

ಆಂಥ್ರ್ರಿವೆ है आन्ध्र प्रदेश ANDHRA PRADESH

Sl. No. 12939, Dated: 25-02-2012, Rs. 100/-Sold to: Dr. Thatikonda Rajaiah, S/o. Venkataiah R/o. Stn. Ghanpur For whom: Self THAKALLAPA LICENCED STAMP VENDOR
L.No: 21-11-33/2003
R.L.No: 21-11-01/2012
Mayuri Complex, Beside Andhra Bank,
Nakkalagutta, Belasamudram, Hanamkonda,
Warangal Dist. 506 001. Cell: 9849556056

FORM - 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election **LEGISLATIVE ASSEMBLY** from **99 GHANPUR** (Stn) (S.C.).

I, **RAJAIAH THATIKONDA**, S/o: Late Venkataiah, Age: 54years, R/o: H.No. 10-4 RCM Church Road Ghanpur (Stn) Village and Mandal Warangal District, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1) I am not accused of any offences punishable with imprisonment for two years or more in pending cases in which

N. SRINIVAS
Regd No. 1877
Notary for Nakklagutta
HANAMKONDA,
Warangal, A.P.
NOTARIAL INDIA.

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a charge has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i. Case/ First information reports no. 190/2011, 1/2012
- ii. Police Station(s) Kazipet and Palkurthi District(s): Warangal, State: Andhra Pradesh
- iii. Section(s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged: sec. 143, 147, 188, 353 r/w 149 of IPC and sec. 147 of Railway Act. And Section 143, 120b, 153a, 504, 506 R/W 149 IPC Sec 70f criminal law of 1932- dated 2-1-2012
- iv. Which framed the charge(s): No
- v. Date(s) on which the charge: No
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction: NO

2)I have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in subsection (3), of sec.8 of the representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i. Case/ First information reports: NO
- ii. Court(s) which punished: NO
- iii. Police station(s): District(s) State

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iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NO** 

v) Date(s) on which the sentence(s) was/were pronounced: NO

vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **NO** 

Place: Nakkalagutta, Hanumakonda,

Date: 26-02-2012.

SIGNATURE OF DEPONENT

Looded

### **VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Nakkalagutta, Hanumakonda, on this 26th day of February, 2012.

DEPONENT

Tholash

<u>Verification</u>: Sworned before me on this 26th Day of February, 2011 at Nakkalagutta, Hanumakonda.

NOTARY

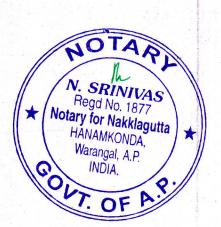
N. SRINIVAS

MSc.(PSY) M.com P.M.I.R., LL.B

DVOCATE & NOTARY PUBLIC

H.No. 2-5-319, Nakklagutta

HANAMKONDA, Warangal, A.P. INDIA





BOLGIS STANDHRA PRADESHOO

MARTHA KOMMALU

MARTHA KOMMALU

LICENCED STAMP VENDOR

RIGHARY

Pin: 506 001, Cell: 98494 60817,

AFFIDAVITE to be furnished by the candidate along with Nomination Paper

Before the returning officer

For election to LEGISLATIVE ASSEMBLY (name of the House)

From 99 Ghanpur (Stn) Constituency (Name of the Constituency)

I RAJAIAH THATIKONDA, S/o of Late Venkataiah Aged 54years resident of 10-4 RCM CHURCH ROAD GHANPUR (STN), a candidate at the above election do hereby solemnly and state on oath as under:-

(1) I am a candidate set up by TELANGANA RASTRA SAMITHI

2) Details of PAN and status o filling of Income tax return:

| Sl.No | Names       | Permanent      | The financial year |                 |
|-------|-------------|----------------|--------------------|-----------------|
| 76    |             | Account Number | for which the last |                 |
| 8     |             |                | Income-tax return  | Tax Return (in  |
|       | The same    |                | has been filed     | Rupees)         |
| 1. 1  | Self        | ABJPT1482F     | 2011-2012          | Rs. 1,31,864.00 |
| 2.    | Spouse-     | CAHPS 4693G    | 2011-2012          | Rs. 9,79,400.00 |
| 3.    | Dependent 1 | AKTPT 8076G    |                    |                 |
| BTARI | Dependent 2 | -              | -                  | -               |

