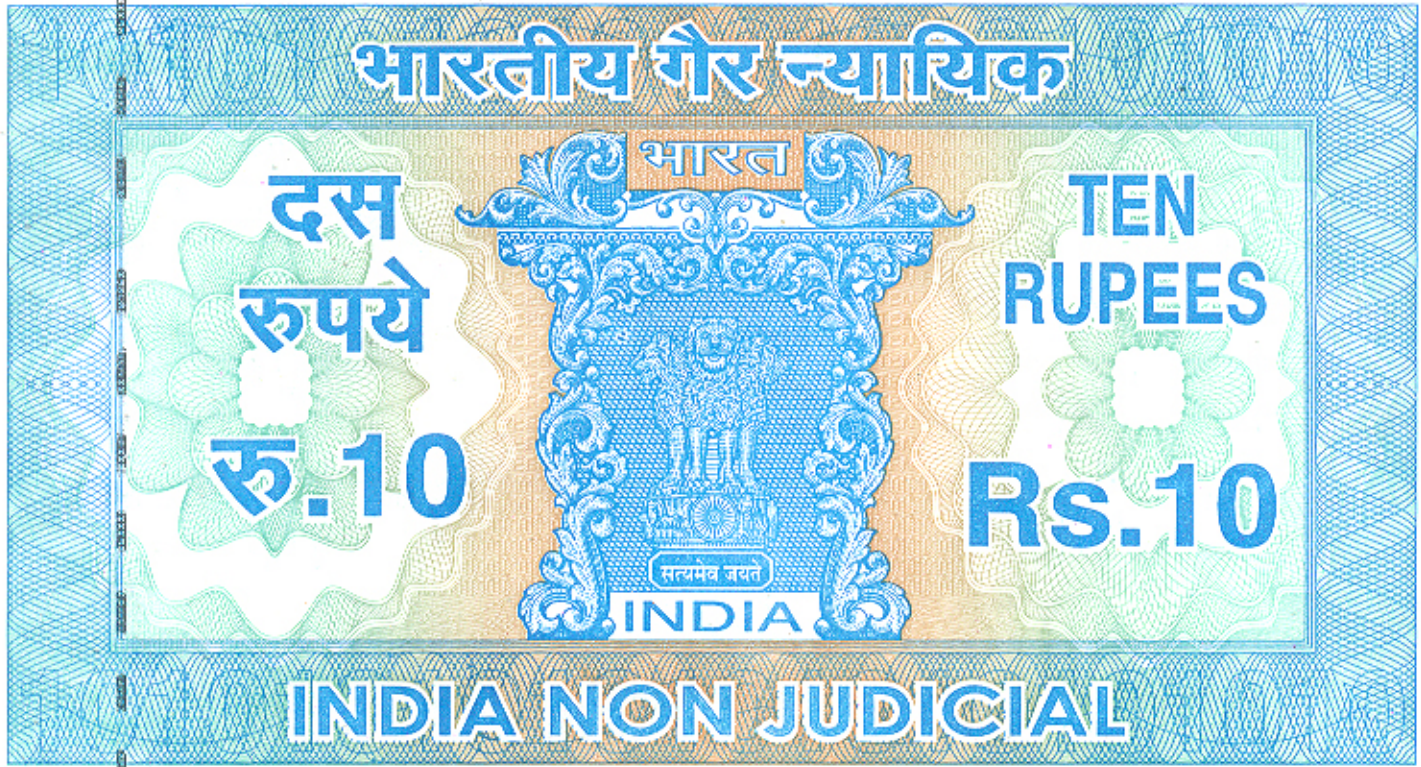


28



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

41AA 663125

Sl. No. :/25/5 Date : 24-5-2012

Sold to : Earapaneni Ramamurthy & Venkateswarlu, Kommi

For Whom : Self

GUNJI VENKATA RAJU  
 Licensed Stamp Vendor  
 L.No.:09170/G75, P.No.:0917008/201  
 D.No. 25/435, Laxevino Colony,  
 NELLORE - 4. Cell : 99490 66445

