

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 7590 Date 25/5/2012 Rs.10/-

Sold To. 2 లక్షల రూపాయలకు (20 Lakhs) S/O. K. Ramesh Babu, చిత్తూరు జిల్లా.

For Whom పేసెంట్.

50AA 131151

T. Mohammad Rafi
T. MOHAMMAD RAFI
LICENSED STAMP VENDOR
L.No: 07-15-025/2011
KODAMR NAGAR, SANSADIGUNTA,
GUNTUR - 522 003.
Cell: 9959125709

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **Assembly** from **Pratipadu** Constituency.

I, **RANGA RAO JARUGUMALLI**, son of **VEERAIHAH**, aged about 35 years, resident of **Pratipadu(N), Edlapadu(M), Guntur Dist.**, candidate at the above election, do hereby solemnly affirm on oath as under:

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First reports No./Nos: -Nil-
- (ii) Police station(s): -Nil- District(s) -Nil- States(s) -Nil-
- (iii) Section(s) of the concerned Act(s) and short description of the offence (for) which the candidate has been charged -Not Applicable-
- (iv) Which framed the charge(s) -Nil-
- (v) Date(s) on which the charge(s) -Nil-
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. -Nil-

Handwritten notes in blue ink: 25/5/12, 2-52 PM, R-0-212, (S.C.)





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 7589 Date 25/5/2012 Rs.10/-

Sold To. జయకుమార్ల కంపెనీకి 5/0 ఎం.ఐ.సి. బద్వరం.
For Whom పుత్రులు.

50AA 131150
T. Mohammad Rafi
T. MOHAMMAD RAFFI
LICENSED STAMP VENDOR
L.No: 07-15-025/2011
KIDMB NAGAR, SANGHAGUNTA,
GUNTUR - 522 003.
Cell: 9950125709

::2::

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act,1951 (43 of 1951)) and sentenced to imprisonment for one yer or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos. -Nil-
- (ii) Count(s) which punished -Nil-
- (iii) Police station(s) -Nil- District(s) -Nil- State(s) -Nil-
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Nil-
- (v) Date(s) on which the sentence(s) was/were pronounced -Nil-
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -Not Applicable-



GUNTUR Date: 25-05-2012

J. Ranga Rao
Signature of Deponent
SA Ali 25/5/12
SYED ASIF ALI M.L.
NOTARY-PUBLIC
Lalapat, GUNTUR.
G.O Ms. No: 2747/11
Govt. Of Andhra Pradesh India

**Affidavit to be furnished by candidate along with Nomination Paper
Before the Returning Officer**

For election to Assembly (Name of the House)

From Prathipadu Constituency (Name of the Constituency)

I, Ranganatha Varugumeti, son/daughter/wife of Vengaliah aged 57 years, resident of Turkapadu (mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

(1) I am a candidate set up by Indian Labour Party (ILP) (name of the political party) / I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of income tax return:

| Sl.No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|--------|-------------|--------------------------------|--|---|
| 1. | Self | | | |
| 2. | Spouse | | | |
| 3. | Dependent 1 | | | |
| 4. | Dependent 2 | | | |
| 5. | Dependent 3 | | | |

Not Applicable

(3) The following case(s) are pending against me in which cognizance has been taken by the court:-

| Sl.No. | Offence | Description |
|--------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | N.A |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | N.A |
| (c) | Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s): | NIL |

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

| | | |
|-----|---|-----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | N.A |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | NIL |
| (c) | Punishment imposed: | N.A |



(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent' here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-------|--------|-------------|-------------|-------------|
| (i) | Cash in hand | _____ | _____ | NA | _____ | _____ |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | _____ | _____ | NA | _____ | _____ |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | _____ | _____ | NA | _____ | _____ |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | _____ | _____ | NA | _____ | _____ |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | _____ | _____ | NA | _____ | _____ |
| (vi) | Motor Vehicles/Aircrafts/Yachts/ Ships(details of Make, Registration No.etc, Year of Purchase and amount) | _____ | _____ | NA | _____ | _____ |
| (vii) | Jewellery, bullion and valuable things (give details of weight and value) | _____ | _____ | NA | _____ | _____ |



| | | | | | |
|------|---|--|--|--|--|
| | Whether inherited property (Yes or No) | | | | |
| | Date of purchase in case of self acquired property | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | |
| | Any investment on the property by way of development, construction etc. | | | | |
| | Approximate Current market value | | | | |
| (iv) | Residential Buildings (including apartments.) | | | | |
| | Location(s) | | | | |
| | Survey number (s) | | | | |
| | Area (Total measurement in sq.ft) | | | | |
| | Built up Area (Total measurement in sq.ft.) | | | | |
| | Whether inherited property (Yes or No) | | | | |
| | Date of purchase in case of self acquired property | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | |
| | Any investment on the land by way of development, construction etc. | | | | |
| | Approximate Current market value | | | | |
| (v) | Others (such as interest in property) | | | | |
| (vi) | Total Current Market Value of (i) to (v) above | | | | |