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# (3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sl.No | Offence  | Description                         |
|-------|--|-------------------------------------|
| (a)   | The details of cases where the court has taken     | Crime Number 190/2011 of P.S.       |
|       | cognizance, Sections of the Act and description    | Kazipet Acts and Section 143-IPC,   |
|       | of the offence for which cognizance taken:         | 147-IPC, 188-IPC, 353-IPC, 149-IPC, |
|       |  | 147-RA,Crime No 1/12 of PS          |
|       |  | Palakurthi Acts and Section 143,    |
|       |  | 120b, 153a, 504, 506 R/W 149 IPC    |
|       |  | Sec 70f criminal law of 1932-       |
|       |  | dated 2-1-2012                      |
| (b)   | Name of the court, Case No. and Date of order      | II Addl JFCM Warangal.              |
|       | taking cognizance:                                 | Cr.No. 190/2011 of PS Kazipet.      |
|       |  | I Addl JFCM Janagaon                |
| (c)   | Details of Appeal (s) Application (s) for revision | - No -                              |
|       | (if any) filed against the above order (s):        |                                     |

## (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | - No - |
|-----|---|--------|
| (b) | Name of the Courts (s), Case No. and Date(s) of order(s)                                      | - No - |
| (c) | Punishment imposed:   | - No - |

# (5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

#### A. Details of movable assets:

(Note):

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment).

|   | Sl.No.  | Description                  | Self            | Spouse                         | Dependent-1 | Dependent-2 |
|---|---------|------------------------------|-----------------|--------------------------------|-------------|-------------|
|   | (i)     | Cash in hand                 | 15,000          | 25,000                         | 15,000      | 5,000       |
|   | (ii)    | Details of Deposits in Bank  | ING Vysya       | SBI,                           | -           | -           |
|   |         | accounts (FDRs, Term         | Bank,           | Industrial                     |             |             |
|   |         | Deposits and all other types | Hanamkonda      | Estate                         |             |             |
|   |         | of Deposits including        |                 | Branch                         |             |             |
|   |         | saving accounts), Deposits   | Rs.1,17,500,    | Warangal.                      |             |             |
|   | -0      | with Financial Institutions, | SBH,            | Rs. 50,000                     |             |             |
|   | T       | Non Banking Financial        | Hyderabad Br    | 3,100 min 10 <b>2</b> 3,15 min |             |             |
| - | 101     | Companies and Cooperative    | Rs. 2,06,000.   |                                |             |             |
| 1 | N       | Societies and the amount in  | Sterling        |                                |             | 2 2         |
| ٨ | . SRIN  | each such deposit            | Holiday resorts |                                |             | 2           |
|   | Read No | I VIII                       |                 |                                |             |             |

N. SRIN Fach Suc Regd No. 1877 Notary for Nakkiagutta HANAMKONDA, Warangal, A.P. INDIA.

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|        |  | Rs. 42,500                       |  |                            |                                     |
|--------|--|----------------------------------|--|----------------------------|-------------------------------------|
| '(iii) | Details of Investment in bonds debentures/shares and units in companies/Mutual Funds and others and the amount.                                      | Nil                              | Nil  | Nil                        | Nil                                 |
| (iv)   | NSS, Postal Savings,<br>Insurance Policies and<br>Investment in any Financial<br>Instrument in Post Office or<br>Insurance Company and the<br>Amount | LIC<br>Rs.3,00,000               | NSS<br>Rs. 50,000<br>LIC<br>Rs. 1,50,000                   | Nil                        | Nil                                 |
| (v)    | Personal Loans/Advances given to any person or entity including firm, Company, Trust etc., and other receivable from debtors and the amount.         | Rs. 5,00,000                     | Nil  | Nil                        | Nil                                 |
| (vi)   | Motor Vehicles/ Aircrafts/<br>Yachts/ Ships (details of<br>Make, Registration No etc.,<br>Year of purchase and<br>Amount                             | Nil                              | Tata Safari,<br>Rs. 8,00,000<br>Tata Manza<br>Rs. 6,50,000 | Fiet Linea<br>Rs. 7,00,000 | Mahendra<br>Tractor Rs.<br>4,00,000 |
| (vii)  | Jewelry bullion and valuable things (given details of weight and value).   | 10 tulas<br>Rs.2,50,000<br>worth | 40 tulas,<br>Rs.10,00,000                                  | 2 tulas,<br>Rs. 50,000     | 2 tulas Rs.<br>50,000               |
| (viii) | Any other Assets such as value of claims/interest  | Nil                              | Nil  | Nil                        | Nil                                 |
| (ix)   | Gross Total Value  | Rs. 14,31,000                    | Rs.27,25,000   | Rs. 7,65,000               | Rs.4,55,000                         |

