

भारतीय गैर न्यायिक

पचास
रुपये

रु.50

भारत



INDIA

FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 5058 Dt. 24-5-2012

Sent to వాసుమల్లి వాసు % మహిపాల్. చీరాల

For whom. వాసు.వ.ప.

Ch. Madhu Babu
T 120132

CH. MADHU BABU
Licenced Stamp Vendor
L. No: 07-17-028/2011
D. No: 2-69/B,
Agathavarappadu-522 509
Guntur Dist. Cell: 93943104

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Member of Legislative Assembly (name of the House) from 212 (S.C.) Prathipadu Constituency (name of the constituency)

I, **VASUMALLI VASU** son of **MAHIPAL** aged about 35 years, resident of # 22-4-70, Heyer Pet, Chirala, Prakasam Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- Case/First information reports No. / Nos.
- Police station(s) District(s).....
States(s)
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- Which framed the charge(s).....
- Date(s) on which the charge(s)

V. Vasu



(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

.....
.....

2. I have been/have not been convicted of an offence(s) {other than any offences referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)}} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos
- (ii) Court(s) which punished
- (iii) Police station(s) District(s)..... States(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) have/have been stayed by any court(s) of competent jurisdiction

Place Prathipadu Date 25-05-2012 Signature of Deponent. V. Vah

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Prathipadu this 22nd day of May 2012

V. Vah
Signature of deponent

Note: "The columns I this Form which are not applicable to the deponent may be struck off".



// ATTESTED //
Adisheshaiah 25-5-12
A. ADISHESHAIAH, B.A., B.L.
ADVOCATE & NOTARY
Appointed by Govt. of Andhra Pradesh
Gunupur (Dist.)
9991163385

भारतीय गैर न्यायिक

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 5057 Dt. 24-5-2012

Sold to వాసిమల్లి వాసు & మహిపాల చౌదరి

తేదీ 24-5-2012

Ch. Madhu Babu

T 120131

CH. MADHU BABU

Licenced Stamp Vendor

L. No: 07-17-028/2011

D. No: 2-69/B,

Agathavarappadu-522 509.

Guntur Dist. Cell: 939431041

AFFIDAVIT TO BE FURNISHED CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For election to Member of Legislative Assembly (Name of the House)

From 212 (SC) Prathipadu (Constituency (Name of the Constituency))

I, **VASUMALLI VASU** Son of **MAHIPAL** aged 35 years, resident of # 22-4-70/, Heyer Pet, Chirala, Prakasam Dist., (mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

- 1) I am a candidate set up by **INDEPENDENT** (name of the political party).
2. **Details of PAN and status of filing of income tax return:**

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self VASUMALLI VASU	AKLPV2276Q	NIL	NIL
2.	Spouse USHA RANI	Nil	Nil	Nil
3.	Dependent 1 MAHIPAL (Minor)	Nil	Nil	

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4.	Dependent 2 MANOHAR PAL (Minor)	Nil	Nil	Nil
5.	Dependent 3			
3) The following case(s) is/are pending against me in which cognizance cognizance has been taken by the court:-				
Sl. No.	Offence	Description		
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognization taken:	Nil		
b)	Name of the court, Case No. and Date of order taking cognizance:	Nil		
c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s):	Nil		
4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26) :				
a)	The details of cases, Sections of the Act and description of the offence for which convicted:	Nil		
b)	Name of the court(s), Case No. and Date(s) of order(s):	Nil		
c)	Punishment imposed	Nil		

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person substantially dependent on the income of the candidate.
- Details including amounts is to be given separately in respect of each investment).

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	Rs.15,000/-	Rs.10,000/-	Nil	Nil	Nil



V. [Signature]



ii)	Details of deposits in Bank accounts (FDRs, Term deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs. 518/- A/c No. 10939818108 S.B.I., Chirala, Prakasam District	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles/Aircrafts/Yachts Ships(details of Make, Registration No. etc., year of Purchase and amount.	Hero Honda Motor Cycle Rs.47,950/- AP27Q-6727, 2008	Nil	Nil	Nil	Nil
vii)	Jewellery, bullion and valuable thing (give details of weight and value).			Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total Value	Rs.47,950/-		Nil	Nil	Nil

B. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land of building or apartment should be mentioned separately in this format)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil

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	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, constructions etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
ii)	<u>Non-Agricultural Land</u>					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Area (Total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, constructions etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
iii)	<u>Commercial Buildings</u>					
	(including apartments) - Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Built up Area (Total Measurement in sq.ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
iv)	<u>Residential Buildings</u>	Nil	Nil	Nil	Nil	Nil
	(including apartments.)					
	Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey number(s)					
	Area (Total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil



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	Any investment on the land by way of development, constructions etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi)	Total of Current Market Value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii)	Government Dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephone/ mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipality/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii)	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil



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7)	Details of profession or occupation:					
	a. Self Private Employee					
	b. Spouse House Wife					
8)	My educational qualification is as under:					
(Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/university and the year in which the course was completed.)						
1. INTERMEDIATE, BOARD OF INTERMEDIATE EDUCATION, 1997						
9)	ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:					
1.	Name of the candidate	VASUMALLI VASU				
2.	Full postal address	22-4-70/, Heyer Pet, Chirala, Prakasam Dist.,				
3.	Number and Name of the constituency and state	225, Chirala, Prakasam District, A.P.				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT				
5.	a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Nil				
	b) Total number of pending cases where the court(s) have taken cognizance.	Nil				
6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	a) Candidate (AKLPV2276Q)	Nil	Nil			
	b) Spouse: ATTESTED	Nil	Nil			
	c) Dependents	Nil	Nil			
7.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent -I	Dependent-II	Dependent-III
A.	Moveable Asst (Total value)	Nil	Nil	Nil	Nil	Nil
B.	Immovable Asset					
	i) Purchase Price and Development Cost of Immovable Property (Total Value)	-Do-	-Do-	Nil	Nil	Nil
	ii) Approximate Current Market price of Asset(total Value)	-Do-	-Do-	Nil	Nil	Nil
8.	Liabilities					
	i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii) Loans from banks, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil
9.	Highest educational Qualification:					
INTERMEDIATE, BOARD OF INTERMEDIATE EDUCATION, 1997						
(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)						

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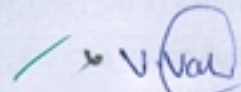


VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- a) there is no case of conviction or pending case against me other than those mentioned items 3 and 4 above:
- b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at PRATHIPADU this the 25 day of May 2012.



DEPONENT.

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be shown before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or Not applicable" as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.



// ATTESTED //
Adisheshaiah 25-5-12
A. ADISHESHAIAH, B.A., B.L.,
 ADVOCATE & NOTARY
 Appointed by Govt. of Andhra Pradesh
 Guntur City, Guntur (Dist.)
 Cell : 9951163385