

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI.No. 66.....Dated 29/12/2012 Rs. 20/-

Sold to Sri. M. Shiva Shekar s/o Pedda Laxmanne.

R/o. Ayyawaripally.....

For whom. Self.....



37AA 106283

SAMEENA BEGUM

(Licensed Stamp Vendor)

L.No. 1407006/2012, R.No. - Nil -

H.No. 1-5-23, Vandyal, Kollapur,

Pin Code: 509 102, Ph: 9441 946231.

CONDUCT OF ELECTIONS RULES, 1961  
(Statutory Rules and Order)

FORM 26  
See Rule 4A

Affidavit to be furnished by the candidate before the returning officer for election to A.P. Legislative Assembly from 85-Kollapur Assembly Constituency.

I, Shiva Shekar s/o Pedda Laxmanne age 33 years, resident of H.No.3-75, Ayyawaripally village of Weepangandla Mandal, Mahabubnagar District, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am/ am not accused in any offence punishable with imprisonment for two years or more in a pending case in which charges have been framed by the Court of Competent Jurisdiction.

*Shak*

NOTARY

*M. Shiva*

II ATTESTED II

*Shak*

*Shiva*

Entered in the Notarial Register of  
Page No: 62 S.No: 45 of 2012



If the deponent is accused of any such offence he shall furnish the following information:

- (i) Case/First information Report No. / Nos. ....
  - (ii) Police Station (s) .....  
District (s) ..... State (s) .....
  - (iii) section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged .....
  - (iv) Court (s) which framed the charge (s) .....
  - (v) Date (s) on which the charges (s) .....
  - (vi) Whether all or any of the proceedings have been stayed by any court of competent jurisdiction.
- Nil-

2. I have been / have not been convicted of an offence(s) / other than any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section 3 of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to the imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No. : -Nil-
- (ii) Court(s) which punished : -Nil-
- (iii) Police Station (s) : -Not applicable- District (s) : -Not applicable-
- (iv) section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged : -Not applicable-
- (v) Date (s) on which the sentence (s) was/ were pronounced: -Not Applicable-
- (vi) Whether the sentence(s) has / have been stayed by any court (s) of competent jurisdiction: -Not applicable-

Place: Kollapur  
Date: 29-2-2012

*M. Shwini*  
SIGNATURE OF DEPONENT

**VERIFICATION**

**ATTESTED**

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therein.

Verified at Kollapur on this 29<sup>th</sup> day of February 2012

**S. BALEESHWARAI AH**  
B.Sc., L.L.B.  
ADVOCATE & NOTARY  
H.No: 2-15-19,  
KOLLAPUR-509 102  
Mahabubnagar Dist. (A.P.)

*Rah*  
**NOTARY**

*M. Shwini*  
SIGNATURE OF DEPONENT

**ATTESTED**

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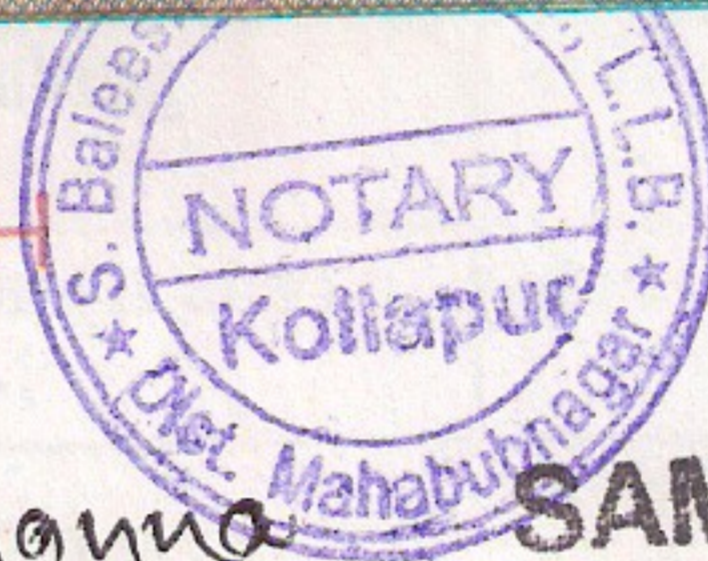
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI.No. 65 Dated 29/12/2012 Rs. 20/-

Sold to Sri. M. Shiva Shekhar s/o Pedda Laxmanna

R/o. Ayyawari Pally

For whom. Self



37AA 106282

Sameena  
SAMEENA BEGUM  
(Licensed Stamp Vendor)

L.No. 1407006/2012, R.No. - Nil -

H.No. 1-5-23, Variyal, Kollapur,

Pin Code: 509 102, Ph : 9441946281.

