

Sl. No. 209 Date 21/12/2011
 Sold To S. Sudhakar S/o S. Manyam Konda
 For Whome Self

53AA 616151

Name: KURUMANNA.M
 (Licensed Stamp Vendor)
 L.No.1409 003/2004, R.No.1409 008/2010
 in the premises of Judicial Magistrate
 1st Class, NAGARKURNOOL
 Ph: 09 209, Ph: 08540-1338

AFFIDAVIT FORM 26(SEE RULE 4A)

I, S.Sudhakar S/o S. Manyam Konda aged about 43 Years, resident of H-No.16-126, Nagarkurnool Proper & Mandal of Mahabubnagar Dist. candidate at the above election, do hereby solemnly affirm/ state on oath as under:

a) I am not accused or any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charged (s) has been framed by the court of competent jurisdiction.

In the deponent is accused of any such offence(s) he shall furnish the following information.

- i) Case/First information reports no. No.....
- ii) Police Station.....District.....State A.P.
- iii) Section (s) of the concerned Act(s) and short description of the offence for whichs the candidate has been charged.
- Iv) Court which framed the charge.....
- v) Date on which the charge.....
- vi) Whether all or any of the proceeding(s) have been stated by any court of competent jurisdiction.....

contd.



S. Sudhakar

2.) I have been not been convicted of an offence other than any offence referred to in sub-section (1) or sub-Section (2) or covered in sub-Section(3), of section 8 of the representation of the people Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First information reports No./nos.....
- ii) Court(s) which punished.....
- iii) Police Station(s).....(District)(s).....State(s).....
- iv) Section(s)of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- v) Date(s) on which the sentence(s) was /were pronounced.....
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Date: ²28-02-2012. (28-2-2012) ^{CP}

S. Sudhakar
Deponent.

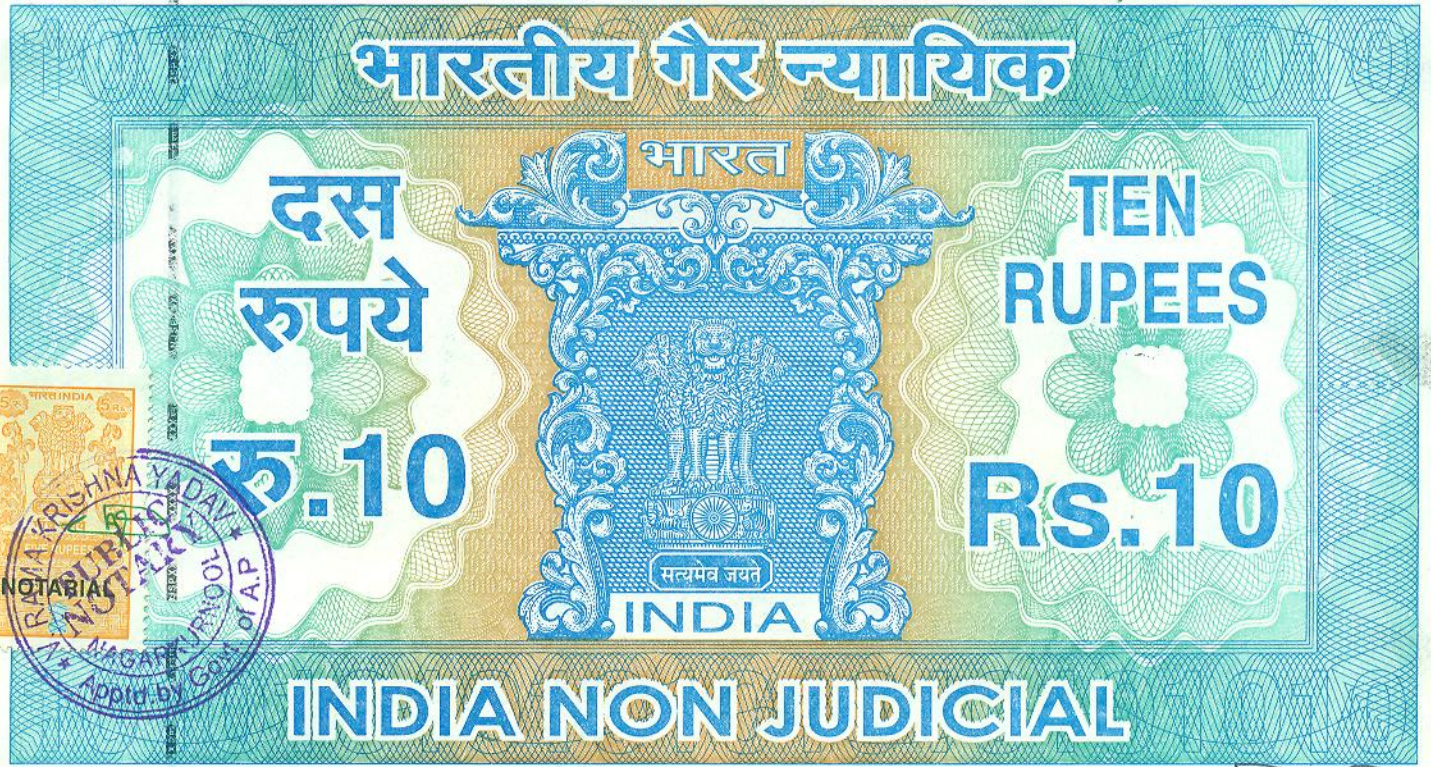
Verification:- I, the above – Mentioned deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of knowledge and belief, no part of its is false and nothing material has been concealed therein.

