



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

53AA 979278

Sl. No. 3398 Date 24/5/11 Rs. 10/-
 Sold to శ్రీ కె. వెంకటేశ్వర రెడ్డి యాన్ థిస్ డే. విశాఖ
 For whom Ad

Tadikamalla Venkataramiah
 Licensed Stamp Vendor
 L.No. 07-05-9/1909
 F.L.No. 07-35-018/2310
 Magistrate Court
 MACHERLA-522 426,
 Ph. : 08642 - 222505

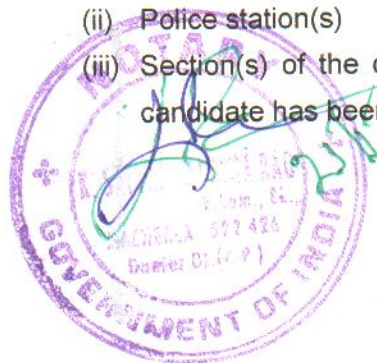
FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to AP Legislative Assembly, from 220-Macherla Constituency (Name of the constituency)
 I, SHAIK ABDUL REHMAN, son of SUBHANI, Aged 32 years, resident of D.No. 15-2-346/2, PWD Colony, Bandala Bazar, Macherla town, Macherla Mandal, Guntur District. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos - Nil
- (ii) Police station(s) - Not applicable, District(s) - Not applicable, State(s) - Not applicable.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Not applicable



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(iv) Court(s) which framed the charge(s) - Not applicable

(v) Date(s) on which the charge(s) - Not applicable

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - Not applicable.

2. I have not been convicted of an offence(s) [other than any offences) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No./Nos - Not applicable

(ii) Court(s) which punished - Not applicable

(iii) Police Station (s) - Not applicable District (s) - Not applicable State (s) - Not applicable

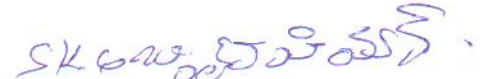
(iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged - Not applicable

(v) Date (s) on which the sentence (s) was / were pronounced - Not applicable

(vi) Whether the sentence (s) has / have been stayed by any court (s) of competent jurisdiction - No.

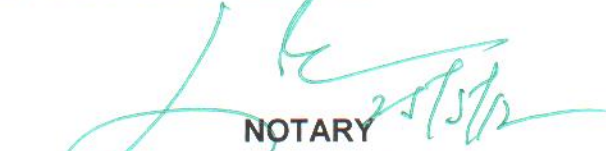
Place : Macherla,

Date 25-5-2012


Signature of Deponent

Solemnly affirm and signed before me on this 25th day of May, 2012 at Macherla.




NOTARY
K. SATYANARAYANA RAO
B.Com., B.L.,
ADVOCATE - NOTARY
MACHERLA - 522426
Guntur Dist, A.P.

Ref no 7668
valid until
22-1-2014



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

53AA 979280

SI. No. 3400
24/5/12 10/-
శ్రీ శైలవల్లభ చలపతి శంకర్. పాల్వే
For use: A

Tadikamalla Venkateswaraiah
Licensed Stamp Vendor
L.No. 07-25/9/1982
M.L.No. 07-25-0/822010
Magistrate Court
MACHERLA-522 426,
225005

Affidavit to be furnished by the candidate alongwith Nomination Paper

Before the Returning Officer

For election to Legislative Assembly (name of the House)

From 220, Macherla Constituency (Name of the Constituency)

I SHAIK ABDUL REHMAN, son of SUBHANI, Aged 32 years, resident of D.No. 15-2-346/2, PWD Colony, Bandala Bazar, Macherla town, Macherla Mandal, Guntur District (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)

(1) I am contesting as an Independent candidate.



