

Name Ch Nasun Clares Supthes Sminks

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MOHD. RIAZUDDIN, Stamp Vencor LICENCE No. 4-1996 RL. No. 2013 - 12 - 2014 Near Chit Registror Office, KARIMNAGAR-505 001, Cell 9849 195400

FORM 26 (See Rule 4 A)



Affidavit to be filed by the candidate along with nomination paper before

Officer for Bye Election to LOKSABHA (name of the House)

from 06 - MEDAK Parliamentary Constituency (name of the Constituency)

PART - A

I CHEEKOTI VARUN KUMAR GUPTA S/o. CH. SRINIVAS, Aged 25 Years, resident of H.No. 8-2-38-1, Opp: G.P. Office, Vemulawada, Karimnagar (mention full postal address), a candidate at the above election, to hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by TELUGU CONGRESS PARTY (**name of the political party)
 / ** am contesting as an Independent candidate.
 - (**strike out whichever is not applicable)

(2) My name is enrolled in VEMULAWADA (Name of the Constituency and the State)

at Serial No 30 in Part No 161 of 15th Division.



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CH. PRABHAKAI.

M.Com., LLB

M.Com., LLB

M.Com., LLB

M.Com., LLB

Advocate & Tax Constitant

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Appointed by Govt. of A:P

3-1-592, Near Court Building Road

Near Kapil Chit Fund, Main Branct

KARIMNAGAR-505 001 (A.R.)

- (3) My contact telephone number(s) is / are 99899 98983, 94413 18258 And my e-mail ID (if any) is varunvemulawada@gmail.com And my social media accounts (if any) are -No-
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in In- come-tax return (in Rupees)
1.	Self	ALYPC 7809 C	2012 – 13	362672
2.	Spouse	-NIL-	-NIL-	-NIL-
3.	Dependent-1	-NIL-	-NIL-	-NIL-
4.	Dependent-2	-NIL-	-NIL-	-NIL-
5.	Dependent-3	-NIL-	-NIL-	-NIL-

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pendilig case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:— Y-971-1

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State.	-Nil-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	-Nil-
(c)	Name of the Court, Case No. and date of order taking cognizance :	-Nil-
(d)	Court(s) which framed the charge(s)	-Nil-
(e)	Date(s) on which the charge(s) was / were framed.	-Nil-
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	-Nil-



CH. PRABHARAI 26 -8- 2014

Advocate & Tax Consultant

Appointed by Govt. of A.P. 3-1-592, Near Court Building Road Near Kapil Chit Fund, Main KARIMNAGAR-505 01

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(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of	
952, 1552	order taking cognizance :	

(a)	order taking cognizance :	-Nil-
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	-Nil-
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	-Nil-

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following case(s) I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	-Nil-
(b)	Name of the Court(s), Case No. and date(s) of order(s).	-Nil-
(c)	Punishment imposed.	-Nil-
(d)	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal:	-Nil-



CH. PRABHAKAJ M.Com., LLL Advocate & Tax Consultant NOTARY Appointed by Govt. of A.P. 3-1-592, Near Court Building Road Near Kapil Chit Fund, Main Branch KARIMNAGAR-505 001 (A.P.) Cell: 9441036855

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand,	50,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Details of deposit in Bank accounts (FD Rs. Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Motor Vehicles/Aircraft/ Yachts/Ships (Details of Make, registration number etc., year of purchase and amount).	SKODA FABIA 1.6 AP 10 BC 3555-2012 5.50,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Worth of 3,00,000	-Nil-	-Nil-	CH. PR	-Nil-
Mine	Any other assets such as values claims/interest.	-Nil-	-Nil-	-Nil-	a 4Neleato R	Tax Comsultar
100						THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.

-Nil-

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Gross Total Value

Near Kapil Ch. Fund, Main Branch KARIMNAGAR-505 001 (A.P.)

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S1 No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	17 Gts at Vemulawada in Sy.No. 1740.	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No).	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase at the time of purchase)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value.	1,28,500/-	-Nil-	-Nil-	-Nil-	-Nil-
(ii.)	Non-Agricultural Land; Location(s) Survey	242 Sq.Yds in Vemulawada Sy.No. 447	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in Sq. ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No).	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase at the time of purchase)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
RY	pproximate current market	97,000/-	-Nil-		CH. PRABI	

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Appointed by Govt. of A.P 3-1-592, Near Court Building Road Near Kapil Chit Fund, Main Branch KARIMNAGAR-SOS 001 (A.P.)

iii)	Commercial Building					
	(including Apartments) Location(s) Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No).	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Property (in case of purchase) at the time of purchase.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iv)	Residential Buildings (including Apartments) -Location(s) -Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No).	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property.	-Nil-	-Nil-	-Nil- *	-Nil-	-Nil-
	Cost of Property (in case of purchase at the time of purchase)	-Nil-	-Nil- /	-Nil-	H. PRAL	Com., LL

NOTARY
Accommendation
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Advocate & Tay Consultant

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Appointed by Govt. of A.P

3-1-592, Near Court Building Road
Near Kapil Chit Fund, Main Branch
KARIFINAGAR-505 001 (A.P.)

