

FORM 26 (SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO LONG THE HOUSE) FROM 74 Malababase CONSTITUENCY (NAME OF THE CONSTITUENCY)

I, GONELA MANENDER MUDIRASS/O G. NAGAIAH aged
about 36 Years, Resident of 2-4-32 old Dun stand, MBNR (VERUXIGOST)

A.P. India, candidate at the above Election, do hereby solemnly affirm state on oath as under:-

1.

I am not accused of any office(s) punishable with imprisonment for two years or more in a pending case(s), in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

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M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.

#6-5-62/1, Raichur Road, Area MAHABUBNAGAR-509 001 A.P.

If the	deponent i	s accused o	f any	such o	ffice(s)	he sha	ll the	following	information:
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(i) Cas	se/First inforn	nation Repor	t No./Nos.X
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- (ii) Police Station(s)
- District(s): ×

State(s) Andhra Pradesh. X

- (iii) Section(s) of the concerned Act(s) and short description of the Office(s) for which the candidate has been charged. \checkmark
- (iv) Court(s) which framed the charge(s) >
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.
- 2. I have been/have not been convicted of an office(s) other than any office(s) referred to in Sub-Section (1) or Sub-Section (2),or covered in Sub-Section (3) of Section 8 of the Representation of the People Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more:

If the deponent is accused of any such office(s) he shall the following information.

- (i) Case/First Information Report No./Nos.
- (ii) Court(s) which punished:
- (iii) Police Station(s): District(s) Mahabubnagar State(s) Andhra Pradesh.
- (iv) Section(s) of the Concerned Act(s) and short description of the Office(s) for which the candidate has been charged:

(v) Date(s) on which the sentence(s) was/were pronounced:

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#6-5-62/1, Raiohur Read, Area
MAHABUENAGAR-509 001 A.P.

Whether the sentence(s) has/have been stayed by any court(s) of competent (vi) jurisdiction.

Place: y-labele and

Date: 27-2-2012

Signature of Deponent.

Verification:- I, the above named deponent, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed

Verified at Wrsnog

Signature of Deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certificate: Sworn and signed before me on this ______day of _____day

at Mahabubnagar.

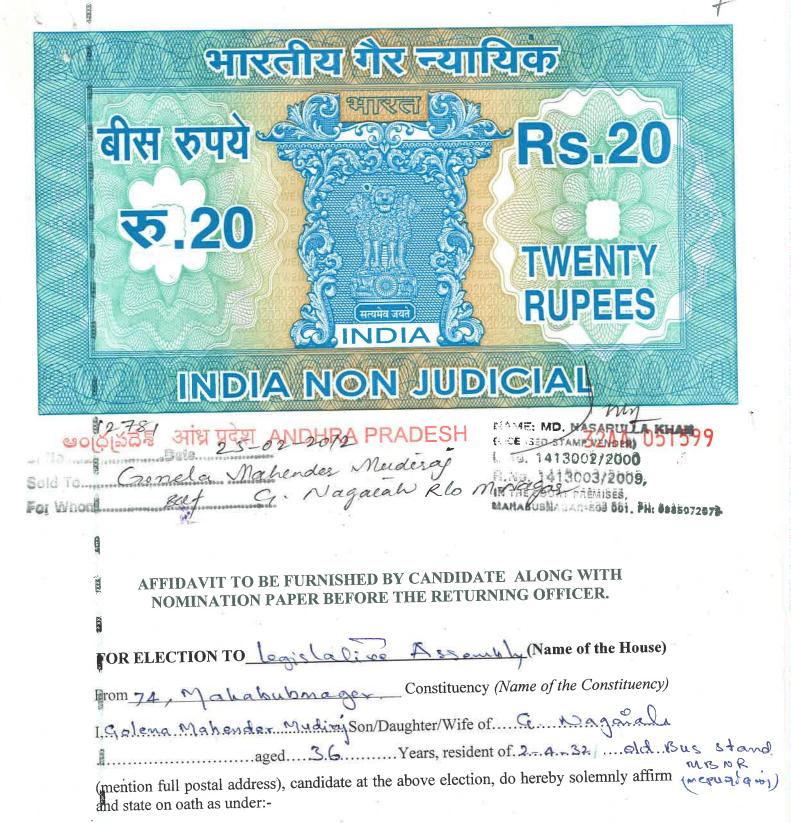
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Govt of A.P.