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(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial Year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the Court:

Sl. No	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	Nil
(b)	Name of the court, Case No. and Date of order taking cognizance :	Nil
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	Nil

(4) Cases in which I have been convicted by a court of law(other those referred to in Form 26)

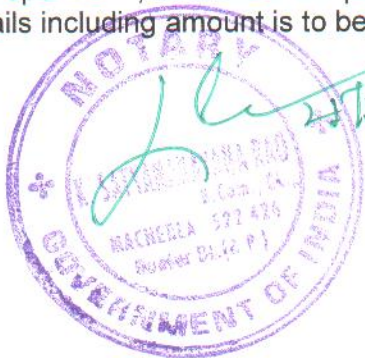
Sl. No	Offence	Description
(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	Nil
(c)	Punishment imposed :	Nil

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 4 . Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)



SR. LAWYER

S. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 50,000/-	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Andhra Bank, Macherla A/c.19679 Rs.7,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Nil	Nil	Nil	Nil	Nil



Dr. G. Srinivasulu Reddy

(viii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 57,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

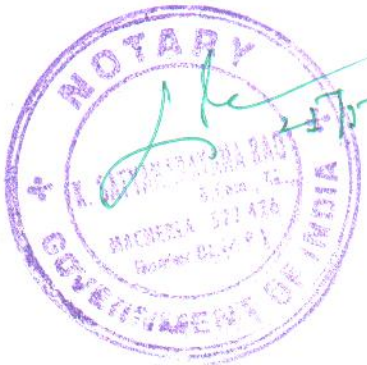
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	
(ii)	<u>Non - Agricultural Land</u>					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Area (Total measurement in Sq. fts)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate Current market Value	Nil	Nil	Nil	Nil	Nil	



SK. *[Handwritten signature]*

(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Buildup Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments,)	Nil	Nil	Nil	Nil	Nil
	-Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil



Sh. Suresh Kumar

(6) I give herein below the details of liabilities/ dues to public financial institutions and government (Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan	Gold Loan in Andhra Bank, Macherla Worth Rs. 70,000/-	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil

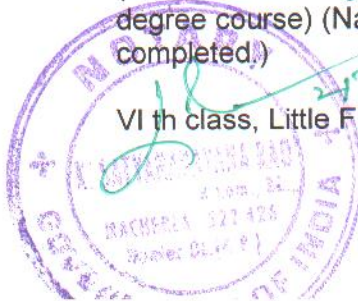
(7) **Details of profession or occupation:**

- a. Self : Fruit vendor
b. Spouse : Shaik Asha, House wife

(8) **My educational qualification is as under:**

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

VI th class, Little Flower's School, Macherla,



Sp. Co. No. 5205555

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1	Name of the Candidate	Sri SHAIK ABDUL REHMAN, s/o. SUBHANI
2	Full postal address	D.No. 15-2-346/2, PWD Colony, Bandala Bazar, Macherla town, Macherla Mandal, Guntur District
3	Number and Name of the constituency and state	220, Macherla Assembly Constituency, A.P.
4	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent

5	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Nil	
	(b) Total number of Pending cases where the court (s) have taken cognizance	Nil	
6	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	Candidate :	Not applicable	Not applicable
	Spouse:	Not applicable	Not applicable
	Dependents	Not applicable	Not applicable

7. Details of Assets and Liabilities in rupees

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Asset (Total value)	Rs. 57,000/-	Nil	Nil	Nil	Nil
B.	Immovable Asset					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(ii) Approximate Current Market Price of Asset (Total Value)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
8	Liabilities					
	(i) Government dues (Total)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	Gold loan Not applicable Rs 70,000/-	Not applicable	Not applicable	Not applicable	Not applicable
9	Highest educational qualification: (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) - VI th class, Little Flower's School, Macherla,					



S. S. S. S. S.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at 25th day this the May, 2012.

శ్రీ. బంజురాజు

DEPONENT

Solemnly affirmed and signed before me on this 25 day of May, 2012 at Macherla.



25/5/12
K. SATYANARAYANA RAO
NOTARY B.Com., B.L.,
ADVOCATE - NOTARY
MACHERLA - 522426
Guntur Dist, A.P.

*F-6000
5(249)/2008-NC
REG. NO 766 P
valid upto 28-1-2014*

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.