



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 615... Date 22.2.2012 Rs 20/-  
Sold to Sri ...  
R/o ...  
For whom ...



41AA 502105  
B. SATYANARAYANA  
Licensed Stamp Vendor  
L.No. 1407 003/1990, R.No. 407 018/2011  
H.No. 2-11-126, Raja Veedhi  
Kollapur-509 102, Cell 9490076398

Conduct of Elections Rules, 1961  
(Statutory Rules and Order)

FORM 26  
See Rule 4A

Affidavit to be furnished by the candidate before the Returning Officer for election to House of People (name of the house) from 11 – Mahabubnagar Parliamentary Constituency (Name of the Constituency)

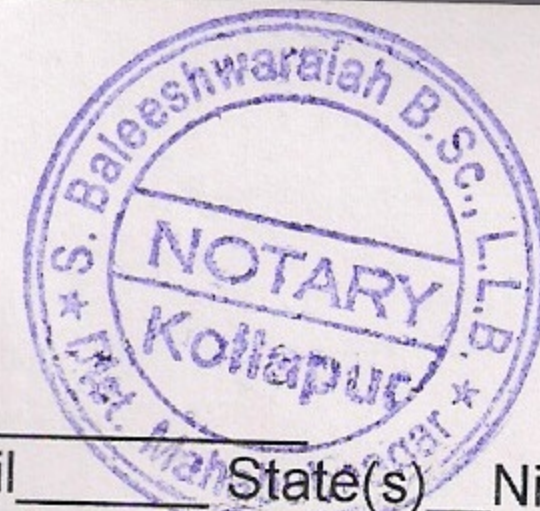
I, **Sri.Md.Jabbar S/o Khairath Hussain** of about 52 years, resident of Remuddula of Pangal Mandal of Mahabubnagar Dist. candidate at the above election, do hereby solemnly affirm/state or oath as under.

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponents is accused of any such offence(s) he shall furnish the following information.

//ATTESTED//

**NOTARY**



- i. Case/First information report No./Nos. \_\_\_\_\_ Nil \_\_\_\_\_
- ii. Police Station(s) \_\_\_\_\_ Nil \_\_\_\_\_ District(s) \_\_\_\_\_ Nil \_\_\_\_\_ State(s) \_\_\_\_\_ Nil \_\_\_\_\_
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which he has been charged \_\_\_\_\_ Nil \_\_\_\_\_
- iv. Court(s) which framed the charge(s) \_\_\_\_\_ Nil \_\_\_\_\_
- v. Date(s) on which the charge(s) was/were framed \_\_\_\_\_ Nil \_\_\_\_\_
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_ Nil \_\_\_\_\_

2. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), or section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i. Case/First information report No./Nos. \_\_\_\_\_ Nil \_\_\_\_\_
- ii. Court(s) which punished \_\_\_\_\_ Nil \_\_\_\_\_
- iii. Police Station(s) \_\_\_\_\_ Nil \_\_\_\_\_ District(s) \_\_\_\_\_ Nil \_\_\_\_\_ State(s) \_\_\_\_\_ Nil \_\_\_\_\_
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which he has been charged \_\_\_\_\_ Nil \_\_\_\_\_
- v. Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_ Nil \_\_\_\_\_
- vi. Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_ Nil \_\_\_\_\_

Place: Kollapur

Date: 27-2-12

Signature of the Deponent

**//ATTESTED//**

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concerned therein.

Verified at Kollapur this 27th day of Feb 2012

Signature of the Deponent

**//ATTESTED//**

[Note: The columns in this Form which are not applicable to the deponent may be struck off]

**S. BALEESHWARAIYAH**  
 B.Sc., L.L.B.  
 ADVOCATE & NOTARY  
 H.No: 2-15-19,  
 KOLLAPUR-509 102  
 Mahabubnagar Dist. (A.P.)  
 Ph: 78156

**NOTARY**



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 622 Date 25/12/2017 Rs. 10/-  
 Sold to Sri M. Jabbar Hussain  
 R/o. Remuddula  
 For whom M. Jabbar Hussain



53AA 761307  
 B. SATYANARAYAN  
 Licensed Stamp Vendor  
 L.No. 1407 003/1990, R.No. 1407 018/201  
 H.No. 2-11-126, Raja Veedhi  
 Kollapur-509 102, Cell 9490076393

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to Legislative Assembly (Name of the House)  
 From 85 - Kollapur Constituency (Name of the Constituency)

I, **Md. Jabbar S/o Md. Kairath Hussain** aged 52 Years, residence of H.No.1-55, Remuddula village of Pangal Mandal (mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

