

Sl. No. 5780 Date 10-5-17 Rs. 10  
 sold. श्री कृष्ण रिकुलसिपा...  
 For whom.....

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 పి. వెంకటేశ్వర రావు

47AA 447652  
 Manisetty Subba Rao  
 Licensed Stamp Vender  
 L.No. 07-21-001/1992  
 R.L.No. 07-21-002/2010  
 CHILAKALURIPET-522614,  
 GH: 0888418088

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to PARLAMENTARY (name of the House) from NELLORE Constituency (name of the Constituency)

I POTTURI TULASIDAS son/ daughter/ wife of LATE POTTURI VENKATA KOTESWARA RAO aged about 60 years, resident of CHILAKALURIPET, candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/ have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

(i) Case/ First Information reports No./ Nos ..... - NO -  
 (ii) Police station (s) ..... - NO - District (s) ..... - NO -

*P. Ramesh Babu*  
 16/05/2017

**P. RAMESH BABU, B.Com., B.L.**  
**ADVOCATE & NOTARY**  
 4/295, Stonehousepet,  
 NELLORE - 524 002. (A.P.)  
 Appointed by Govt. of Andhra Pradesh, India



Contd....2.

- (iii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged ..... - NO -
- (iv) /hich framed the charge(s) ..... - NO -
- (v) Date (s) on which the charge (s) ..... - NO -
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction ..... - NO -

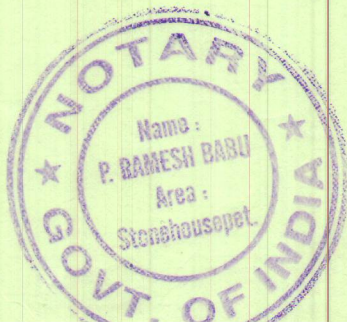
2. I have been / have not been convicted of an offence (s) [other than any offence (s) referred to in sub - section (1) or covered in sub-section (s) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

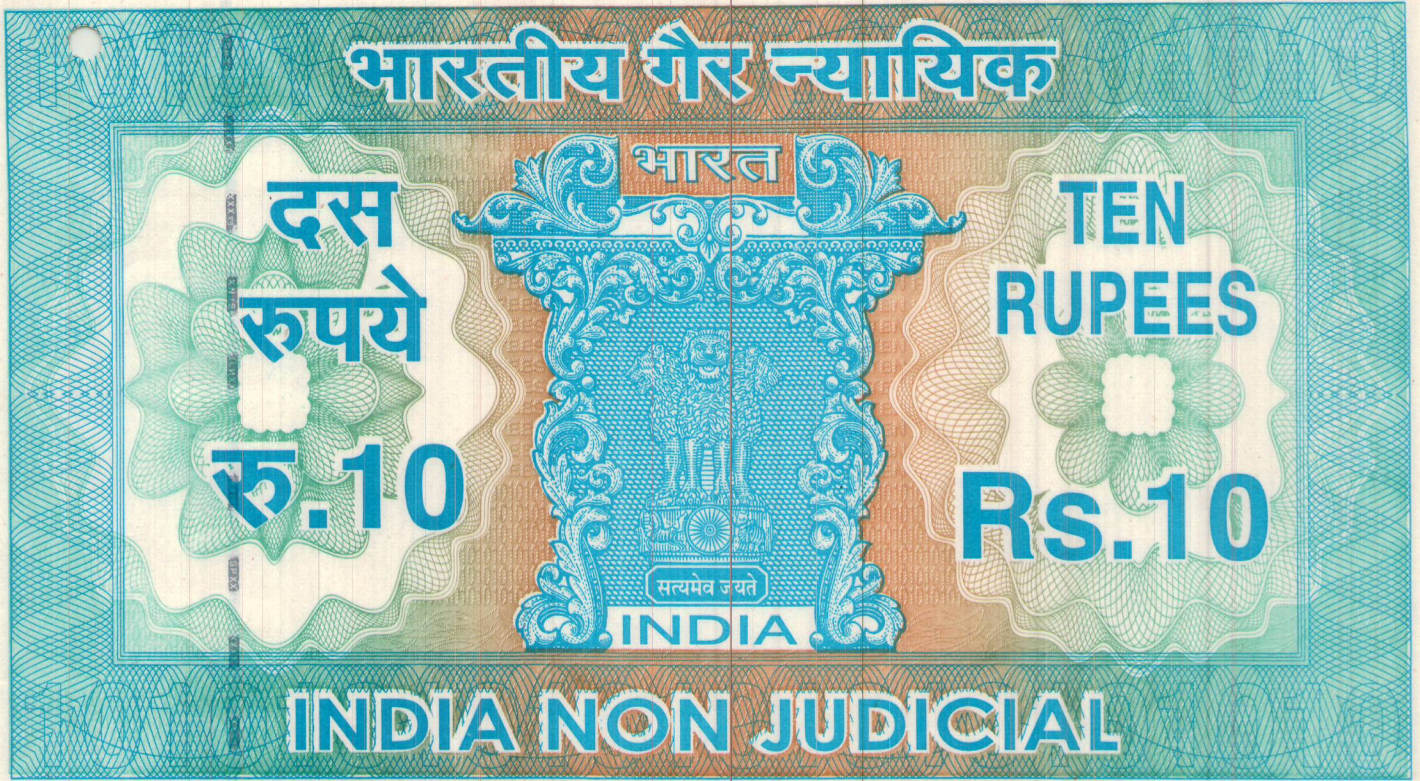
- (i) Case/ First Information reports No./ Nos ..... - NO -
- (ii) Courts which punished ..... - NO -
- (iii) Police station (s) ..... - NO - District (s) ..... - NO - State (s) ..... - NO -
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged ..... - NO -
- (v) Date (s) on which the sentence (s) was/ were pronounced ..... - NO -
- (vi) Whether the sentence (s) has/ have been stayed by any court (s) of competent jurisdiction

