

ప్రదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH , Dated: 28-02-2012, Rs. 50/-

Sold to: R. Prathap, S/o. Abraham,

R/o. Kazipet, For whom: Self TALLAPALIS 721883

LICENCED STAMP VENDOR L.No: 21-11-33/2003 R.L.No: 21-11-01/2012

Mayuri Complex, Beside Andhra Bank, Nakkalagutta, Balasamudram, Hanamkonda,

FORM-26 (SEE RULE 4A) Warangal Dist.-506 001. Cell: 9849556056

Affidavit to be furnished by the candidate before The Returning Officer for election to Member of Legislative Assembly, from Station Ghanpur-99, constituency.

- I, RAJARAPU PRATHAP, S/o. ABRAHAM, Aged about 44 years, Resident of H.No. 1-1-834, Siddartha Nagar, Kazipet, Warangal Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:
- 1 am not accused of any offence(s), punishable with imprisonment for two years or more in a pending cases(s) in which a charges (s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i. Case/First Information reports Nos. Cr. No. 188/2011, for Telangana Agitation
- ii. Police Stations: Kazipet, P.S., District (s): Warangal. State (s) Andhra Pradesh,
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: U/Sec, 143, 147, 188, 353, R/w Sec. 149 of IPC and Sec. 147, Railway Act, 1989.
- iv. Courts in which framed the charge(s) Charge Sheet not filed, hence, the Hon'ble court not taken the case into cognizance.
- v. Date(s) on which the charge(s) Not Applicable
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction: Not Applicable

(Contd.....2)





2. I have been/have not been convicted of an offence(s) [other than any offence) referred to in subsection (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i. Case/First information reports Nos.

Not Applicable

ii. Count(s) which punished:

Not Applicable

iii. Police Station(s) NIL, District NIL, State

Not Applicable

iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged:

Not Applicable

v. Date(s) on which the sentence(s) was/were pronounced:

Not Applicable

vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction:

Not Applicable

Place: Hanamkonda, Dated: 28-02-2012

SIGNATURE OF DEPONENT

Verification:

I, the above named deponent do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda on this 28th day of February, 2012.

P. praltep SIGNATURE OF DEPONENT

Ch. AGA REDDY,

B.S.,LLB

Advocate Notary

FOR HANAMKONDA & KAZIPET,

ARANGAL DIST. A.P. INDIA



ఆంద్రప్రవేశ్ आंध्र प्रदेश ANDHRA PRADESH

l. No. 13662 , Dated: 28-02-2012, Rs. 10/-

Sold to: R. Prathap, S/o. Abraham, R/o. Kazipet,

R/o. Kazipet, For whom: Self LICENCED STAMP VENDOR L.No: 21-11-33/2003 R.L.No: 21-11-01/2012

Mayuri Complex, Beside Andhra Bank, Nakkalagutta, Balasamudram, Hanamk, in Warangal Dist.-506 001. Cell: 98495500.

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER

For election to Member of Legislative Assembly
From Station Ghanpur-99 (SC-Reserved) Constituency.

I, RAJARAPU PRATHAP, S/o. ABRAHAM, Aged about 44 years, Resident of H.No. 1-1-834, Siddartha Nagar, Kazipet, Warangal Dist., candidate at the above election do hereby solemnly affirm/state on oath as under:

1. I am candidate set up by Indian National Congress Party.

2. Details of PAN Status of filling of Income tax return:

| Sl. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income Shown in income Tax Return (In Rupees) |
|------|---|--------------------------------|---|---|
| 1. | Self R. Prathap | AGHPR1131J | AY 2011-2012 | 1,97,000 |
| | Spouse (R. Ramadevi) | Nil | Nil | Nil |
| 3. | Dependent.1 (Daughter) | Nil | Nil | Nil |
| 4. | R. Arpitha Dependent. 2 (Son) | Nil | Nil | Nil |
| JA:P | R. Prabhudev Dependent. 3 (Not /Applicable) | Not Applicable | Not Applicable | Not Applicable |

(Contd....2)