Cell: 9441036855

	Any investment on the land by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
vi)	Total of current market value of (i) to (v) above	2,25,500/-	-Nil-	-Nil-	-Nil-	-Nil-

(8) I give herein below the details of liabilities/dues to public financial institutions and Government: (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

SI. No.	Description	Self	Spouse	Dependent- l	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Loan or dues to any other indi- viduals/entity other than men- tioned above Name(s) Amount outstanding, nature of loan.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grand total of liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Government dues : Dues to department 'dealing with Government accommoda- tion.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	1 Dues to department dealing with supply of water.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of electricity.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues of department dealing with supply of telephones/mobiles.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues of department dealing with Government transport (including aircraft and helicopters).	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Income Tax Dues.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Wealth Tax dues.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
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Advocate & Tax Consultant

Appointed by Govt. of A.P.
3-1-592, Near Court Building Road
Near Kapil Ch.t Fund, Main Branch
KARIMIN AGE: S05 001 (A.P.)

	Service Tax dues.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Municipal/Property Tax dues.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other dues.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Grand total of all Government dues.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Whether ally other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

- (9) Details of profession or occupation:
- (a) Self BUSINESS
- (b) Spouse -No-
- (10) My education qualification is as under:

Sl.No.	Class	Name and Address of the School	Year
1	1 to 10 th	Millinium High School, Warangal	2004-2005
2	Intermediate	S.R. Junior College, Karimnagar	2005-2007
3	B.A.	Kuvempu University, Shimoga KARNATAKA	2009-2011
4	M.A.	Kuvempu University, Shimoga KARNATAKA	2011-2013

(Give details of Higher School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

2) or (3) of section 8 of Representation of

eople Act, 1951

1.	Name of the candidate	Sri. CHEEKOTI VARUN KUMAR GUPTA				
2.	Full postal address	H.No. 8-2-38-1, Opp: G.P. Office, Vemulawada, Karimnagar Dist.				
3.	Number and name of the constituency and State	28 VEMULAWADA, ANDHRA PRADESH				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT				
5.	Total number of pending cases where charges have been framed by the Cour for offences punishable with imprisonment for two years or more.	-NIL-				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (in above).	-NIL- CH. PRABI				
6.	Total Number of cases in which convicted an	NO TA				

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3-1-592, Near Court Build: Near Kapil Chit Fund, Main Brand

KARIMNAGAR-505 001 (A.F

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7.				PAN of	Year for wh Income Tax filed.	ich last x return	Total income shown
	(a)	Candidate		ALYPC 7809 C	2012-13	3	3,62,672/-
	(b)	Spouse		-NIL-	-NIL-		-NIL-
	(c)	Dependent	S	-NIL-	-NIL-		-NIL-
8.	Deta	ails of Assets		ities in Ru			
		escription	Self	Spouse	Dependent- I	Depende	nt-2 Dependent-3
A.	Mo	vable ets (Total	9,00,000/-	-NIL-	-NIL-	-NIL-	
В.	Imn	novable et	2,25,500/-	-NIL-	-NIL-	-NIL-	-NIL-
I	of acqu imn	chase price self uired novable perty	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
11	const imm prop	relopment / struction of novable perty after chase (if licable)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
III	App	oroximate ent market e of -	-NIL-	-NIL-	-NIL-	-NIL-	· -NIL-
) Self acquire d assets (Total Value)) Inherit ed assets (Total Value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
9.	Liab	ilities	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(i)	Gov	ernment (Total)	-NIL-	-NIL-	-NIL-	-NIL-	· -NIL-
(ii)	Ban Fina Insti	ns from k, ncial tutions others	-NIL-	-NIL-	-NIL- Adv	ocate WHa	HAKAR Con: L: B Consultant -NIL- A R V Govt. of A.P It Building Rose

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(Total)

3-1 592, Near Court Building Road Near Kapil Chit Fund, Main Branch KARIMNAGAR-505 001 (A.K.

10.		Liabilities that a	Liabilities that are under dispute						
	(i)	Government dues (Total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-		
	(ii)	Loans from Bank, Financial Institution s and others	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-		
11.		Highest educational qualification: M.A. Kuvempu University, Shimoga, KARNATAKA STATE, 2011-2013. (Give details of highest School / University education mentioning the full from the certificate/ diploma / degree course, name of the School / College /							

VERIFICATION

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Karimnagar this the 26th day of August 2014

(CHEEKOTI VARUN KUMAR GUPTA

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:

All Column should be filled up an on column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly".



CH. PRABHAKAK
M.Com., LL B
Advocate & Tax Constitant
NOTARY
Appointed by Govt. of A:P
3-1-592, Near Court Building D
Near Kapil Chit Fund, Main
KARIMNAGAR-50

Cell: 944303

Notorised No. SAZ Page No: 310 Date: 2683514