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B. Details of Immovable Assets:
(Note): 1. Properties in joint owner ship indicating the extent of joint ownership will also have to be

2. Each land or building or apartment should be mentioned separately in this format.

| Sl.No.                                   | Description      | Self           | Spouse  | Dependent-1 | Dependent-2    |
|--|------------------|----------------|---------|-------------|----------------|
| (i)                                      | Agriculture Land | (V) Pallagutta |         |             | (V) Pallagutta |
|  | Location(s)      | (M) Ghanpur    |         |             | (M) Ghanpur,   |
|  | Survey number(s) | Station. Wgl   |         |             | Sy.No 166.     |
|  |                  | Sy No: 163,    |         |             | 167,164/A.     |
|  |                  | 175, 181, 169, |         |             | (V)            |
|  |                  | 168, 174, 176. |         |             | Wadicharla,    |
|  |                  | (V) Ghanpur    | NI:1    | NT'1        | Nawabpet,      |
|  |                  | (Stn)          | - Nil - | - Nil -     | Sy.No 113/A,   |
|  |                  | (M) Ghanpur    |         |             | 113/B, 113,    |
|  |                  | (Stn)          |         | al<br>Nati  | 114, 114/A,    |
| OT                                       |                  | Sy.No 286/B,   |         |             | 114/B, 115,    |
| 110                                      | AR               | 287/A          |         | F           | 115/A, 115/B   |
| 1  |                  | Ac. 1.24       | 2       |             |                |
| SRIN                                     | VVAC \           | guntas. And    |         |             |                |
| N. SRIN<br>Notary for Nav                | 1877             | 8              |         | •           | 1              |
| Notary for Naki<br>HANAMKON<br>Warangari | klagutta 🔔 📗     |                |         | ٠, ١        | 20             |
| Warangal                                 | DA,              |                |         | The         |                |
| Warangal, A. INDIA.                      | P. / //          |                |         |             |                |
| )  | /0.//            |                |         |             |                |