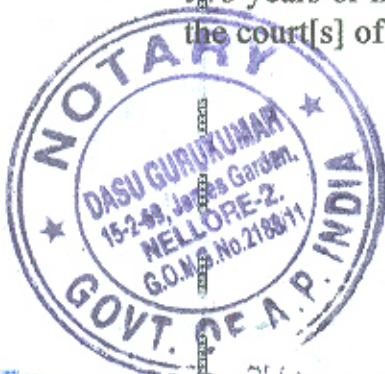
**FORM - 26 [See Rule 4A]**

Affidavit to be furnished by the candidate before returning officer for election to A.P. Legislative Assembly [Name of the house] from 242-Udayagiri Constituency [name of the constituency]

I, Earapaneni Ramamurthy, son of Venkateswarlu, aged 39 years, resident of Kommi Village, Kondapuram Mandal, SPSR Nellore District candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am / I am not accused of any offence[s] punishable with imprisonment for two years or more in a pending case[s] in which a charge[s] has/have been framed by the court[s] of competent jurisdiction.

*J. Ramani*



**DASU GURUKUMAR, B.A.,B.L.,**  
 ADVOCATE & NOTARY  
 15-619-2 (Old), 15-2-69 (New)  
 JAMES GARDEN, NELLORE-2  
 APPOINTED BY GOVT. OF A.P. INDIA  
 CELL : 98492 85887.

If the deponent is accused of any such offence[s] he shall furnish the following information:

- i] Case/First Information Report No. / Nos. : **NOT APPLICABLE**
- ii] Police Station[s] : **NOT APPLICABLE** District[s] \_\_\_\_\_ State[s] \_\_\_\_\_
- iii] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has been charged : **NOT APPLICABLE**.
- iv] Court[s] which framed the charge[s] : **NOT APPLICABLE**
- v] Date[s] on which the charge[s] was/were framed : **NOT APPLICABLE**
- vi] Whether all or any of the proceeding[s] have been stayed by any court[s] of competent jurisdiction : **NOT APPLICABLE**

2. I have been / I have not been convicted of an offence[s] [other than any offence[s] referred to in Sub-Section [1] or sub-section [2] or covered in sub-section [3] of section 8 of Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i] Case / First Information Report No./Nos. : **NOT APPLICABLE**
- ii] Court[s] which punished : **NOT APPLICABLE**
- iii] Police Station[s] : **NOT APPLICABLE** District [s] \_\_\_\_\_ State \_\_\_\_\_
- iv] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has ever been charged : **NOT APPLICABLE**
- v] Date[s] on which the sentence[s] was/were pronounced : **NOT APPLICABLE**
- vi] Whether the sentence[s] has/have been stayed by any court[s] of competent jurisdiction : **NOT APPLICABLE**

Place :

Date :



*(Signature)*  
**DASU GURUKUMAR, B.A.,B.L.,**  
 ADVOCATE & NOTARY  
 15-619-2 (Old), 15-2-69 (New)  
 JAMES GARDEN, NELLORE-2.  
 APPOINTED BY GOVT. OF A.P. INDIA.  
 CELL : 98492 85887.

