

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

33AA 803177

S.No. 4664 Date 6-7-2016 Rs. 10

(Medhundra)
S. MADHUSUDAN RAO
STAMP VENDOR
H.No. 9-1-141, Girmajipet,
WARANGAL.

Sold to N. Sammaiah son Venkatnarsu
Rb. shayampet

ANNEXURE-XIIC
FORM 26 (SEE RULE 4A)

For Whom self

Registered as Doc No. 196 in 7/7/10

Affidavit to be furnished by the candidate before the Returning Officer for election **A.P. Legislative Assembly** (Name of the House) from **31-Huzurabad** Constituency (Name of the constituency)

I, **NALIKA SAMMAIAH SON OF VENKATNARSU**, Aged about 38 years, Resident of **Shayampet Village and Mandal, Warangal District**, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information reports Nos/Nos.....
- (ii) Police Station(s) District(s)..... State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....



(Handwritten signature)

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भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

Notary Register of 07-07-2010

S-NO. 4115 Dt 6/7/2010. Rs. 10/-
33AA 781235
ANDHRA PRADESH
GCP-881-23-02-2004-151000
NALIKE SAMMAIAH S/o Venkat narsu alu shayampet

ANNEXURE - I
A. OM PRAKASH
STAMP VENDER

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to A.P. Legislative Assembly (Name of the House)
From 31- Huzurabad constituency (Name of the constituency)

I NALIKE SAMMAIAH S/o. Venkatnarsu, aged: 38 years, resident of Shayampet Village & Mandal, Warangal District candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court: -- **NIL** --
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case No:
 - (iv) Date of order of the Court taking cognizance:
 - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

(Handwritten signature)

solemnly affirmed and signed before me on this 07th day of July 2010 at Warangal.



- 2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*.

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc., Name:
(i)	Cash	50,000	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in Companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	12000 (P.A.)	—	—	—	—
(v)	Motor Vehicles (details of make, etc)	Two wheeler	—	—	—	—
(vi)	Jewellery (give details of weight and value)	50 grams	—	—	—	—
(vii)	Other Assets, such as values of claims/ interests	—	—	—	—	—

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.

[Handwritten Signature]



B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc., Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Shayampet 271 /A 0-20 Gts. 2.00 Lakhs	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey/Door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	House / Apartments, etc. - Location(s) - Survey/Door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

[Handwritten Signature]



3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:

(Note: Please give separate details for each item)

Sl. No	Description	Name and address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on 6-7-2010
(a) (i)	Loans from Banks	-	-
(ii)	Loans from Financial Institutions	-	-
(iii)	Government Dues:	-	-
(a)	Dues to departments dealing with Government accommodation	-	-
(b)	Dues to departments dealing with supply of water	-	-
(c)	Dues to departments dealing with supply of electricity	-	-
(d)	Dues to departments dealing with telephones	-	-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
(f)	Other dues if any	-	-
Sl. No	Description	Name and address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-	-
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-	-
(iii)	Sales Tax (Only in case of proprietary Business)	-	-
(iv)	Property Tax	-	-

[Handwritten Signature]



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4) My educational qualifications are as under: **NIL**

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

SSC	ZPSS Shayampet	-	1987
B.Sc.	Dr.B.R. Ambedkar Open University Hyderabad	-	2005
HPT	University of Madras	-	2007


DEPONENT


VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its is false and nothing material has been concealed therefrom.

Verified at **Warangal** this the 7th day of **July** 2010


DEPONENT




ATTESTED
G. NAGENDRA MANI PRASAD, B.Com., LL.M.
Advocate & NOTARY for S.R. WARANGAL
Station Road, Opp : Vijaya Lodge,
Appointed by Govt. of A.P. INDIA