- 1) I am a candidate set up by Communist party of India (Marxist) (Name of the Political Party)
- 2) Details of PAN and status of filing of income tax return:

Sl.No.	Names	Permanent Account Number	The Financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees)
1	Self	Nil	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent 1	Nil	Nil	Nil
4	Dependent 2	Nil	Nil	Nil
5	Dependent 3	Nil	Nil	Nil

Entered in the Notarial Register of Page No: 56 S.No: 25 of 2017

**S. BALEESHWARAIYAH**  
 B.Sc., L.L.B.  
 ADVOCATE & NOTARY  
 H.No: 2-15-19,  
 KOLLAPUR-509 102  
 Mahabubnagar Dist. (A.P.)  
 Ph: 78156

*[Signature]*  
**ATTESTED**

*[Signature]*  
**NOTARY**



3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl.No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Nil
b)	Name of the Court, Case No. and Date of order taking cognizance:	Nil
c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s):	Nil

4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

a)	The details of cases, Sections of the Act and description of the offence for which convicted:	Nil
b)	Name of the Court(s), Case No. and Date(s) of order(s):	Nil
c)	Punishment imposed:	Nil

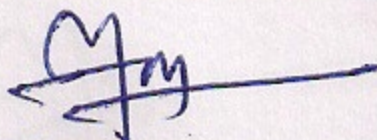
5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

a. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Cash in Hand	Nil	Nil	Nil	Nil	Nil
ii.	Details of Deposits in Bank accounts other types of deposits including saving accounts), Deposits with Financial institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil

  
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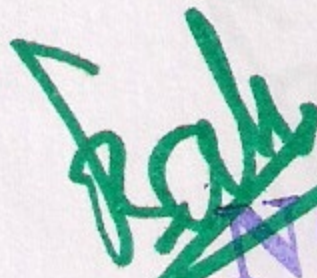
iii.	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil
iv.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
v.	Personal loans/advance given to any person entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
vi.	Motor Vehicles /Aircrafts / Yachts/Ships (details of Make, Registration No.etc., Year of Purchase and amount	Nil	Nil	Nil	Nil	Nil
vii.	Jewellery, bullion and valuable thing (give details of weight and value)	1) Gold Chain 05 grms weight worth of Rs. 15,000	Nil	Nil	Nil	Nil
viii.	Any other assets such as value of Claims / interest	Nil	Nil	Nil	Nil	Nil
ix.	<b>Gross Total Value</b>	<b>Rs.15,000</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

### B) Details of the Immovable Assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each Land of building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	<b>Agricultural Land</b> Locations(s) Survey Number(s)	1) Remaddula Sy.No.413/21/U	Nil	Nil	Nil	Nil
	Area (Total measurement in Acres)	Acres 1.10 Guntas	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Acres 1.10 Guntas	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

//ATTESTED//

  
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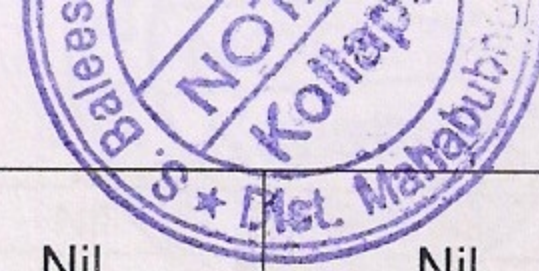


	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs.2,00,000	Nil	Nil	Nil	Nil
ii	<b><u>Non-Agricultural Land</u></b> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
iii	<b><u>Commercial Buildings</u></b> (including apartments)- Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total Measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
iv	<b><u>Residential buildings</u></b> (including apartments)					
	Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total Measurement in sq.ft)	Nil		Nil	Nil	Nil
	Built up Area (Total Measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil

*[Handwritten Signature]*

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	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	<b>Total of Current Market Value of (i) to (v) above</b>	<b>Rs.2,00,000</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

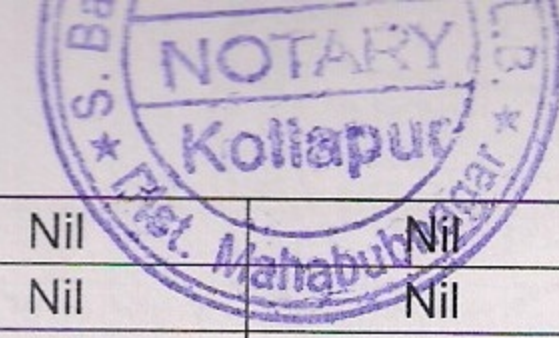
**(6) I give herein below the details of liabilities/dues to public financial institutions and government:-**

