

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI.No. 11350 Date 06.07.2010

Sold to J. Venki Yellaich

N/S/o Rama Swamy Rb. Manpad

26AA 082238

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No. 10/2009

H.No. 6-12/3, Gopalpuram,

Dist. Warangal

2. I have been/have not been convicted of an offence(s) [other than any offence(s) mentioned in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. Not applicable
- (ii) Court(s) which punished
- (iii) Police Station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction



ATTESTED

[Handwritten signature]

P.V.HARI HARA RAO
B.Sc., LL.B
ADVOCATE/NOTARY
G.O.R.I.No. 818/2009, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405586

[Handwritten signature]
Signature of the Deponent

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INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI.No. 11351 Date 06.07.2010 / 4 r

Sold to J. Venki Yellaiah

W/o Rama Swamy Rb Manpad

Whom self

26AA 082239

to Shree G.R

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No: 10/2009

H.No. 6-12/3, Gopalpuram,

Hanamkonda (M), Dist. Warangal

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at Hamamkonda this 06 day of July, 2010


Signature of the Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



ATTESTED

P.V.HARI HARA RAC
B.Sc., LL.B

ADVOCATE/NOTARY
G.O.Rt.No. 818/2009, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P)
Cell: 9440405586

Sub Reg No: 490
in 2-2010
Notary Register on 6-7-2010

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11347 06.07.2014

Sold to J. Venki Yellaiah

S/o Ramaswamy R. Hanpad

Whome self

26AA 082235

D. SHIVA KUMAR

S.V.L.No. 33/2005, R.I.No. 10/2005
H.No. 6-12/3, Gopalpuram,
Hanamkonda (M), Dist. Warangal

Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer

For election to A.P. STATE LEGISLATIVE ASSEMBLY
From 31-HUZURABAD Constituency

Form-I

I, Jagu Venki Yellaiah son/daughter/wife Rama Swamy
aged 54 years, resident of Villa. Monpand m. Devanupula Dist. Warangal
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: Not applicable
- (ii) The Court which has taken cognizance: Not applicable
- (iii) Case No.: Not applicable
- (iv) Date of order of the Court taking cognizance: Not applicable
- (v) Details of appeal(s) / applications(s) for revision, etc., if any, filed against above order taking cognizance:



ATTESTED
P.V. HARI HARA RAO
B.Sc., LL.B
ADVOCATE/NOTARY

Jagu Venki Yellaiah

That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc Name:
(i)	Cash	11000/-	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies etc.	—	—	—	—	—
(v)	Motor Vehicles (Details of make etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weigh and value)	—	12000/-	—	—	—
(vii)	Other assets, such as values of claims/interests	—	—	—	—	—

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.



ATTESTED

P.V. Hari Hara Rao

P.V. HARI HARA RAO
B.Sc., LL.B.
ADVOCATE/NOTARY
G.O.Rt.No. 818/2009, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405586

[Signature]

DETAILS OF IMMOVABLE ASSETS

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc Name:
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (Commercial & Residential) - Location (s) - Survey/Door No.(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(iv)	Houses/Apartments etc. - Location (s) - Survey/Door No.(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—



ATTESTED!

P.V. HARI HARA RAC
B.Sc., LL.B.
ADVOCATE/NOTARY
G.O.Rt.No. 818/2009, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405586

[Handwritten signature]

I give hereinbelow the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

S.No	Description	Name and Address of Bank/Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	—	—
(ii)	Loans from Financial Institutions	—	—
(iii)	Government Dues :-		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—
	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) other dues, if any	—	—



ATTESTED//
P.V. Hari Hara Rao
P.V. HARI HARA RAO
 B.Sc., LL.B.
 ADVOCATE/NOTARY
 G.O.Rt.No. 818/2009, By Govt. A.P.
 HUZURABAD, Dist. KARIMNAGAR (A.P.)
 Cell: 9440405586

T. J. J. J.

S.No	Description	Name and Address of Bank/Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	—	—
(iii)	Sales Tax [Only in case of proprietary business]	—	—
(iv)	Property Tax	—	—



// ATTESTED //

P.V. Hari Hara Rao

P.V.HARI HARA RAO
B.Sc., LL.B

ADVOCATE/NOTARY
G.O.R.I.No. 818/2009, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405586

[Signature]

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

TREASURY
20 OCT
OFFICE

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 11342 Date 06-07-2010
Sold to J. Venki Yellaiyah
W.S/o Ramaswamy Rlo. Hanpad
Whome self

26AA 082236

D. SHIVA KUMAR
S.V.L.No. 33/2006, R.I.No. 10/2009
H.No. 6-12/3, Gopalpuram,
Hanamkonda (M), Dist. Waranga.

4. My Educational Qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at 408 road this the 06 day of July 2010



ATTESTED/

P.V. HARI HARA RAO
B.Sc., LL.B
ADVOCATE/NOTARY
G.O.Rt.No. 818/2009, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405586

DEPONENT

Jury Register on 8-7-2010