

भारतीय नैसर्ग व्यायिक

दस  
रुपये  
रु. 10



TEN  
RUPEES  
Rs. 10

INDIA NON JUDICIAL

राज्यपाल, ई.प्र. स्टेट, ANDHRA PRADESH

33AA 85763

राज्यपाल, ई.प्र. स्टेट, ANDHRA PRADESH  
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*[Signature]*  
**F. Eswara Chama**  
(FOR OFFICIAL USE ONLY)

FORM 26 (SEE RULE 4A)

Debit to be furnished to the collector before the Returning Officer for  
District of ANAPARTI/PALLAHARI (Name of the District from RECEIPT - 22  
CONSEQUENCY (Name of the constituency).

VENKAT KISHORE KUNDA son of VILLAGE aged about 26 years, resident  
of Chappan Village of Region Mandal District AP to the family witness affidavit  
sworn as under:

1. I am / we are not aware of any offence(s) punishable with imprisonment for two  
years or more in a pending case(s) in which a charge(s) has/have been framed by the  
court(s) competent jurisdiction.

If the statement is correct of any such offence(s) he shall furnish the following  
information:

Contd.. 2



40 2017/2018/2019

- (i) Case/Case information reports No./Nos. (N);
- (ii) Police station(s) (N), District (N) and/or (N);
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the conviction has been changed (N);
- (iv) Court(s) which passed the change(s) (N);
- (v) Date(s) on which the change(s) (N);
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction (N).

2. I have been/ have not been convicted of an offence(s) (other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/Case information reports No./Nos. (N);
- (ii) Court(s) which punished (N);
- (iii) Police Station(s) (N), District(s) (N), State(s) (N);
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the conviction has been changed (N);
- (v) Date(s) on which the conviction was/were pronounced (N);
- (vi) Whether the conviction(s) has/have been stayed by any court(s) of competent jurisdiction (N).

Place: \_\_\_\_\_ Date: 5-04-1970. M. M. SINGH, Deponent  
Signature of Deponent

**VERIFICATION:**

I, the above named deponent, do hereby verify/ declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

M. M. SINGH, Deponent  
Signature of Deponent.



**ATTESTED**

PUNJAB RAMESH  
Commissioner & District  
Magistrate, District, Punjab

Witnessed by: M. SINGH  
Magistrate, District, Punjab  
Date: 5 APR 1970

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

₹-100

ONE  
HUNDRED RUPEES

भारत INDIA  
INDIA NON JUDICIAL

महाराष्ट्र राज्य अन्ध्र प्रदेश

51A, No 12472

F. Colver Class.

REAR PUSAP, 50000

ANNEXURE - I

ATTENANT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION  
PAPER,

BEFORE THE RETURNING OFFICER,

For election to Assembly (Name of the State)

From SECTET - II constituency (Name of the Constituency).

I, MIRANI KRISHNA KUMAR son of YELLAIAH aged about 36 years, resident  
of Chavara Village of Rajgani Mandal District <sup>AP</sup> Andhra Pradesh at the above election,  
do hereby solemnly affirm/declare as under:-

(Delete not whichever not applicable)

1. The following cases have pending against me in which judgement has been taken  
by the court.

1. *Mirani, Mirani, Mirani* Court...



- (d) Name of the Act and description of the offence for which cognizance taken
- (e) The court which has taken cognizance
- (f) Case No.
- (g) Date of order of the Court taking cognizance
- (h) Details of appellate applications for revision, etc., if any filed against above order taking cognizance.

3) The figure herein below the details of the assets/immovable, movable, bank balance, etc.) of spouse by Dependent and report.