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- The following case(s) are pending against me in which cognizance has been taken by the court:
 - (a) The details of cases where the court has taken cognizance, Section of the Act and description of the offence of the offence for which cognizance taken: Cr. No. 188/2011, for separate Telangana Agitation, Charge Sheet not filed, hence, the Hon'ble court not taken the case into cognizance.
 - (b) Name of The Court, Case No. and Date of order taken cognizance: Hon'ble II Addl. JFCM Warangal
 - (c) Details of Appeal (s)/ Application(s) for revision, etc., of any, filed against above orders Not Applicable
- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
|-----|---|-----|
| (b) | Name of the court(s), case No. and Date(s) of order(s): | Nil |
| (c) | Punishment imposed: | Nil |

(5) That I give herein below the details of the assets (immovable, movable, etc.,) of myself, my spouse and all dependents:

A. Details of Movable Assets.

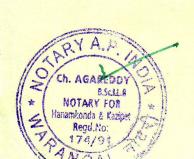
(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name |
|---------|---|----------------|-------------------|---------------------|---------------------|--------------------------|
| (i) | Cash hand | Rs. 3,00,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Banks accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with Financial Institutions, Non banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | NIL | NIL | NIL | Not Applicable |

(Contd....3)

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| (iii) | Details of investment in | NIL | NIL | NIL | NIL | NIL |
|--------|--|-----------------|----------------|------|------|------|
| | Bonds, Debentures/ | | | | | |
| | Shares and units in | | | | | |
| | Companies/ Mutual | | | | | |
| | Funds and others and the | | | , | | |
| | amount | | | | | |
| (iv) | Details of investment in | NIL | NIL | NIL | NIL | NIL |
| | NSS, Postal Saving, | | | - | | |
| | Insurance Policies and | | | | | |
| | investment in Post office | | | | | |
| | or insurance Company | | | | | |
| | and the amount | | | | | |
| (v) | Personal loans/ advance | NIL | NIL | NIL | NIL | NIL |
| | given to any person or | 7- | | | | |
| | entity including firm, | | | | | |
| | Company, Trust etc., and | | | | | |
| | other receivables from | | | | | |
| () | debtors and the amount. | | | | | |
| (vi) | Motor Vehicles/Aircrafts/ | Mahendra | NIL | NIL | NIL | NIL |
| | Yachts/ships (details of | Scorpio bearing | | | | |
| | Make Registration No. | Regd. No. AP36 | | | | |
| | etc., Year of Purchase | TWTR 3135, | | | | |
| | and amount) | Rs. 8,00,000/- | | | | |
| (-::) | Towaley bullion and | Model – 2012 | 5 4-113 | NIII | NITT | NIII |
| (vii) | Jewelry bullion and | ½ tula gold | 5 tula gold | NIL | NIL | NIL |
| | valuable thing (give details of weight and | Rs. 15,000/- | Rs. 1,50,000/- | | | |
| | value) | | | | | |
| (viii) | Any other assets such as | Nil | Nil | Nil | Nil | NE |
| (VIII) | value of Claims/interest | 1411 | INII | INII | INII | Nil |
| (ix) | Gross Total Value | 8,15,000/- | 1,50,000/- | | | |
| (IA) | Gross rotal value | 0,13,000/- | 1,50,000/- | | | |

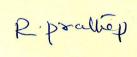
B. Details of Immovable Assets:

(Note: 1. properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent- 1 name | Dependent- 2 Name | Dependent- 3 etc, name |
|------------|--|--|-------------------------------|----------------------|----------------------|---------------------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | Pedda Pendial Sy.No. 399/A, & Sy.No. 191/B | Pedda Pendial Sy.No. 400/C | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Ac. 1-20 Gts., & Ac. 1-00 Gts., | Ac. 2-28 Gts., | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Sy. No. 191/B, Ac. 1- 00 Gts., (Inherited) (Yes) | Nil | Nil | Nil | Nil |