**AFFIDAVIT TO FURNISHED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER,  
85 - KOLLAPUR ASSEMBLY CONSTITUENCY 2012  
(For election to Legislative Assembly of Andhra Pradesh)**

I, Shiva Shekar s/o Pedda Laxmanna age 33 years, resident of H.No.3-75, Ayyawaripally village of Weepangandla Mandal, Mahabubnagar District, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by \_\_\_\_\_ (name of the political party)/ I am contesting as an Independent candidate.

M. Shiva

//ATTESTED//

Sameena  
NOTARY

(2) Details of PAN and status of filing of income tax return:

Sl.No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax return (In Rupees)
1.	Self	AVMPM0009M	-Nil-	-Nil-
2.	Spouse	-Nil-	-Nil-	-Nil-
3.	Dependent 1	-Nil-	-Nil-	-Nil-
4.	Dependent 2	-Nil-	-Nil-	-Nil-
5.	Dependent 3	-Nil-	-Nil-	-Nil-

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken:	-Nil-
(b)	Name of the court, case No. and date of order taking cognizance.	-Nil-
©	Details of Appeals(s)/Application(s) for revision (if any) filed against the above order(s).	-Nil-

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

(a)	The details of cases, sections of the Act and description of the offence for which convicted	-Nil-
(b)	Name of the Court(s), Case No. and Date(s) of order(s)	-Nil-
©	Punishment imposed:	-Nil-

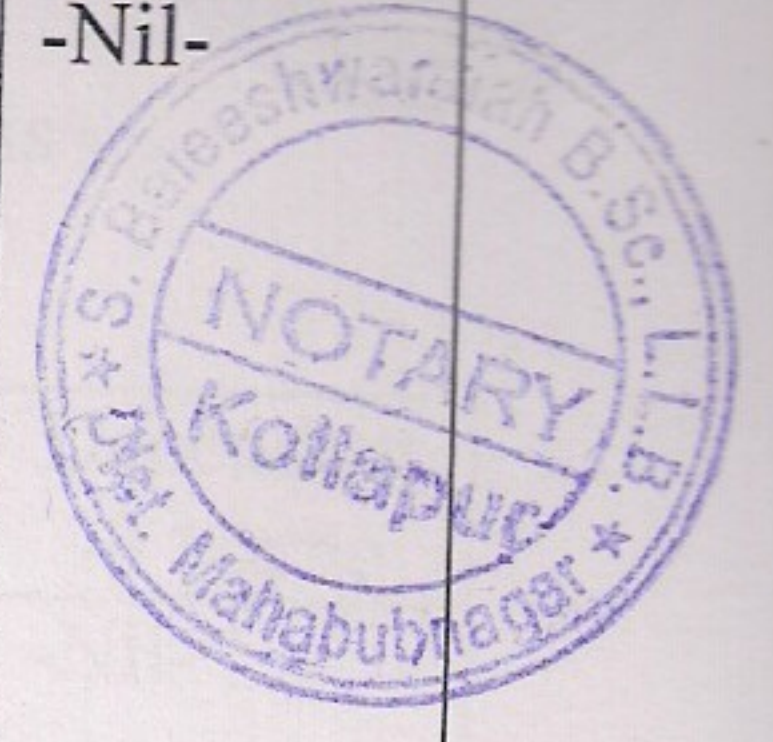
(5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependants:

A. Details of movable assets:

Note:-

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

		-1 Name	-2 Name	-3 Name
(i)	Cash in hand	30,000/-	-Nil-	-Nil-
(ii)	Details of Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including savings accounts), Deposits with Financial institutions and Non-Banking Financial companies and Cooperative societies and the amount in each such deposit	-Nil-	-Nil-	-Nil-
(iii)	Details of investment in bonds, Debentures/ shares and units in Companies/Mutual Funds and other and the amount	-Nil-	-Nil-	-Nil-
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any financial instrument in Post office or Insurance Company and the amount.	-Nil-	-Nil-	-Nil-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount	-Nil-	-Nil-	-Nil-
(vi)	Motor Vehicles /Aircrafts/Yachts/Ships/(Details of make, Registration No. etc., year of Purchase and amount)	-Nil-	-Nil-	-Nil-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	-Nil-	-Nil-	-Nil-
(viii)	Any other Assets such as values of claims/ interests	-Nil-	-Nil-	-Nil-
(ix)	<b>Gross Total Value</b>	30,000/-	-Nil-	-Nil-



