

*T. Lakmi*  
T. LAKMI  
S.V.L. NO. 332085, R.L. NO.  
H.NO. 1-4-618, MAYURI COMPLEX,  
BALASAMUDRAM, HANUMAKONDA  
WARANGAL DISTRICT - 506 001  
LICENSE NO. 172807



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**FORM-26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before The Returning Officer for election to **Member of Legislative Assembly**, (Name of the Houses) from **Warangal West-105**, constituency.

1. **DHARMARAPU JOHNSON**, S/o. **D. MUTHAIAH**, Aged about 34 years, Resident of H.No. 6-63/46-3, Narsampet (V&M), Warangal Dist., candidate at the above election do hereby solemnly affirm/state on oath as under:

i. I am not accused of any offence(s), punishable with imprisonment for two years or more in a pending cases(s) in which a charges (s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

i. Case/First Information reports Nos. **Not Applicable**

ii. Police Stations: **NIL**, District: **Nil**

iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **Not Applicable**

iv. Case in which framed the charge(s) **Not Applicable**

v. Date(s) on which the charge(s) : **Not Applicable**

vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction: **Not Applicable**

2. I have been/have not been convicted of an offence(s) [other than any offence) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*D. John*

(Contd.....2)



If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i. Case/First information reports Nos. **Not Applicable**
- ii. Count(s) which punished: **Not Applicable**
- iii. Police Station(s) **NIL**, District **NIL**, State **Not Applicable**
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **Not Applicable**
- v. Date(s) on which the sentence(s) was/were pronounced : **Not Applicable**
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **Not Applicable**

Place: Hanamkonda, Dated: 07-07-2010

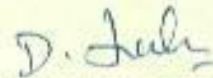


SIGNATURE OF DEPONENT

**Verification:**

I, the above named deponent do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda on this 07<sup>th</sup> day of July, 2010.



SIGNATURE OF DEPONENT



on this 7<sup>th</sup> day of July 2010

**Ch. AGA REDDY,**  
B.Sc., LL.B.  
Advocate - Notary  
HANAMKONDA & KAZIPEI  
HANAMKONDA DIST. A.P. INDIA

  
I. LAKSHMI  
SAL NO. 33/2005 J.L. NO.  
H.NO. 1-4-618, MAYURI COMPLEX  
BALASAMUDRAM, HANUMAKONDA  
WARANGAL DISTRICT - 506 001  
LICENSE NO. 07/2007



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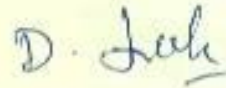
**ANNEXURE-I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER**

For election to **Member of Legislative Assembly** from **Warangal West – 105 Constituency.**

I, **DHARMARAPU JOHNSON, S/o. D. MUTHAIAH**, Aged about 34 years, Resident of H.No. 6-63/46-3, Narsampet (V&M), Warangal Dist., candidate at the above election do hereby solemnly affirm/state on oath as under:

1. The following case(s) are pending against me in which cognizance has been taken by the court:
  - i. Section of the Act and description of the offence of the offence for which cognizance taken: **Not Applicable**
  - ii. The Court which has taken cognizance: **Not Applicable**
  - iii. Case No. **Not Applicable**
  - iv. Date of order of the Court taking Cognizance: **Not Applicable**
  - v. Details of appeal(s)/application(s) for revision, etc., of any, filed against above order taking cognizance **Not Applicable**
2. That I give herein before the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.



(Contd.....2)



## A. Details of Movable Assets.

*(Assets in joint name indicating the extent of joint ownership will also have to be given)*

Sl. No.	Description	Self	Spouse's Name(s)	Dependent-1 name	Dependent-2 Name	Dependent-3 etc, name
1.	Cash	NIL	NIL	NIL	NIL	NIL
2.	Deposits in Banks, Financial Institutions and Non banking Financial Companies	NIL	NIL	NIL	NIL	NIL
3.	Bonds, Debentures (s) and Shares in Companies	NIL	NIL	NIL	NIL	NIL
4.	Other Financial Instruments NSS, postal Savings, LIC Policies, etc.,	NIL	NIL	NIL	NIL	NIL
5.	Motor Vehicle (details of Make etc.,)	NIL	NIL	NIL	NIL	NIL
6.	Jewellery (given details of weight and value)	NIL	NIL	NIL	NIL	NIL
7.	Other Assets, such as values of claims interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the candidate.

(Contd.....3)

D. July



**B. Details of Immovable Assets:**

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl. No	Description	Self	Spouse's, Name(s)	Dependent-1 name	Dependent-2 Name	Dependent-3 etc, name
1.	<b>Agricultural Land</b> Location(s) Survey Number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
	Current Market value	NIL	NIL	NIL	NIL	NIL
2.	<b>Non Agricultural Land</b> Location(s) Survey Number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
3.	<b>Buildings</b> (Commercial & Residential) Location(s) Survey/Door Number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
4.	<b>Houses/Apartments etc.,</b> Location(s) Survey/Door Number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
5.	<b>Others</b> (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

(Contd.....4)

D. Jeechi



(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government Dues:

(Note: Please give separate details for each item)

Sl. No.	Description	Name and Address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on 07-07-2010
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from Financial Institutions	-NIL-	-NIL-
	(iii) Government dues:	-NIL-	-NIL-
	(a) Dues to department dealing with Government accommodation	-NIL-	-NIL-
	(b) Dues to departments dealing with supply of water	-NIL-	-NIL-
	(c) Dues to departments dealing with supply of electricity	-NIL-	-NIL-
	(d) Dues to departments dealing with telephones	-NIL-	-NIL-
	(e) Dues to departments dealing with Government transport (including air crafts and helicopters)	-NIL-	-NIL-
	(f) Other dues, if any	-NIL-	-NIL-
Sl. No.	Description	Name and address of Bank/Financial Institution(s)/ Department (s)	Amount Outstanding as on 07-07-2010
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN))	NIL	NIL
	(ii) Wealth Tax (Also indicate the assessment year upto which wealth Tax Return Filed).	NIL	NIL
	(iii) Sale Tax (only in case of proprietary business)	NIL	NIL
	(iv) Property Tax	NIL	NIL

(Contd.....5)

D. July



(5)

(4) My educational qualification are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. S.S.C with Z.P.S.S, Inugurthy, Warangal
2. Intermediate, Govt. Jr. College, Mahabubabad, Warangal

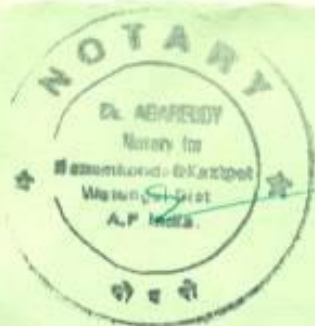
*D. Jule*  
DEPONENT

**Verification:**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Hanamkonda on this 07<sup>th</sup> day of July, 2010

*D. Jule*  
DEPONENT



www.affidavit.com

on this 7<sup>th</sup> day of July 2010

*Ch. AGA REDDY*  
B. Sc., LL. B.  
Advocate Notary  
FOR HANAMKONDA & KAZIPE  
WARANGAL DIST. A.P. INDIA