*(Signature)*  
 Signature of the Deponent

**VERIFICATION**


I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

  
DEPONENT

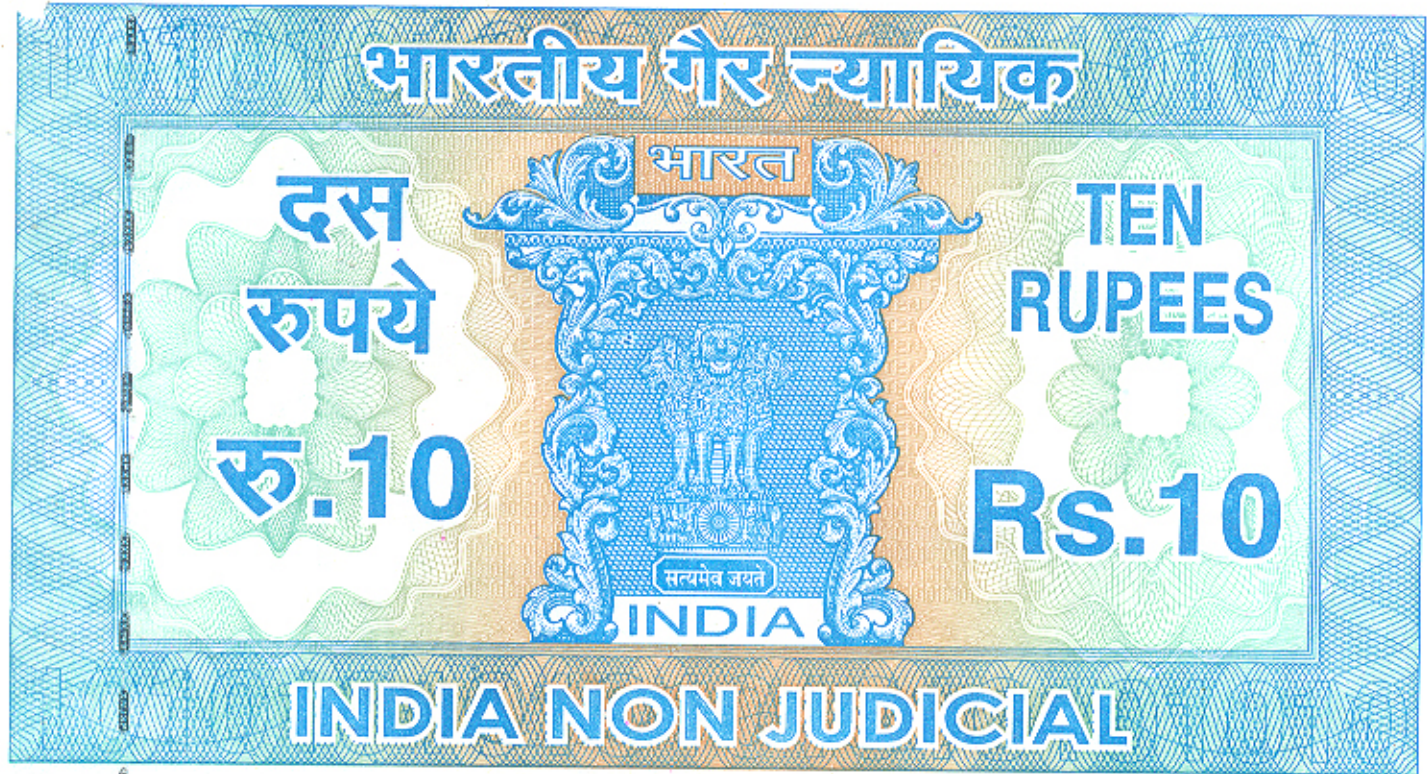
Verified at Nellore this the 25<sup>th</sup> day of May 2012

Note : The columns in this Form which are not  
Applicable to the deponent may be struck off.



  
**DASU GURUKUMAR, B.A., B.L.,**  
**ADVOCATE & NOTARY**  
**15-619-2 (Old), 15-2-69 (New)**  
**JAMES GARDEN, NELLORE-2.**  
**APPOINTED BY GOVT. OF A.P. INDIA.**  
**CELL : 98492 85887.**

28



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

41AA 663126

Sl. No. : 1296 Date : 24-5-2012

Sold to : Earapaneni Ramamurthy & Venkateswarlu  
For Whom: Self Kommi

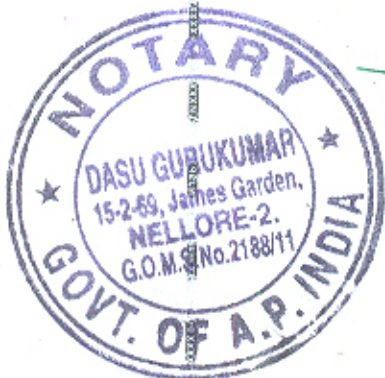
GUNJI VENKATA RAJU  
Licensed Stamp Vendor  
L.No.:091700379, R.No.0917004201  
D.No. 25/433, Lakeview Colony,  
NELLORE - 4. Cell : 99480 50445