|      | 35                        |   |                 |                      |         |               |
|------|---------------------------|---|-----------------|----------------------|---------|---------------|
|      | 0                         |   | (V)             |                      | , .     |               |
| V    |                           |   | Rajavaram       |                      |         |               |
|      | 1                         |   | (M) Ghanpu      | ır                   |         |               |
|      | 400                       |   | Station. Wg     | l.                   |         |               |
|      |                           |   | In Sy.No        |                      |         |               |
|      |                           |   | 441, 442 ai     | n                    |         |               |
|      |                           |   | extent of a     | c                    |         |               |
|      |                           |   | 15.12 gtn       |                      |         |               |
|      |                           | Area (Total measurement in                | ac 16.31 gtn    |                      |         | AC 5.2 Gtn    |
|      |                           | Acers)                                    | And ac 15.12    | 2 - Nil -            | - Nil - | AC 4.29 Gtn   |
|      |                           |   | gtn. ac 1.2 gtn | i                    |         |               |
|      |                           | Whether inherited property                | - No -          | - Nil -              | NII     | - No -        |
|      | (11-5)11                  | (Yes or No)                               |                 | - 1111 -             | - Nil - |               |
|      |                           | Date of purchase in case of               |                 |                      |         | 1-10-2010     |
|      |                           | self acquired property.                   | 04/9/2001       | - Nil -              | - Nil - | 6-12-2010     |
|      |                           | C t C I t C                               | 29/8/1997       |                      |         | 3-6-2011      |
|      |                           | Cost of Land (in case of                  | 1               |                      |         | Rs. 5,14,000  |
|      |                           | purchase) at the time of                  | , , ,           | - Nil -              | - Nil - | Rs. 14,17,500 |
|      |                           | purchase.                                 | Rs. 1,83,600    |                      |         |               |
|      |                           | Any investment on the land                | 2771            |                      |         |               |
|      |                           | by way of development, construction etc., | - Nil -         | - Nil -              | - Nil - | - Nil -       |
|      |                           | Approximate current market                | D- (0.00.000    |                      |         |               |
|      |                           | value.                                    | Rs. 60,00,000   | - Nil -              | - Nil - | Rs. 25,00,000 |
|      | (ii)                      | Non-Agriculture Land                      |                 |                      |         |               |
|      |                           | Location(s)                               | - Nil -         | NII                  | 2.711   |               |
|      |                           | Survey Number(s)                          | - 1411 -        | - Nil -              | - Nil - | - Nil -       |
|      |                           | Area (total measurement in                |                 |                      |         |               |
|      |                           | sq.ft).                                   | - Nil -         | - Nil -              | - Nil - | - Nil -       |
|      |                           | Whether inherited property                | N. 7.11         |                      |         |               |
|      |                           | (Yes or No)                               | - Nil -         | - Nil -              | - Nil - | - Nil -       |
|      |                           | Date of purchase in case of               | XT:1            | 2711                 |         |               |
|      |                           | self acquired property.                   | - Nil -         | - Nil -              | - Nil - | - Nil -       |
|      |                           | Cost of Land (in case of                  |                 |                      |         |               |
|      |                           | purchase) at the time of                  | - Nil -         | - Nil -              | - Nil - | - Nil -       |
|      |                           | purchase.                                 |                 |                      |         | 1411          |
|      |                           | Any investment on the land                |                 |                      |         |               |
|      |                           | by way of development, construction etc., | - Nil -         |                      |         |               |
|      |                           | Approximate current market                |                 |                      |         |               |
|      |                           | value.                                    |                 |                      |         |               |
|      | (iii)                     | Commercial Buildings                      |                 | IIN OF               |         |               |
|      |                           | Including Apartments)                     |                 | H.No: 2-5-           |         |               |
|      |                           | Location(s)                               | •               | 883, Circuit         |         |               |
|      |                           | Survey Number(s)                          |                 | House Road,          |         | - Nil -       |
| 54   |                           |   | -               | HNK. Sy. No 439(0ld) |         | a a           |
|      |                           | Built up Area (Total                      |                 | 2000 sq.ft           |         |               |
|      |                           | Measurement in sq.ft                      |                 | ~ooo sq.1t           |         | - Nil -       |
| N    | DTA                       | Whether inherited property                |                 | - No -               |         |               |
| 1/2  | N                         | (Yes or No)                               |                 | 210                  |         | - Nil -       |
| N.   | SRINIV                    | Date of purchase in case of               |                 | 7.12.1992            |         | - Nil -       |
| / Re | egd No. 187               | ′′ \ . \ \                                |                 |                      |         | 1411 -        |
|      | for Nakkla                |   |                 |                      | d       | 1             |
|      | ANAMKOND<br>Varangal, A.F | 1 11                                      |                 |                      | That    | ap y          |
|      | INDIA.                    |   |                 |                      | ,       |               |
| CO   |                           | <u> </u>                                  | •               |                      |         | ¥             |
|      |                           |   |                 |                      |         |               |