..... - NO -  
 ..... - NO -

Place Nellore Date 14.05.2012 Signature of Deponent. P. Ramesh Babu



P. Ramesh Babu  
**P. RAMESH BABU, B.Com., B.L.**  
**ADVOCATE & NOTARY**  
**4/295, Stonehousepet,**  
**NELLORE - 524 002. (A.P.)**  
 Appointed by Govt. of Andhra Pradesh, India



SL. No. 369 Dt. 11.5.2012  
 Sold To: అంధ్ర ప్రదేశ్  
 For Whom: అంధ్ర ప్రదేశ్

44AA 070965  
**POTLURI RAJESH GANDHI**  
 Licensed Stamp Vendor  
 L.No.34-09-016/2011-2013  
 BRAMHADEVAM (V), Muthukur (M),  
 SPGB Nellore Dist. Cell : 94921908

Affidavit to be Furnished by the candidate along with Nomination Form  
 Before the Returning Officer

For election to Parliament (name of the House)

From NELLORE Constituency (Name of the Constituency)

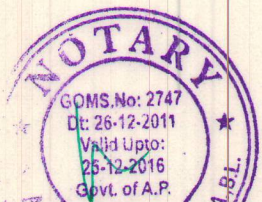
I, POTTURI TULASIDAS son/daughter/wife of Late VENKATA KOTESWARARAO Aged

60 years, resident of 26-5, High School Road, Gandhipet (mention full postal address), a candidate at the above election, do hereby solemnly affirm

and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate.



(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names Permanent	Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return ( in Rupees)
1.	Self	AIEPD377IH	2011-2012	
2.	Spouse	-	-	-
3.	Dependent 1	-	-	-
4.	Dependent 2	-	-	-
5.	Dependent 3	-	-	-

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

S.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken	- NO -
(b)	Name of the court, Case No. and Date of order taking cognizance :	- NO -
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	- NO -

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	- NO -
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	- NO -
(c)	Punishment imposed :	- NO -



(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent' here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 82,000/-				
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit					
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	-	-	-	-	-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	-NO-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships(details of Make, Registration No.etc, Year of Purchase and amount	2 Wheeler				
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	₹ 75,000/-				



(viii)	Any other assets such as value of Claims / interest	—				
(ix)	<b>Gross Total Value</b>					

**B. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land of building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>					
	Location(s)	NO	—	—	—	—
	Survey number (s)					
	Area (Total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	<b><u>Non - Agricultural Land</u></b>					
	Location(s)	NO	—	—	—	—
	Survey number (s)					
	Area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	<b><u>Commercial Buildings</u></b> (including apartments)-					
	Location(s)	— No —	—	—	—	—
	-Survey number(s)					
	Built up Area (Total measurement in sq.ft.)					