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

For Election to Andhra Pradesh Legislative Assembly [Name of the House]  
FROM 242 – UDAYAGIRI CONSTITUENCY [NAME OF THE  
CONSTITUENCY]

I, Earapaneni Ramamurthy, son of Venkateswarlu, aged 39 years, resident of Kommi Village, Kondapuram Mandal, SPSR Nellore District, candidate at the above election, do hereby solemnly affirm and state on oath as under:



DASU GURUKUMAR, B.A.,B.L.,  
ADVOCATE & NOTARY  
15-619-2 (Old), 15-2-69 (New)  
JAMES GARDEN, NELLORE-2.  
APPOINTED BY GOVT. OF A.P. INDIA.  
CELL : 98492 85887.

*E. Ramamurthy* . 2.

[Strike out whichever not applicable]

1. I am a candidate set up by NIL which is a Recognized State Party in the State of A.P.
2. Details of PAN ad Status of filing of Income tax return:

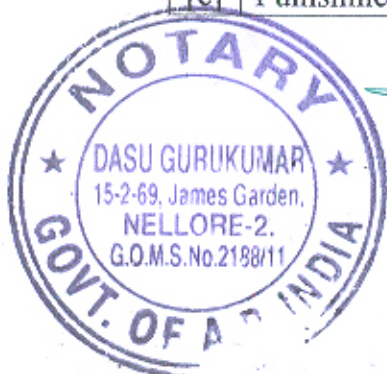
| S.No. | Names                    | Permanent Account Number [PAN] | The financial year for which the last income tax return has been filed | Total Income shown income tax return [in rupees] |
|-------|--------------------------|--------------------------------|--|--|
| 1.    | జి.జి.ఎస్. గోపాల్ రెడ్డి | AALPE 0915 F                   | -  | -  |
| 2.    | జి.జి.ఎస్. గోపాల్ రెడ్డి | -                              | -  | -  |
| 3.    | -                        | -                              | -  | -  |
| 4.    | -                        | -                              | -  | -  |
| 5.    | -                        | -                              | -  | -  |

3. The following case[s] is/are pending against me in which cognizance has been taken by the Court :

| S.No. | Offence   | Description |
|-------|---|-------------|
| [a]   | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | NIL         |
| [b]   | Name of the Court, Cases No. and Date of Order taking cognizance  | NIL         |
| [c]   | Details of Appeal[s] / Application[s] for revision [if any] filed against the above order[s]  | NIL         |

4. Cases in which I have been convicted by a Court of Law [other than those referred to in Form 26]:

|     |  |     |
|-----|--|-----|
| [a] | The details of cases, Sections of the Act and description of the offence for which convicted | NIL |
| [b] | Name of the Court[s], Case No. and Date [s] of Order[s]                                      | NIL |
| [c] | Punishment imposed   | NIL |



*(Signature)*  
**DASU GURUKUMAR, B.A., B.L.,**  
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 CELL : 98492 85887.

*(Signature)*

[5] That I given herein below the details of the assets [movable and immovable etc.] of myself, my spouse and all dependents:

**A. Details of movable assets:**

[Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent\*, here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment]

| S. No. | Description  | Self  | Spouse               | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|----------------------|-------------|-------------|-------------|
| [i]    | Cash in hand   | 5000-00   | -                    | -           | -           | -           |
| [ii]   | Details of Deposits in Bank accounts [FDRs, Term Deposits and all other types of Deposits including saving accounts], Deposits with Financial Institutions, Non Banking Financial Compaies and Cooperative societies and the amount in each such deposit | -   | -                    | -           | -           | -           |
| [iii]  | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.   | -   | -                    | -           | -           | -           |
| [iv]   | Details of Investment in NSS, Postal Savings, Insurance Policies and investments I any financial instrument in Post office or Insurance Company and the amount   | -   | -                    | -           | -           | -           |
| [v]    | Personal Loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.  | -   | -                    | -           | -           | -           |
| [vi]   | Motor Vehicles/Aircrafts/Yachts/ Ships [details of Make, Registration No. etc., Year of Purchase and amount]   | 2 Wheeler<br>AP 28CC<br>9557<br>2009,<br>25000-00 | -                    | -           | -           | -           |
| [vii]  | Jewellery, bullion and valuable thing [give details of weight and value]   | -   | 200 gms<br>500000-00 | -           | -           | -           |