Verified at ^{CP} Nagarkurnool ^{28th day} day of ² February, 2012.....

S. Sudhakar
Signature of the deponent,.



V. Rama Krishna Yadav
V. RAMA KRISHNA YADAV
M.A., LL.M.
ADVOCATE & PUBLIC NOTARY
Appointed by Govt. of A.P.
H. No: 10-149/2, Ramnagar Colony,
NAGARKURNOOL
Dist. Mahabubnagar-509 209, (A.P.)
Cell: 9440360923, Ph: 08540224567



Sl. No. 208 Date: 28-2-2012
Sold To: S. Sudhakar son of manyamkonda to 10 10 2012
For Whome: S. Sudhakar

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

53AA 616163

Name: **KURUMANNA.M**
(Licensed Stamp Vendor)

L.No.1409 003/2004, R.No.1409 008/2010
in the premises of Judicial Magistrate
1st Class, NAGARKURNOOL
Pin: 509 209, Ph: 08540 11138

AFFIDAVIT

I, S. Sudhakar Son of S. Manyam Konda aged about 43 years, Resident of H-No. 16-126, Nagarkurnool Proper & Mandal Mahabubnagar District A.P. India candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am contesting as an Independent Candidate.
- 2) That I am the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled from there. I further declare that:
- 3) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
 - a) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Hence this Affidavit.

Date: 28-02-2012. (28-2-2012)

Verification:- Sworn and signed before me on this 28th day of February, 2012 at Nagarkurnool.

S. Sudhakar
Deponent.

V. RAMA KRISHNA YADAV
Notary M.A., LL.M.
ADVOCATE & PUBLIC NOTARY
Appointed by Govt. of A.P.
H. No: 10-149/2, Ramnagar Colony,
NAGARKURNOOL
Dist. Mahabubnagar 509 002

**Affidavit to be furnished by candidate along with Nomination Paper
Before the Returning Officer**

For election to "ASSEMBLY" (Name of the House)

From NAGAR KURNOOL Constituency (Name of the Constituency)

I, S. SUDHAKAR, son/daughter/wife of MANYAM KONDA, aged 43 years, resident of NAGAR KURNOOL (mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

(1) I am a candidate set up by Independent (name of the political party) / I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of income tax return:

Sl.No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	-	-	-
2.	Spouse	-	-	-
3.	Dependent 1	-	-	-
4.	Dependent 2	-	-	-
5.	Dependent 3.....	-	-	-

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	"No"
(b)	Name of the court, Case No. and Date of order taking cognizance:	-
(c)	Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s):	-

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	"No"
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	-
(c)	Punishment imposed:	-

S. Sudhakar

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent' here means a person substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,50,000/-	-	-	-	-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	-	-	-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	No	No	-	-	-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	No	No	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	No	No	-	-	-
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships(details of Make, Registration No.etc, Year of Purchase and amount	Motor cycle 2008. Rs. 30,000/-	No	-	-	-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	Gold. Ring 10 grams.	Gold. Ornament G. 30 gr.	-	-	-