**B. DETAILS OF MOVABLE ASSETS**

(Please to give name indicating the nature of joint ownership with the names to be given)

S. No.	Description	Self	Spouse(s)	Dependent - I	Dependent - II	Dependent - III
1.	Cash	Self - AMOUNT	Spouse(s) - AMOUNT	Dependent - I - AMOUNT	Dependent - II - AMOUNT	Dependent - III - AMOUNT
2.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Self - AMOUNT	Spouse(s) - AMOUNT	Dependent - I - AMOUNT	Dependent - II - AMOUNT	Dependent - III - AMOUNT
3.	Bank, Debentures and Shares in companies	Self - AMOUNT	Spouse(s) - AMOUNT	Dependent - I - AMOUNT	Dependent - II - AMOUNT	Dependent - III - AMOUNT
4.	Other financial instruments, NBIL, Postal saving, LIC, Policies, etc.	Self - AMOUNT	Spouse(s) - AMOUNT	Dependent - I - AMOUNT	Dependent - II - AMOUNT	Dependent - III - AMOUNT
5.	Motor Vehicles (Specify make etc.)	Self - AMOUNT	Spouse(s) - AMOUNT	Dependent - I - AMOUNT	Dependent - II - AMOUNT	Dependent - III - AMOUNT
6.	Jewellery (give details of weight and value)	Self - AMOUNT	Spouse(s) - AMOUNT	Dependent - I - AMOUNT	Dependent - II - AMOUNT	Dependent - III - AMOUNT
7.	Other assets such as value of claims, etc.	Self - AMOUNT	Spouse(s) - AMOUNT	Dependent - I - AMOUNT	Dependent - II - AMOUNT	Dependent - III - AMOUNT

Note: Value of Bank/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the

At Meibhagpur



## B. DETAILS OF IMMovable ASSETS

(Note: Proportion to joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Val	Approximate (Amount)	Deposited with Finance	Deposited with Finance	Deposited with Finance
1.	Agricultural Land - Location(s) - Survey number(s) - State (Total measurement) - Current market value	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable
2.	Non-Agricultural Land - Location(s) - Survey number(s) - State (Total measurement) - Current market value	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable
3.	Buildings (commercial and residential) - Location(s) - Survey/Plot number(s) - State (Total measurement) - Current market Value	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable
4.	Stores/ Apartments, etc - Location(s) - Survey/Plot number(s) - State (Total measurement) - Current market value	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable
5.	Others (such as interest in property)	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable	Nil Applicable



12 Working Hours

2. Explain below the details of any facilities provided to public financial institutions and Government dues.

(Note: Please give separate details for each item)

Sl. No.	Description	Name & address of Bank / Financial Institution / Department	Amount outstanding as on _____
2(a)	(i) Loans from Banks	not applicable	not applicable
	(ii) Loans from financial institutions	not applicable	not applicable
	(iii) Government dues	not applicable	not applicable
	(a) Dues to departments dealing with government accommodation	not applicable	not applicable
	(b) Dues to departments dealing with supply of water	not applicable	not applicable
	(c) Dues to departments dealing with supply of electricity	not applicable	not applicable
	(d) Dues to departments dealing with telephone	not applicable	not applicable
	(e) Dues to departments dealing with government transport (including animals and helicopters)	not applicable	not applicable
	Other dues, if any	not applicable	not applicable

Sl. No.	Description	Name & address of Bank / Financial Institution / Department	Amount outstanding as on _____
2(b)	(i) Income Tax including surcharge (also indicate the assessment year upon which Income tax Return filed (also permanent Account Number PAN)	not applicable	not applicable
	(ii) Wealth Tax (also indicate the assessment year upon which Wealth Tax return filed)	not applicable	not applicable
	(iii) Sales Tax (only in case of proprietary business)	not applicable	not applicable
	(iv) Property Tax	not applicable	not applicable



Dr. Manmohan Prasad

4. My educational qualifications are as under:  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. S.L.C. from - APURV SCHOON, MIDHALLY - March 1964
2. Intermediate from Jyoti Sai Junior College, Kharinagar - March 1964
3. B.Com. 4th semester from Govt. Degree College (S.V.) Siddapur

(Name of School/University and the year in which the course was completed should also be given)

to Mr. P. N. SHARMA  
(DEPOSIT)

**VERIFICATION**

I, the depositor above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Siddapur this 27<sup>th</sup> day of March 1968.

to Mr. P. N. SHARMA  
(DEPOSIT)



**ATTESTED**

**FINDA BANJALE**  
Jyoti Sai Junior College  
Kharinagar, Siddapur

Witness to Affidavit  
Signature: P. N. SHARMA  
Date: 27.3.1968