|      | self acquired property.  |  |   |   |               |
|------|--|--|---|---|---------------|
|      | Cost of Land (in case of purchase) at the time of purchase.                |  | Rs. 70,000  |   | - Nil -       |
|      | Any investment on the land<br>by way of development,<br>construction etc., |  | Rs. 6,00,000  |   | - Nil -       |
|      | Approximate current market value.  |  | Rs. 30,00,000   |   | - Nil -       |
| (iv) | Residential Buildings Including Apartments) Location(s) Survey Number(s)   | H.No.10-92/2,<br>main road (V)<br>& (M)<br>Ghanpur<br>(Stn), Wgl | H.No; 2-5-884, 885,<br>Sy.No 881(N)<br>Circuit House<br>Road, HNK.<br>Flat No: 101<br>& 504,<br>Nakkalagutta,<br>HNK. | H.No: 1-791,<br>Flat No: 601,<br>602,<br>Venkateshwar<br>a Nilayam,<br>Dilshuknagar,<br>Hyd | - Nil -       |
|      | Area (Total Measurement in sq.ft   | 176 sq.yards   | 680 sq.yards  |   | - Nil -       |
|      | Built up Area (Total Measurement in sq.ft                                  | 2000 sq.ft   | 2000 sq.ft<br>2500 sq.ft  | 860 sq.ft<br>925 sq.ft  | - Nil -       |
|      | Whether inherited property (Yes or No)                                     | - No -   | - No -  | - No -  | - Nil -       |
|      | Date of purchase in case of self acquired property.                        | 24-1-1995  | 16-2-92<br>10-08-10<br>10-08-11   | 4-5-2002<br>4-5-2002  | - Nil -       |
|      | Cost of Land (in case of purchase) at the time of purchase.                | Rs. 1,27,000   | Rs. 2,00,000<br>Rs. 19,00,000<br>Rs. 30,00,000  | Rs. 4,03,000<br>Rs. 4,34,000  | - Nil -       |
|      | Any investment on the land<br>by way of development,<br>construction etc., | Rs. 7,00,000   | Rs. 5,00,000  | - Nil -   | - Nil -       |
|      | Approximate current market value.  | Rs. 20,00,000  | Rs. 60,00,000   | Rs.20,00,000  | - Nil -       |
| v)   | Others (such as interest in property)                                      |  |   | -   | 2111          |
| vi)  |  | Rs.80,00,000   | Rs. 90,00,000   | Rs. 20,00,000   | Rs. 25,00,000 |

(6) I give here in below the details of liabilities/dues to public financial institutions and government:(Note: Please give separate details of name of bank institutions entity or individual and amount for each item).

| Sl.No. Description  | Self | Spouse  | Dependent 1         | D 1          |
|---|------|---|---------------------|--------------|
| (i) Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount OT outstanding Nature of loan V. SRINIVAS |      | Sundaram<br>Housing,<br>HNK.<br>Rs.33 lacs<br>Housing<br>Loan | Dependent-1 - Nil - | Dependent- 2 |

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INDIA.

the first

|       |   |   | Loan        |         |         |
|-------|---|---|-------------|---------|---------|
|       | Loan or dues to any individuals/ Entity other than mentioned in (i) above.  Name(s)  Amount outstanding  Nature of loan | Loan to Rs.<br>5,00,000=00<br>Sri Kranthi Raj | - Nil -     | - Nil - | - Nil - |
|       | Any other liabilities   |   |             | - Nil - | - Nil - |
|       | Grand total of liabilities  | Rs. 5,00,000                                  | Rs. 33 lacs | - Nil - | - Nil - |
| (ii)  | Government Dues: Dues to department dealing with government accommodation   | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Dues to departments dealing with supply of water  | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Dues to departments dealing with of electricity   | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Dues to departments dealing with supply of telephones/mobiles   | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Dues to departments dealing with government transport (including aircrafts and helicopters)                             | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Income Tax dues   | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Wealth Tax dues   | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Service Tax dues  | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Municipality/Property Tax dues  | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Sales Tax dues  | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
|       | Any Other dues  | - Nil -                                       | - Nil -     | - Nil - | - Nil - |
| (iii) | Grand Total of all government dues  | - Nil -                                       | - Nil -     | - Nil - | - Nil - |

### (7) Details of profession or occupation:

a. Self: -

Doctor

b.Spouse:-

Government Employee.

### (8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

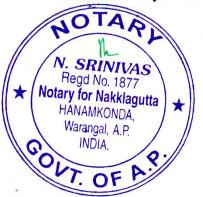
(Name of the School/College/University and the year in which the course was completed).

Studied S.S.C. at Z.P.S.S. in (1975), Ghanpur Station. Warangal District.

Intermediate Govt. Junior College (1976-1977), Hanamkonda.

M.B.B.S. Kakatiya Medical College (K.U.C) 1983-1984, Warangal.

D.C.H. Kakatiya Medical College (K.U.C) 1986-1987, Warangal.