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*J. Ramani*

|        |  |          |           |   |   |   |
|--------|--|----------|-----------|---|---|---|
| [viii] | Any other assets such as value of Claims/interest. | -        | -         | - | - | - |
| [ix]   | <b>Gross Total Value</b>                           | 25000-00 | 500000-00 | - | - | - |

**B. Details of Immovable assets:**

- [Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land of building or apartment should be mentioned separately in this format].

| S. No. | Description   | Self     | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------|--------|-------------|-------------|-------------|
| [i]    | <b><u>Agricultural Land</u></b>                                     |          |        |             |             |             |
|        | Location[s]   | Rohit    | -      | -           | -           | -           |
|        | Survey number[s]  | 209/1    |        |             |             |             |
|        | Area [Total measurement in acres]                                   | Ac. 0.80 | -      | -           | -           | -           |
|        | Whether inherited property [Yes or No]                              | -        | -      | -           | -           | -           |
|        | Date of Purchase in case of self acquired property                  | 1.7.2010 | -      | -           | -           | -           |
|        | Any investment on the land by way of development, construction etc. | -        | -      | -           | -           | -           |
|        | Approximate Current Market Value                                    | 30000-00 | -      | -           | -           | -           |
| [ii]   | <b><u>Non-Agricultural Land</u></b>                                 |          |        |             |             |             |
|        | Location [s]  | -        | -      | -           | -           | -           |
|        | Survey Number[s]  | -        | -      | -           | -           | -           |
|        | Area [Total measurement in acres]                                   | -        | -      | -           | -           | -           |
|        | Whether inherited property [Yes or No]                              | -        | -      | -           | -           | -           |
|        | Date of Purchase in case of self acquired property                  | -        | -      | -           | -           | -           |
|        | Cost of Land [in case of Purchase] at the time of Purchase          | -        | -      | -           | -           | -           |
|        | Any investment on the land by Way of development, Construction etc. | -        | -      | -           | -           | -           |
|        | Approximate Current market value                                    | -        | -      | -           | -           | -           |
| [iii]  | <b><u>Commercial Buildings:</u></b>                                 |          |        |             |             |             |
|        | [including apartments] - Location[s]                                | -        | -      | -           | -           | -           |
|        | Survey number[s]  | -        | -      | -           | -           | -           |
|        | Built up Area [Total Measurement in sq. ft.]                        | -        | -      | -           | -           | -           |



