sl.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return (in Rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse-	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

3. The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Nil
(b)	Name of the court, Case No. and Date of order taking cognizance:	Nil
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):	Nil



NA

4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	Nil
(c)	Punishment imposed:	Nil

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. Dependent*, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.60,000/ -	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies	Indian Bank, KARVETIN AGARAM BRANCH, A/C No. 76152370	Nil	Nil	Nil	Nil



[Handwritten signature]

	Cooperative societies and the amount in each such deposit	7, RS. 500/-				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	40grams, value of Rs. 1,10,000/-	80grams, value of Rs. 2,20,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	RS.	RS.	Nil	Nil	Nil



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		1,70,500/-	2,20,000/-			
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B. Details of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format.)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil



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	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments.) -Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil

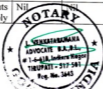


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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

6) I give herein below the details of liabilities/ dues to public financial institutions and government :- (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u> Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	<u>Loan or dues to any individuals / Entity other than mentioned in (I) above.</u> Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Government Dues:</u> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply	Nil	Nil	Nil	Nil	Nil



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	of water					
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

a. Self : Cooli

b. Spouse: House Wife

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sri.N. JAYAGAR.
2.	Full postal address	D.No.8-133, Gandhi Puram, Thummalagunta Post, Avilala Panchayat, Tirupati Rural Mandal, Chittoor Dist, A.p
3.	Number and Name of the constituency and state	286- TIRUPATI- ANDHRA PRADESH
4.	Name of the Political Party which set	REPUBLICAN PARTY OF INDIA (A)



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	up the candidate (otherwise write 'Independent')					
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of Pending cases where the court (s) have taken cognizance		Not Applicable			
6.	PAN of		Year for which last Income Tax Return filed		Total Income Shown	
	(a) Candidate		Nil		Nil	
	(d) Spouse:		Nil		Nil	
	(c) Dependents		Nil		Nil	
7.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent -I	Dependent -II	Dependent -III
A	Moveable Asset (Total value)	Rs. 1,70,500/-	Rs. 2,20,000/-	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset (Total)	Nil	Nil	Nil	Nil	Nil
8.	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
9.	Highest educational qualification: S.S.C, (C.S.I. BOYL MEMORIAL HIGH SCHOOL, KARVETINAGARAM MANDAL, CHITTOOR,					



DIST

(Give details of School / University education with full form of the certificate / diploma / degree course) (Name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- a) There is no case of conviction or pending case against me.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at TIRUPATI, this the 19th day MAY of 2012.


DEPONENT




Cell: 9948454013
LAGISETTY. VENKATARAMANA
B.A.B.L.,
ADVOCATE & NOTARY
D.No. 1-6-618, BANDLAMPTTA
India- Nagar, 517001-517501, A.P., India.