Sport

| (9)  | Abstr                        | ract of the details given in   | 1 (1) to (8) above | e                  |  |                 |  |
|--|------------------------------|--|--------------------|--------------------|--|-----------------|--|
| 11.  |                              | ame of the Candidate   |                    |                    | Sri. Dr. Rajaiah. Thatikonda           |                 |  |
| 2.   | Fu                           | ill Postal Address   |                    |                    | H.No: 10-04, R                         | CM Church Road  |  |
|  |                              |  |                    |                    | (V) & (M) Ghan                         | pur (Stn).      |  |
| 3.   | NI.                          | umbon on J.M. C.I  |                    |                    | Dist: Warangal                         |                 |  |
| 4.   | No                           | imber and Name of the c  | onstituency and    | state              | 99 Ghanpur (Stn), Andhra Pra           |                 |  |
|  | (ot                          | me of the Political pa<br>herwise write 'Independe   | ent')              |                    | Telangana Rashi                        | tra Samithi     |  |
| 5.   | tna                          | Number of cases in white the second referred to in Formal to the second referred to in Formal Reference to the second referred to the second reference | rm 26)             |                    | - 1                                    | Nil -           |  |
|  | (b)<br>tak                   | Total number of Pendi<br>en cognizance   | T                  | wo                 |  |                 |  |
| 6.   |                              | N of   |                    |                    | Year for which                         | T. I.           |  |
|  |                              |  |                    |                    | last Income Tax                        |                 |  |
|  |                              |  | Return filed       | Shown              |  |                 |  |
|  | (a)                          | Candidate: ABJPT 14  | 82 F               |                    | 2011-2012                              | 1 21 064 00     |  |
|  | (b)                          | Spouse: CAHPS 46   |                    |                    | 2011-2012                              | 1,31,864=00     |  |
|  | © Dependents: AKTPT 8076G    |  |                    |                    | 2011-2012                              | 9,79,400=00     |  |
| 7.   |                              |  | -                  | -                  |  |                 |  |
|  |                              |  |                    | s and Liabilities  | in rupees                              |                 |  |
|  |                              | Description  | Self               | Spouse             | Dependent – I                          | Dependent - II  |  |
| 4.   |                              | Moveable Asset (Total value)   | Rs. 14,31,000      | Rs. 27,25,000      | Rs. 7,65,000                           | Rs. 4,55,000    |  |
| 3.   |                              | Immovable Assets   |                    |                    |  |                 |  |
|  | (i)                          | Purchase Price and<br>Development Cost of<br>Immovable Property<br>(Total Value)   | Rs. 19,46,100      | Rs. 62,76,500      | Rs. 8,37,000                           | Rs. 19,31,500   |  |
|  | (ii)                         | Approximate Current<br>Market Price of Asset<br>(Total Value)  | Rs. 80,00,000      | Rs. 90,00,000      | Rs. 20,00,000                          | Rs. 25,00,000   |  |
|  | (4)                          | Liabilities  | - Nil -            | - Nil -            | - Nil -                                | - Nil -         |  |
|  | (i)                          | Government dues (Total)  | - Nil -            | - Nil -            | - Nil -                                | - Nil -         |  |
|  | (ii)                         | Loans from Bank,   | Rs. 3,50,000       | Rs. 33,00,000      | Rs. 5,00,000                           |                 |  |
|  |                              | Financial Institutions and others (Total)  |                    |                    |  | - Nil -         |  |
| The state of the s | SSC<br>Inter<br>M.B.<br>D.C. | test educational qualific<br>ZPSS Ghanpur (Stn)<br>mediate Govt. Jr. Colle<br>B.S. (KUC).<br>H. (KUC).   | ge, Hnk.           | n with C.H. C      |  |                 |  |
|  | cours                        | e details of School/Unive) (Name of the School/O   | College/Universi   | ty and the year in | of the certificate, which the course w | /diploma/degree |  |
|  |                              |  |                    |                    | _                                      | F-5000).        |  |





#### **VERIFICATION**

- I, the deponent, above named, do hereby verify and declare of this affidavit are true and correct to the beast of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- (b) I, my spouse, or my dependents do not have any asset or liability. other than those mentioned in items 5 and 6 above.

Verified at Nakkalagutta, Hanamkonda, this the 26 day of 02 2012.

NOTARY

DEPONENT

N. SRINIVAS Regd No. 1877 Notary for Nakklagutta HANAMKONDA. Warangal, A.P. INDIA.

**Attested and Authenticated the** Document on this the......day of 02 - 2012 ADVOCATE & NOTARY PUBLIC at Nakkalgutta

H.No. 2-5-319, Nakklagutta

HANAMKONDA, Warangal, A.P. INDIA