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Strike out whichever is not applicable)

I am a candidate set up by NOEPENDENT.....(Name of the political party)/I am contesting as an Independent candidate.

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2. Details of PAN and status of filing of income tax return:

Sl. No.	Names	Permanent Account Number (Pan)	The financial year for which the last Income Tax return has been filed	Total income shown in income Tax Return (in rupees)
1	Self	No		
2.	Spouse	NO	_	
3.	Dependent 1	No		
4.	Dependent 2	No	_	
5.	Dependent 3	No		

3. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the Offence for which cognizance taken	No
b)	Name of the Court, case No. and date of order taking cognizance:	NO
c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s):	NO,

4) Cases in which I have been convicted by a court of law (Other than those referred to in Form (26):

a).	The details of cases, Sections of the Act		
	and description of the Offence for which convicted.	No	
b)	Name of the Court(s), case No. and Date(s) of order(s)	NO	
c)	Punishment imposed	Nº0	

5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents;-

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A) Details of movable assets:

(Note)

- 1. Assets in joint name indicating the extent of joint ownership will also have to given.
- 2. In case of deposit/Investment, the details including Serial Number, Amount, date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent: here means a person substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

4	investment)					
Sl. No.	Description	Self	Spouse	Dependent 1	_	1
(i)	Cash in hand	0 -		1	2	3
(ii)		30,00	O			
	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	No			~	
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	NO	-		-	1
(iv)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	20	-		_	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount	20		,	-	^
(vi)	Motor Vehicles/Aircrafts/Yachts/Sh ips (details of Make, Registration No. etc., Year of Purchase and amount.	Max		le = 7567		
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	₩ 0	-	_	-	
(viii)	Any other assets such as value of claims/interest	04	-		,	_
(ix)	Gross Total Value.		_	_		

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B. Details of Immovable Assets:

(Note:- 1) Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.

2) Each land of building or apartment should be mentioned separately in this format).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural land	Self		1	Z	3
()	Location(s)	Amis	+apuriv	Blookpo	Cal among	
	Survey Number(s)	2		A C. I	CAJ WIGHT	
	Area (Total measurement	101.1	no . 2	4-9/1		
	in acres)	5 %	Lout.	A . 01.00		
	Whether inherited property		OUC !	11,01.00	Ce	
	(Yes or No)	- NO.				
					,	
	Date of purchase in case of					
	self acquired property					
	Cost of Land (in case of	5,1	60.00			
	purchase) at the time of	K. 1	0,00	© ≈ 0V.	~	
	purchase					_
	Any investment on the land					
	by way of development,	GCN -				
	construction etc.,					
	Approximate Current					
	market value	J. 1	100 B	00=0		
(ii)	Non Agricultural Land		3 - 20	00 - 00		
(~~)	Location(s)			*		
	Survey Number(s)	NO	-	~	-	
	Area (Total measurement		_			
	in sq.ft.)	No				
	Whether inherited property	N O	~			
	(Yes or No)	NO				
	Date of purchase in case					
	of self acquired property	No			_	
	Cost of Land (in case of					
	purchase) at the time	No		_		
	of purchase		-			
	Any investment on the land					
	by way of development,	No				
	construction etc.		_			
	Approximate Current market value	NO				
····		10 0				
(iii)	Commercial Buildings					
	(including apartments)-	NO			1	
	location(s)-Survey	10				-
	number(s)					
	Built up Area (Total	No	Y.			
	measurement in sq.ft.	100	_	_		_
	Whether inherited property					
	(Yes or No)	NO	-	-		
	Date of purchase in case of					~
	self acquired property	NO	~	-		, -
	Cost of property (in case of					
	purchase)		-			
	1	No				
	at the time of purchase					
	Any investment on the					
	property by way of	20	-	_		
	development, construction			2	-	1
	etc.			-	100C	CEN,
	Approximate Current	res	-	The state of the s	A 4-75	EZ KHA
	market value		1	IV.	I.A. AZE	