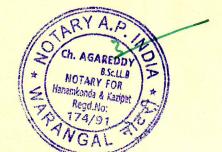
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| | Date of purchase in | 09-11-2000 | Nil | Nil | Nil | Nil |
|-------|--|--|--------------|-------|-------|----------|
| | case of self acquired | | | | | |
| | property | | | | | |
| | Cost If Land (in case | Rs. 33,000/- per Acre | 30,000/- Per | Nil | Nil | Nil |
| | of purchase) at the | | Acre | - 122 | 1 | 1411 |
| | time of purchase | | | | | |
| | Any Investment on | 2 Lacks for building | Nil | Nil | Nil | Nil |
| | the land by way of | and sheds | | 1111 | 1411 | INII |
| | development, | | | | | |
| | construction etc. | | | | | |
| | Approximate Current | 5 Lacks per Acre | 3 Lacks Per | Nil | NEL | NI |
| | market value | 5 Lucis per Acre | Acre | INII | Nil | Nil |
| (ii) | Non-Agricultural | Nashkal Shivar | | ATOR | | |
| | Land | The state of the s | Nil | Nil | Nil | Nil |
| | Location(s) Survey | Sy.No. 79 | | | | |
| | Number(s) | | | | | |
| | Area (Total | 17 100 C C | 3.44 | | | |
| | Measurements in | 17,100 Sq.fts | Nil | Nil | Nil | Nil |
| | | | | | | |
| - | Acres) Whether inherited | | | | | 344 7.75 |
| | No. 1 and the Control of the Control | Nil | Nil | Nil | Nil | Nil |
| | property (Yes or No) | | | | | |
| | Date of purchase in | Nil | Nil | Nil | Nil | Nil |
| | case of self acquired | | | | | |
| | property | | | | | |
| | Cost of Land (in case | Rs. 50,000/- | Nil | Nil | Nil | Nil |
| | purchase) at the time | | | | | |
| | of purchase. | | | | | |
| | Any investment on | Nil | Nil | Nil | Nil | Nil |
| | the land by way of | | | | | |
| | development | | | | | |
| | construction etc. | | | | | |
| | Approximate current | 9,50,000 | Nil | Nil | Nil | Nil |
| | market value | | | - 112 | 1111 | 1111 |
| (iii) | Commercial | Nil | Nil | Nil | Nil | Nil |
| | Buildings | | | 1411 | 1411 | 1811 |
| | (including | | | | | |
| | apartments) | | | | | |
| | -Location (s) | | | | | |
| | Survey number(s) | | | | | |
| | Built-up area (Total | Nil | Nil | Nil | NIL | ATI |
| | measurement in Sq. | 1111 | 1111 | 1411 | Nil | Nil |
| | fts) | | | | | |
| | Whether inherited | Nil | Nii | NEL | N.T.Y | MTON |
| | | 1411 | Nil | Nil | Nil | Nil |
| | property (Yes or No) | | | | | |
| | | NI:I | DIO. | NY.** | | |
| | Date of purchase in case of self acquired | Nil | Nil | Nil | Nil | Nil |
| | | | | | | |
| | property | | | | | |

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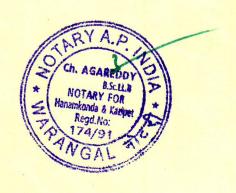


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| - 4 | | | | | | |
|--|-----------------------|------------------------|----------|-----|-----|-------|
| | Cost of property (in | Nil | Nil | Nil | Nil | Nil |
| | case of purchase) at | | | | | |
| | the time of purchase | | | | | |
| | Any Investment on | Nil | Nil | Nil | Nil | Nil |
| | the property by way | | | | | |
| | of development | | | | | |
| | construction etc., | | | , | | |
| | Approximate Current | Nil | Nil | Nil | Nil | Nil |
| | market value | | | | | |
| (iv) | Residential | H.No. 1-1-834, | Nil | Nil | Nil | Nil |
| | Buildings | Siddartha Nagar, | | | | |
| | (including | Kazipet, | | | | |
| | apartments) | | | | | |
| | -Location (s) | | | | | |
| | -Survey number(s) | | | | | |
| | area (Total | 4050 Sq.fts of Ground | Nil | Nil | Nil | Nil |
| | measurement in Sq. | Floor, and 2700 Sq.fts | | | | 1111 |
| | fts) | of First Floor | | | | |
| 7.7 | Built Up Area (Total | Nil | Nil | Nil | Nil | Nil |
| | measurement in Sq. | | | | | |
| | fts.) | | | | | |
| | Whether inherited | Nil | Nil | Nil | Nil | Nil |
| | property | | | | | |
| | (Yes or No) | | | | | |
| | Date of purchase in | Nil | Nil | Nil | Nil | Nil |
| | case of self acquired | | | | | |
| 1 | property | | | | | |
| | Cost of property (in | 80,000/- | Nil | Nil | Nil | Nil |
| | case of purchase) at | | | | | |
| | the time of purchase | | | | | |
| | Any Investment on | 27,00,000/- | Nil | Nil | Nil | Nil |
| | the property by way | | | | | - 100 |
| | of development | | | | | |
| | construction etc., | | | | | |
| | Approximate Current | 35,00,000/- | Nil | Nil | Nil | Nil |
| | market value | | | | | |
| (v) | Others (Such as | Nil | Nil | Nil | Nil | Nil |
| ` ′ | interest in property) | | | | | |
| (vi) | Total of Current | 54,00,000/- | 8,00,000 | NIL | NIL | NIL |
| ' | Market Value of (i) | | | | | |
| | to (v) above | | | | | |
| The same of the sa | | | | | | |