	<b>Any other liability</b>					
	<b>Grand total of liabilities</b>	NO	-	-	-	-
(ii)	<b>Government Dues:</b>					
	Dues to departments dealing with government accommodation	NO	-	-	-	-
	Dues to departments dealing with supply of water	-	-	-	-	-
	Dues to departments dealing with supply of electricity	NO	-	-	-	-
	Dues to departments dealing with supply of telephones/mobiles	NO	-	-	-	-
	Dues to departments dealing with government transport (including aircraft and helicopters)	NO	-	-	-	-
	Income Tax Dues	NO	-	-	-	-
	Wealth Tax Dues	NO	-	-	-	-
	Service Tax Dues	NO	-	-	-	-
	Municipal/Property Tax Dues	NO	-	-	-	-
	Sales Tax Dues	NO	-	-	-	-
	Any other dues	NO	-	-	-	-
(iii)	<b>Grand total of all Govt. dues</b>	-	-	-	-	-

(7) **Details of profession or occupation:**

a. Self COMM. S.S.I. Ad.

b. Spouse House wife

(8) My educational qualification is as under:

XI<sup>th</sup> class passed

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

(9) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

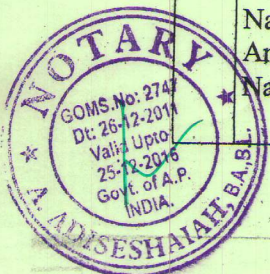
1.	Name of the candidate	Sh./Smt./Kurr. <b>POTTURI TULASIDAS</b>
2.	Full postal address	<b>26-5, High School Road, Gaudhipet-Chilakalunipal, GUNTOUR Dt.,</b>
3.	Number and Name of the constituency and state	<b>39 - Nellore Andhra Pradesh.</b>
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<b>Independent</b>
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<b>- NO -</b>



	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate Current market value					
(iv)	<b>Residential Buildings</b> (including apartments.)	NO	—	—	—	—
	Location(s)					
	Survey number (s)					
	Area (Total measurement in sq.ft)					
	Built up Area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					
(v)	<b>Others</b> (such as interest in property)					
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	—	—	—	—	—

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-  
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of loan	NO	—	—	—	—
	<b>Loan or dues to any individuals/entity other than mentioned in (i) above.</b> Name (s) Amount outstanding Nature of loan	NO	—	—	—	—





	(b) Total number of Pending cases where the court(s) have taken cognizance	— NO —				
6.	PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	AIEPD 3771 H			2011 - 2012	
	(b) Spouse:	—			—	
	(c) Dependents	—			—	
7.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Asset (Total value)</b>	2 Lakhs				
B.	<b>Immovable Asset</b>					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	—				
	(ii) Approximate Current Market Price of Asset (Total Value)	—				
8	<b>Liabilities</b>					
	(i) Government dues (Total)	—				
	(ii) Loans from Banks, Financial Institutions and others (Total)	—				
9.	<b>Highest educational qualification:</b> <u>XI</u> passed.					
	(Give details of School/University education with full form of the certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed.)					

### VERIFICATION

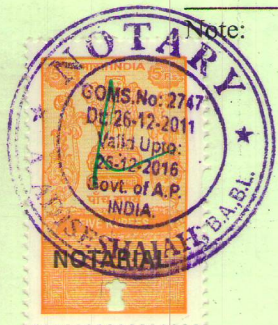
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;  
 (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at GUNTUR this the 16<sup>th</sup> day of May 2012

*[Signature]*  
**DEPONENT**

- Note:
- Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
  - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - The affidavit should be either typed or written legibly and neatly.



**ATTESTED BY**  
*[Signature]*  
**SYED ASIF ALI, M.L.**  
 ADVOCATE & NOTARY  
 Lalapet Area, GUNTUR  
 G.O.M.S.NO: 2747, Dt: 26-12-2011  
 Valid Upto 25-12-2016

16/5/12  
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