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(iv)	Residential Buildings						
	(including apartments.)	NO		-		~	
	Location(s)						
	Survey number(s)	NO	_	_	_		
	Area (Total measurement in sq.ft.)	NO		_	-		
	Built up Area (Total measurement in sq.ft.)	NO	~	_	-		
	Whether inherited property (Yes or No)	NO		-	_		
	Date of purchase in case of self acquired property	No	/	-			
	Cost of property (in case of purchase) at the time of purchase	20				_	
	Any investment on the land by way of development, construction etc.	No	-	۲		^	
	Approximate Current market value.	NO	~	-	-		
(v)	Others (such as interest in property)	No	٦	_		7	
(vi)	Total of Current Market Value of (i) to (v) above	No	-		_	r	

(6) I give herein below the details of liabilities/dues to public institutions and government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan.	No	_	_		
	Loan or dues to any individuals/entity other than mentioned in (i) above. Name (s) Amount outstanding. Nature of loan	No	_	-		
	Any other Liability	-		7		_
	Grand Total of liabilities	h.	_	7	~	-
(ii)	Government Dues: Dues to departments Dealing with government accommodation		Œ	1	_	-
	Dues to departments dealing with supply of water	~		ر	_	
	Dues to departments dealing with supply of electricity	y	34-	-	<i>~</i>	- 10
		ط	1	12	Contd6Pa	ige.

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MAHABUBNAGAR-509 001 A.P.

	Dues to departments dealing with supply of telephones/mobiles	NO	20	۲	_	
	Dues to departments dealing with Government transport (including aircraft and helicopters)	No	-	6	1	
	Income Tax Dues	04	_		~	
	Wealth Tax Dues	Ne	_	_		_
	Service Tax Dues	No	_	_		~
	Municipal/Property Tax dues.	No	-	-	•	
	Sales tax dues.	NO	_			
	Any other dues	No	-	-		
(iii)	Grand Total of all Govt. dues	No	-			

7)	Details	\mathbf{of}	profession	or	occupation:
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- Self Patty Bunnen. a)
- b) Spouse.....

Poimary - model Basic High school

1990

14ter! - Gout Boys College, more

8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed)

(9) ABSTRACT OF THEDETAILS GIVEN IN (1) TO (8) ABOVE.

1.	Name of the candidate.	Sri/Smt/Kum.	
2.	Full Postal Address	GONELA MAHEN 2-4-32, Old MAHABURNAG	
3.	Number and name of the Constituency and State	74, MALLAS	UBNAGER
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	INDEPEN	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	- No -	
	(b) Total number of pending cases where the court(s) have taken cognizance	- Ne -	
6,	PAN of	Year for which last Income Tax Return filed.	
	a) Candidate	>	
	b) Spouse	-	
	c) Dependents	-	~

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7. Details of Assets and Liabilities in rupees.

		Description	Self	Spouse	Dependent-	Dependent	Dependent
					I	II	-III
A		Movable Asset (Total					
		Value)	00	2	_		~
В		Immovable Assets	No	-		5	
	(i)	Purchase Price and					
		Development cost of			,	1	
		Immovable property	NO				
		(Total value)		5-2			~
	(ii)	Approximate Current					
		Market Prince of	No	-			
		Asset. (Total Value)	NO			_	-
8		Liabilities	Vo	-	_		
		i) Govt. dues (Total)	600	-	X		
		ii) Loans From					
		Banks, Financial	GU				
		Institutions and to	N -0	-	~	~	
		others (Total)					

9. Highest educational Qualification:

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G.O.M.S.No.350/01

A.P. India

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).

in which the course was completed).

Primary Nt. S. Model Bank High School

VERIFICATION: I, the deponent, above named, do hereby verify and declare that the

contents of this affidavit are true and correct to the best of my knowledge and belief, no

part of it is false and nothing material has been concealed from there. I further declare

that:

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

M A AZEEZ KHA

M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P.

Appointed by Govt. of A.P. #6-5-62/1, Raichur Road, Area MAHABUBNAGAR-509 001 A.P.

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