M. Shree

*(Handwritten signature)*

WITNESSED BY

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land of building or apartment should be mentioned separately in this format)

S.No.	Description	Self	Spouse	Dependent -1 Name	Dependent -2 Name	Dependent -3 Name
(i)	<b><u>Agricultural Land</u></b> – Location(s) – Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (Total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or NO)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development construction etc.,	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	<b><u>Non-Agricultural Land</u></b> - Location(s) – Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (Total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of Land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development, construction etc.,	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) – Location(s) – Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built up area (Total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

M. Shree

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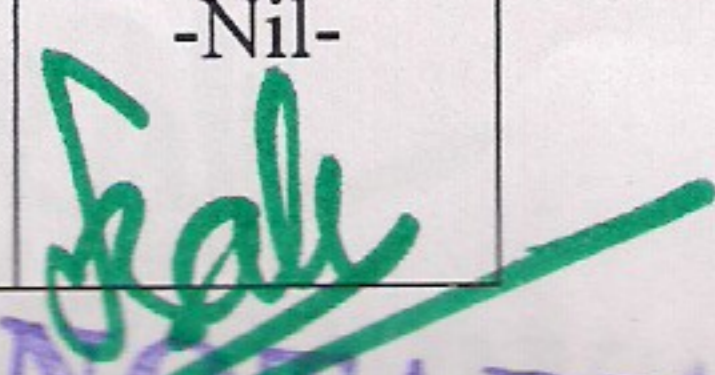
	development, construction etc.,					
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	<b>Residential Buildings</b> (including apartments)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Location(s) Survey Number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (Total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built up area (Total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or NO)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (incase of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development, construction etc.,	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	<b>Others</b> (such as interests in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	<b>Total current market value of (i) to (v) above</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

(6) I give herein below the details of my liabilities /dues to Public Financial Institutions and Government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item).

S.No.	Description	Self	Spouse	Dependent -1 Name	Dependent -2 Name	Dependent -3 Name
(i)	Loans or dues to Bank/Financial Institution(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Loan or dues to any individuals/entity otherthan mentioned in (i) above. Name(s) Amount outstanding Nature of loan	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grand total of liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Government Dues: Dues to departments dealing with Government accommodation	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to departments dealing with supply of water	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to departments dealing with supply of water	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

M. S. Srinivas



	Dues to departments dealing with supply of telephones/mobiles	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to departments dealing with government transport (including aircraft and helicopters)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Income Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Wealth Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Service Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Municipal/Property Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Sales Tax Dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Grand total to all Govt., dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

(7) Details of profession or occupation:

a. Self :- Coolie

b. Spouse:- Housewife

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Shri. Shiva Shekar	
2	Full Postal address	S/o Pedda Laxmanna R/o H.No.3-75, Ayyawaripally village of Weepangandla Mandal.	
3.	Number and name of the constituency and state	85-Kollapur- A.P.	
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Independent	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	-Nil-	
	(b) Total number of pending cases where the courts have taken cognizance.	-Nil-	
6.	PAN of	Year for which last Income Tax Return filed	Total income shown
	(a) Candidate	-Nil-	-Nil-
	(b) Spouse	-Nil-	-Nil-
	© Dependents	-Nil-	-Nil-

M. Shri.

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	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable asset (Total value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
B.	Immovable Asset	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(i) Purchase price and development cost of immovable property (Total value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii) Approximate current market price of Asset (Total value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
8.	Liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(i) Government dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii) Loans from Banks, Financial Institutions and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

9. Highest educational qualifications: **10<sup>th</sup> Class- Z.P.H.S. Ayyawaripally village of Weepangandla Mandal, Board of Secondary Education -1993-94**

(Give details of School/University education with full form of the certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed.)

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Kollapur this the 25<sup>th</sup> day of February 2012

**S. BALEESHWARAI AH**  
B.Sc., L.L.B.  
ADVOCATE & NOTARY  
H.No: 2-15-9,  
KOLLAPUR-509 102

*[Handwritten Signature]*  
NOTARY

*[Handwritten Signature]*  
DEPONENT