**DASU GURUKUMAR, B.A.:B.L.**  
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 CELL : 98492 85887.

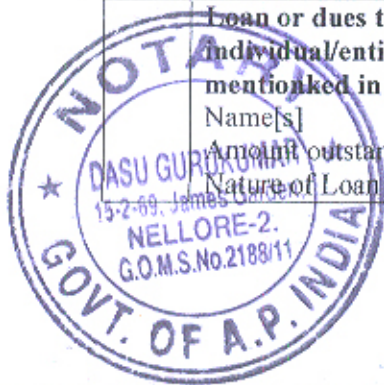
*J. Ramani*

|      |   |            |   |   |   |   |
|------|---|------------|---|---|---|---|
|      | Whether inherited property<br>[Yes / No]                                      | -          | - | - | - | - |
|      | Date of purchase in case<br>Of self acquired property                         | -          | - | - | - | - |
|      | Cost of property [in case of<br>Purchase]<br>at the time of purchase          | -          | - | - | - | - |
|      | Any investment on the property<br>By way of development,<br>construction etc. | -          | - | - | - | - |
|      | Approximate Current market<br>Value   | -          | - | - | - | - |
| [iv] | <b>Residential Buildings:</b><br>[including apartments]                       |            |   |   |   |   |
|      | Location[s]   | Roumei     | - | - | - | - |
|      | Survey number[s]  |            | - | - | - | - |
|      | Area [Total measurement<br>In sq. ft.]  | 1720 sq.ft | - | - | - | - |
|      | Built up Area [Total<br>Measurement in sq.ft.]                                | 432 sq.ft  | - | - | - | - |
|      | Whether inherited property<br>[Yes or No]                                     | yes        | - | - | - | - |
|      | Date of purchase in case<br>Of self acquired property                         | -          | - | - | - | - |
|      | Cost of property [in case of<br>Purchase]<br>at the time of purchase          | -          | - | - | - | - |
|      | Any investment on the land<br>By way of development,<br>construction etc.     | -          | - | - | - | - |
|      | Approximate Current market<br>Value   | 150000-00  | - | - | - | - |
| [v]  | <b>Others</b> [such as interest<br>In property]                               | -          | - | - | - | - |
| [vi] | <b>Total of Current Market Value of<br/>[i] to [v] above</b>                  | 180000-00  | - | - | - | - |

[6] I give herein below the details of liabilities/dues to public financial institutions and government:

[Note: Please give separate details of name of Bank, Institutions, entity or individual and amount for each item].

| S. No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| [i]    | <b>Loan or dues to Bank/<br/>Financial Institution[s]</b><br>Name of Bank or FI<br>Amount outstanding<br>Nature of Loan                   | -    | -      | -           | -           | -           |
|        | <b>Loan or dues to any<br/>individual/entity other than<br/>mentioned in [i] above</b><br>Name[s]<br>Amount outstanding<br>Nature of Loan | -    | -      | -           | -           | -           |



DASU GURUKUMAR, B.A., B.L.  
ADVOCATE & NOTARY  
15-619-2 (Old), 15-2-69 (New)  
JAMES GARDEN, NELLORE-2.  
REGISTERED BY GOVT. OF A.P. INDIA.

*[Handwritten Signature]*



|       |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|
|       | <b>Any other liability</b>  | - | - | - | - | - |
|       | <b>Grand total of liabilities</b>   | - | - | - | - | - |
| [ii]  | <b>Government Dues:</b>   |   |   |   |   |   |
|       | Dues to departments<br>Dealing with government<br>Accommodation                                     | - | - | - | - | - |
|       | Dues to departments dealing with<br>supply of water   | - | - | - | - | - |
|       | Dues to departments dealing with<br>supply of electricity   | - | - | - | - | - |
|       | Dues of departments dealing<br>with supply of<br>telephones/mobiles                                 | - | - | - | - | - |
|       | Dues to departments dealing<br>with government transport<br>[including aircraft and<br>helicopters] | - | - | - | - | - |
|       | Income Tax Dues   | - | - | - | - | - |
|       | Wealth Tax Dues   | - | - | - | - | - |
|       | Service Tax Dues  | - | - | - | - | - |
|       | Municipal/Property Tax Dues   | - | - | - | - | - |
|       | Sales Tax Dues  | - | - | - | - | - |
|       | Any other dues  | - | - | - | - | - |
| [iii] | <b>Grand total of all Govt. dues</b>  | - | - | - | - | - |

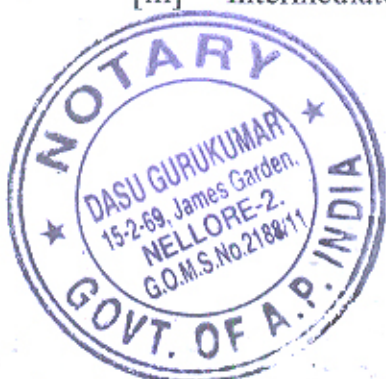
[7] **Details of Profession or occupation:**