2 S. Sudhakar

(viii)	Any other assets such as value of Claims / interest	No	No	-	-	-
(ix)	Gross Total Value	55000/-	75000/-	-	-	-

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land of building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Agricultural Land					
	Location(s)	No	No	-	-	-
	Survey number (s)					
	Area (Total measurement in acres)	No	No	-	-	-
	Whether inherited property (Yes or No)	No	No	-	-	-
	Date of purchase in case of self acquired property	No	No	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	No	No	-	-	-
	Any investment on the land by way of development, construction etc.	No	No	-	-	-
	Approximate Current market value	-	-	-	-	-
(ii)	Non - Agricultural Land					
	Location(s)	No	-	-	-	-
	Survey number (s)					
	Area (Total measurement in sq.ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	No	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
	Any investment on the land by way of development, construction etc.	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-
(iii)	Commercial Buildings (including apartments)-					
	Location(s)	-	-	-	-	-
	-Survey number(s)					
	Built up Area (Total measurement in sq.ft.)	-	-	-	-	-

S. Sushakar

	Whether inherited property (Yes or No)	No	No		
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase	No	No		
	Any investment on the property by way of development, construction etc.	No	No		
	Approximate Current market value				
(iv)	Residential Buildings (including apartments.)	No	No		
	Location(s)				
	Survey number (s)				
	Area (Total measurement in sq.ft)				
	Built up Area (Total measurement in sq.ft.)				
	Whether inherited property (Yes or No)	No	No		
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate Current market value				
(v)	Others (such as interest in property)				
(vi)	Total of Current Market Value of (i) to (v) above	No			

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	No				
	Loan or dues to any individuals/entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of loan					

	Any other liability	-	-	-	-
	Grand total of liabilities	-	-	-	-
(ii)	Government Dues:	No	No	-	-
	Dues to departments dealing with government accommodation	-	-	-	-
	Dues to departments dealing with supply of water	No	No	-	-
	Dues to departments dealing with supply of electricity	No	-	-	-
	Dues to departments dealing with supply of telephones/mobiles	No	-	-	-
	Dues to departments dealing with government transport (including aircraft and helicopters)	No	-	-	-
	Income Tax Dues	No	-	-	-
	Wealth Tax Dues	No	-	-	-
	Service Tax Dues	No	-	-	-
	Municipal/Property Tax Dues	No	-	-	-
	Sales Tax Dues	No	-	-	-
	Any other dues	No	-	-	-
(iii)	Grand total of all Govt. dues	-	-	-	-

(7) Details of profession or occupation:

a. Self T.P. a. school.....

b. Spouse H. a. wife

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

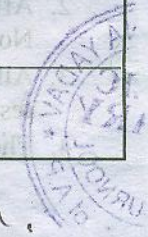
(Name of the School/College/University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. S. SUDHAKAR
2.	Full postal address	H.No. 36-126, NAGAR KURNUL
3.	Number and Name of the constituency and state	NAGAR KURNUL ANDHRA PRADESH.
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	No

S. Sudhakar

ADVOCATE
M.A. J.M.
Dist. M...
Cell: 8440300000
P.O. 0884022888



	(b) Total number of Pending cases where the court(s) have taken cognizance					
6.	PAN of		Year for which last Income Tax Return filed		Total Income Shown	
	(a) Candidate					
	(b) Spouse:					
	(c) Dependents					
7.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	-	-	-	-	-
B.	Immovable Asset	-	-	-	-	-
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	-	-	-	-	-
	(ii) Approximate Current Market Price of Asset (Total Value)	-	-	-	-	-
8	Liabilities					
	(i) Government dues (Total)	- No	-	-	-	-
	(ii) Loans from Banks, Financial Institutions and others (Total)	-	-	-	-	-
9.	Highest educational qualification:					
	(Give details of School/University education with full form of the certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Nagar Kurnool this the 28th day of February 2012.....

S. Sudhakar
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned. The affidavit should be either typed or written legibly and neatly.



V. RAMA KRISHNA YADAV
 M.A., LL.M.
 ADVOCATE & PUBLIC NOTARY
 Appointed by Govt. of A.P.
 H.No. 10-107, Nagar Kurnool
 Dist. Mahabubnagar-509 209, (A.P.)
 Cell: 9440360320, Ph: 08540224567