(Note:- Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding. Nature of loan	Crop Loan Rs.10,000	Nil	Nil	Nil	Nil
	Loan or due to any individuals/entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	<b>Grand Total of Liabilities</b>	<b>Rs.10,000</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
ii	<b>Government Dues:</b> Dues to Department Dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with Government transport (including aircraft and helicopters)	Nil	Nil	Nil	Nil	Nil

*[Signature]*  
**//ATTESTED//**

*[Signature]*  
**NOTARY**



	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other Dues	Nil	Nil	Nil	Nil	Nil
iii	<b>Grand total of all Govt. Dues</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

(7) **Details of profession or occupation:**

- a) Self : Agriculture  
b) Spouse : House Wife

(8) **My Educational qualification is as under** : SSC

(Give details of highest school/University Education with full form of the certificate/ Diploma/Degree Course:

(Name of the School/College/University : Z.P.High School Wanaparthy  
And the year in which the course was Completed. 1972

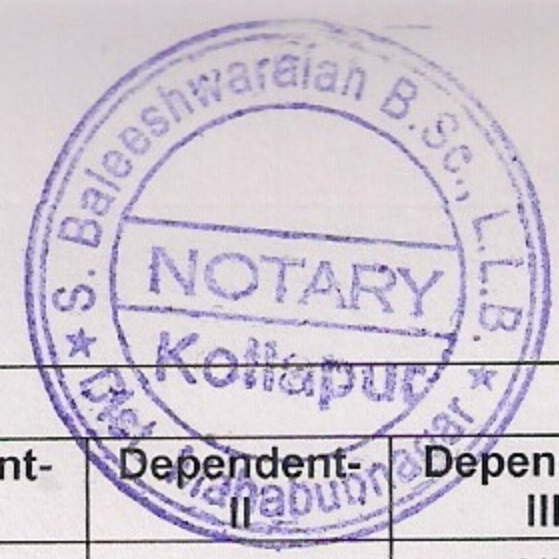
(9) **ABSTRACT OF THE DETAILS GIVEN IN(1) TO (8) ABOVE:**

1	Name of the Candidate	Sri.Md.Jabbar	
2	Full Postal Address	S/o Khairath Hussain H.No.1-55, Remuddula Village, Pangal Mandal Mahabubnagar Dist., A.P.	
3	Number and Name of the Constituency and State	85 – Kollapur, Andhra Pradesh	
4	Name of the Political Party which set up the candidate (otherwise write "Independent")	Communist Party of India (Marxist)	
5	(a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total Number of Pending cases where the court(s) have taken cognizance	Nil	
6	PAN of	Year for which last Income tax return filed	Total Income Shown
	a) Candidate :	Nil	Nil
	b) Spouse:	Nil	Nil
	c) Dependents:	Nil	Nil

**//ATTESTED//**

**NOTARY**





7 Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Asset	Rs.200000	Nil	Nil	Nil	Nil
	i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil
	ii) Approximate Current Market Price of Asset (Total Value)	Rs.200000	Nil	Nil	Nil	Nil
8	Liabilities:					
	i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii) Loans from Banks, Financial Institutions and others (Total)	Rs.10,000				
9.	<b>Highest Educational Qualification: S.S.C. (School of Secondary Certificate) from Board of Secondary Education, Andhra Pradesh.</b>					
	(Give details of School/University Education with full form of the Certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Kollapur this the 27<sup>th</sup> day of Feb 2012

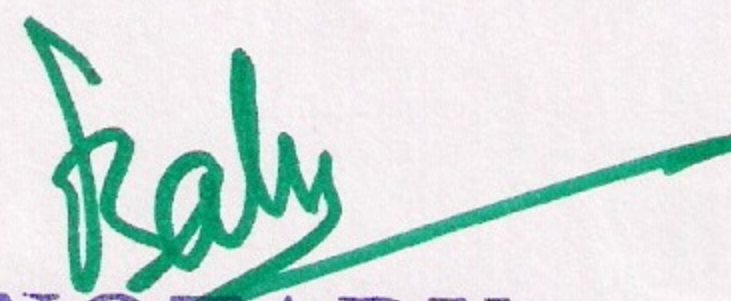
  
DEPONENT

**//ATTESTED//**

Note:

1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

**S. BALEESHWARAIIAH**  
B.Sc., L.L.B.  
ADVOCATE & NOTARY  
H.No: 2-15-19,  
KOLLAPUR-509 102  
Mahabubnagar Dist. (A.P.)  
Ph: 78156

  
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