Handwritten notes in the table:
 - A large diagonal line with "Not applicable" written across it covers the first five rows.
 - Under (iv) Location(s): "Living house"
 - Under (iv) Whether inherited property: "Not applicable"
 - Under (iv) Approximate Current market value: "NA"
 - Under (v) Others: "NA"
 - Under (vi) Total Current Market Value: "NA"

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | | | | | |
| | Loan or dues to any individuals/entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of loan | | | | | |

Handwritten notes in the table:
 - A large diagonal line with "Not applicable" written across it covers the entire table.
 - A blue circular notary stamp is visible in the bottom right corner, partially overlapping the table.

| | | | | | |
|-------|--|--|--|--|--|
| | Any other liability | | | | |
| | Grand total of liabilities | | | | |
| (ii) | Government Dues: | | | | |
| | Dues to departments dealing with government accommodation | | | | |
| | Dues to departments dealing with supply of water | | | | |
| | Dues to departments dealing with supply of electricity | | | | |
| | Dues to departments dealing with supply of telephones/mobiles | | | | |
| | Dues to departments dealing with government transport (including aircraft and helicopters) | | | | |
| | Income Tax Dues | | | | |
| | Wealth Tax Dues | | | | |
| | Service Tax Dues | | | | |
| | Municipal/Property Tax Dues | | | | |
| | Sales Tax Dues | | | | |
| | Any other dues | | | | |
| (iii) | Grand total of all Govt. dues | | | | |

Not filled

(7) Details of profession or occupation:

- a. Self Coaly
- b. Spouse Housewife

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course)
 (Name of the School/College/University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | |
|----|--|--|
| 1. | Name of the candidate | Sh./Smt./Kum. <u>Rangababu Sampath</u> |
| 2. | Full postal address | <u>Puvulapadu (V) Edlapadu Md</u> |
| 3. | Number and Name of the constituency and state | <u>212. Chitlakalurpet Constituency Andhra Pradesh</u> |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | <u>Telugan Labour party (TLP)</u> |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | <u>N.A.</u> |

| | | | | | | |
|----|--|--|--------|-------------|--------------------|---------------|
| | (b) Total number of Pending cases where the court(s) have taken cognizance | ← NA → | | | | |
| 6. | PAN of | Year for which last Income Tax Return filed | | | Total Income Shown | |
| | (a) Candidate | <div style="display: flex; justify-content: space-between;"> NA NA </div> | | | | |
| | (b) Spouse: | | | | | |
| | (c) Dependents | | | | | |
| 7. | Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Asset (Total value) | | | | | |
| B. | Immovable Asset | | | | | |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | | | | | |
| | (ii) Approximate Current Market Price of Asset (Total Value) | | | | | |
| 8. | Liabilities | | | | | |
| | (i) Government dues (Total) | | | | | |
| | (ii) Loans from Banks, Financial Institutions and others (Total) | | | | | |
| 9. | Highest educational qualification: | | | | | |
| | (Give details of School/University education with full form of the certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed.) | | | | | |

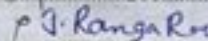
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Guntur this the 25th day of MAY 2012.


SYED ASIF ALI
 NOTARY-PUBLIC
 Lalapet, GUNTUR.
 G.O. Ms. No. 2747/11


P. J. Ranga Rao
 DEPONENT

- Note:
- Affidavit should be filed latest by 6.00 PM on the date of filing nominations.
 - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned. The affidavit should be either typed or written legibly and neatly.