- a. Self ..... *Agriculture*  
b. Spouse ..... *Housewife*

[8] My educational Qualification is as under

[Give details of highest School/University

- [i] Elementary School at : *Peddapadu*  
[ii] SSC at : *Z.P. High School, Kaligisi*  
[iii] Intermediate at : *-*

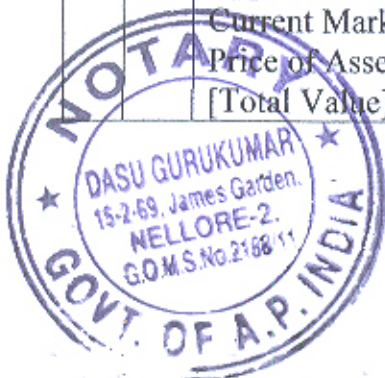


*[Signature]*  
**DASU GURUKUMAR, B.A., B.L.**  
**ADVOCATE & NOTARY**  
15-619-2 (Old), 15-2-69 (New)  
**JAMES GARDEN, NELLORE-2.**  
**APPOINTED BY GOVT. OF A.P. INDIA.**  
**CELL : 98492 85887.**

*[Signature]*

[9] Abstract of the Details given in [1] to [8] above :

|    |  |  |                    |             |              |               |
|----|--|--|--------------------|-------------|--------------|---------------|
| 1. | Name of the candidate  | E Aravamudan Rameswaram                          |                    |             |              |               |
| 2. | Full Postal Address  | Kovvur (V), Kovvur (M) S.P.S.R. Nellore district |                    |             |              |               |
| 3. | Number and name of the constituency and state  | 242, Udagagiri                                   |                    |             |              |               |
| 4. | Name of the Political Party which set up the candidate [otherwise write 'independent']         | Independent                                      |                    |             |              |               |
| 5. | [a] Number of cases in which conviction order passed [other than those referred to in Form 26] | NIL  |                    |             |              |               |
|    | [b] Total number of Pending cases where the court[s] have taken cognizance                     | NIL  |                    |             |              |               |
| 6. | PAN of   | Year for which last Income Tax Return filed      | Total Income shown |             |              |               |
|    | [a] Candidate: KALAE 0915 F  | -  | -                  |             |              |               |
|    | [b] Spouse: -  | -  | -                  |             |              |               |
|    | [c] Dependents -   | -  | -                  |             |              |               |
| 7. | <b>Details of Assets and Liabilities in Rupees</b>   |  |                    |             |              |               |
|    | Description  | Self   | Spouse             | Dependent-I | Dependent-II | Dependent-III |
| A. | Movable Asset [Total Value]  | 30000-00   | 500000-00          | -           | -            | -             |
| B. | Immovable Asset  | 120000-00  | -                  | -           | -            | -             |
|    | [i] Purchase Price and Development Cost of Immovable Property [Total Value]                    | -  | -                  | -           | -            | -             |
|    | [ii] Approximate Current Market Price of Asset [Total Value]                                   | 480000-00  | 500000-00          | -           | -            | -             |



DASU GURUKUMAR, B.A., B.L.,  
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CELL : 98492 85887.

*J. Ramani*

|    |   |   |   |   |   |   |
|----|---|---|---|---|---|---|
| 8. | Liabilities   |   |   |   |   |   |
|    | [i] Government dues [Total]   | — | — | — | — | — |
|    | [ii] Loans from Bank, Financial Institutions and others [Total]   | — | — | — | — | — |
| 9. | <b>Highest Educational Qualification:</b><br>[Give details of School / University education with full form of the certificate/diploma/ degree course] [Name of the School/College/University and the year in which the course was completed]. |   |   |   |   |   |

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that :

[a] there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

[b] I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

*J. Ramani*  
 DEPONENT

Verified at Nellore on this the 25<sup>th</sup> day of May 2012.



*[Signature]*  
**DASU GURUKUMAR, B.A., B.L.,**  
 ADVOCATE & NOTARY  
 15-619-2 (Old), 15-2-69 (New)  
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