(Contd.....6)

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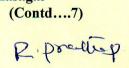
(3) I give herein below the details of my liabilities/dues to Public Financial Institutions and Government: (Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each

| SI. No. | Description | Self | Spouse(s) Name(s) | Dependent- 1 name | Dependent- 2 Name | Dependent- 3 etc, name |
|------------|--|---|----------------------|----------------------|----------------------|---------------------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or F1 Amount outstanding Nature of Loan | Vijaya Bank, Chowrastha Hanamkonda, Building & Home & | Nil | Nil | Nil | Nil |
| | Loan or dues to any individuals/entity other than mentioned in (i) above Name(s) Amount outstanding Nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | 26,00,000/- | | Nil | Nil | Nil |
| (ii) | Government of liabilities: Dues to department dealing with Government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of telephones/ mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with Government transport (including air crafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income Tax Dues | Nil | Nil | Nil . | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |

(4) Details of profession or occupation:

Secretary & Correspondent of St. Anthony High School, Pedda Pendial, a. Self:

b. Spouse: Office work in St. Anthony High School, Pedda Pendial, Dharmasagar





(5) My educational qualification are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

- 1. Intermediate, Govt. Junior College, during the academic year 1985-1987
- 2. Paramedical course, Mahatma Gandhi Medical Institute, Wardha, Maharasthra during the academic year 1990-1991
- (6) Abstract of the details given in (1) to (8) above.

| 1. | Name of the Candidate | | Gad | le Srinivas | , | | | |
|----|--|---------------------|------------------------------------|--|------------------|---------------------|--------------------------|--|
| 2. | Full postal address | | # 1- | # 1-1-834, Siddartha Nagar, Kazipet, Warangal Dist., | | | | |
| 3. | Number and name of the and state | constituency | Ghanpur Station – 99 (SC Reserved) | | | | | |
| 4. | Name of the Political pa the candidate (otherwise 'Independent'). | | Indian National Congress Party | | | | | |
| 5. | (a) Number of cases in which conviction order Passed (other than those referred to in Form 26) | | | | | 8 | t. | |
| | (b) Total number of Pend the court(s) have taken c | | Nil | | | | | |
| 6. | PAN of AGHPR1131J | | | r for which last me Tax Return d | Total Incom | ome shown | | |
| | (a) Candidate | | | 2011-2012 | | 1,97,000 | | |
| | (b) Spouse | | | Nil | | Nil | | |
| | (c) Dependents | | Nil | | Nil | | | |
| 7. | Details of Assets and lial | oilities in rupees | As n | nentioned above | | | | |
| | Description | Self | | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name | |
| A. | Moveable Asset (Total Value) | 8,15,000 | | 1,50,000 | Nil | Nil | Not Applicable | |
| B. | Immovable Asset | 54,00,000 | | 10,00,000 | | | | |
| | (i) Purchase Price and Development Cost of Immovable property (Total value) | 27,00,000 | | Nil | Nil | Nil | Not Applicable | |
| | (ii) Approximate Current Market Price of Asset (Total value) | 62,15,000 | | 11,50,000 | Nil | Nil | Not Applicable | |
| 8. | Liabilities | | | | | | | |
| | (i) Government dues (Total) | Nil | | Nil | Nil | Nil | Not Applicable | |
| 4 | (ii) Loans from Bank, Financial Institutions and others (Total) | 26,00,000 | | Nil | Nil | Nil | Not Applicable | |
| 9. | Highest educational quali | fication: as menti- | oned a | above | | | | |
| | | | | | | | | |

DEPONENT

Verification:

Ch. AGAGEDO

- I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 5 & 6 above.

Verified at Hanamkonda on this 28th day of February, 2012.

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DEPONENT