**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to M.L.A.....(name of the House)

From P. Prathipadu Assembly constituency (Name of the Constituency)

I Ranga Rao Jarugumalli son/daughter/wife of Veeriah

Aged 35 years, resident of Turkapaduvu, Edlapaduvu, Guntur (Dist) 520619 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Indian Labour party (I.L.P) (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return : N/A

| Sl. No | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return (in Rupees) |
|--------|-------------------|--------------------------------|--|--|
| 1. | Self | | | |
| 2. | Spouse- | | | |
| 3. | Dependent 1 | | | |
| 4. | Dependent 2 | | | |
| 5. | Dependent 3 | | | |

Not Applicable

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence | Description |
|---------|--|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | <i>Nil</i> |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|--|------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | <i>Nil</i> |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) : | |



J. Ranga Rao

| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | | | | | |
| | Dues to departments dealing with supply of water | | | | | |
| | Dues to departments dealing with supply of electricity | | | | | |
| | Dues to departments dealing with supply of telephones/mobiles | | | | | |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | | | | | |
| | Income Tax Dues | | | | | |
| | Wealth Tax Dues | | | | | |
| | Service Tax Dues | | | | | |
| | Municipal/Property Tax Dues | | | | | |
| | Sales Tax Dues | | | | | |
| | Any other dues | | | | | |
| | Grand total of all Govt. dues | | | | | |

(7) Details of profession or occupation:

- a. Self.....Cooly
b. Spouse.....do.....

(8) My educational qualification is as under: Bachelor of Arts, A.C. College, ejuntur 1997
A.N.U.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | |
|----|--|---|
| 1. | Name of the candidate | Sh./Smt./Kum. Ranga Rao Indragumalli |
| 2. | Full postal address | 30 Veeranchi, H.No. 6-150-1, Tullapadu(w) Edlapadu Mandal, Guntur Dist. 522669 |
| 3. | Number and Name of the constituency and state | 212 - Prathipadu, A.P |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Indian Labour party (I.L.P) |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil |



5

J. Ranga Rao

| | | | | | |
|------|---|--|-----|--|--|
| | Whether inherited property (Yes or NO) | | | | |
| | Date of purchase in case of self acquired property | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | |
| | Any Investment on the property by way of development, construction etc. | | | | |
| | Approximate Current market value | | | | |
| (iv) | Residential Buildings (including apartments,) - Location(s) - Survey number(s) | | | | |
| | Area (Total measurement in sq. ft.) | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | |
| | Whether inherited property (Yes or NO) | | | | |
| | Date of purchase in case of self acquired property | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | |
| | Approximate Current market value | | | | |
| (v) | Others (such as interest in property) | | Nil | | |
| (vi) | Total of Current Market Value of (i) to (v) above | | | | |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | No | No | No | No | No |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | No | No | No | No | No |



| | | | | | |
|--------|---|--|-----|--|--|
| (viii) | Any other assets such as value of Claims/interest | | Nil | | |
| (ix) | Gross Total value | | Nil | | |

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) Area (Total measurement in acres) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value | | | | | |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) Area (Total measurement in sq. ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value | | | | | |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) Built up Area (Total measurement in sq. ft.) | | | | | |



| | | |
|-----|----------------------|------------|
| (c) | Punishment imposed : | <u>NIL</u> |
|-----|----------------------|------------|

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (i) | Cash in hand | | | | | |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | | | | | |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | | | | | |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | | | | | |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | | | | | |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | | | | | |



| | | | | | | |
|---|--|----------------|--------|--------------------|--------------|---------------|
| (c) Total number of Pending cases where the court (s) have taken cognizance | | Nil | | | | |
| 5. PAN of | Year for which last Income Tax Return filed | | | Total Income Shown | | |
| (a) Candidate | | | | | | |
| (b) Spouse: | N.A | | | | | |
| (c) Dependents | | | | | | |
| 6. Details of Assets and Liabilities in rupees | | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Asset (Total value) | | | | | |
| B. | Immovable Asset | | | | | |
| (i) | Purchase Price and Development Cost of Immovable Property (Total Value) | N.A | | | | |
| (ii) | Approximate Current Market Price of Asset (Total Value) | | | | | |
| 7. | Liabilities | | | | | |
| | (i) Government dues (Total) | | | | | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | | | | | |
| 8. | Highest educational qualification: B.A., A.C. College, Guntur (1975-78) (Bachelor of Arts) (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at GUNTUR this the 23rd day of MAY 2012.

J. Ranga Rao

DEPONENT



6

ATTESTED BY

Adisheshaiah 23-5-12
 A. ADISHESHAIAH, B.A.B.I.
 ADVOCATE & NOTARY
 Cobaldpet Area, GUNTUR
 G.O.M.S. No: 2747, Dt: 25-12-2011
 Valid Upto 25-12-2016