

300  
**SRI K.SHIVARAM**  
**STAMP VENDOR**  
**LIC.NO. 23 /1998 R.NO 93 / 2007**  
**NEAR POLICE STATION**  
**MAIN ROAD CHOWRASTHA**  
**HANUMAKONDA WARANGAL**  
**LICENSE NO 19 / 2008**

**भारत** **STAMP DUTY** **ANDHRA PRADESH**  
**NON JUDICIAL**  
**Rs. 0000010** **-7.7.2010**  
**365086**  
**INDIA** **ANDHRA PRADESH**

000799400131

2) I have been / have  
(a) referred to in sub-section (1) of section 8 of the Representation of the People Act, 1951, or in sub-section (1) of section 10 of the Representation of the People Act, 1951, and sentenced to imprisonment for two years or more.

If the deponent is convicted and sentenced as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. - Nil--
- (ii) Court(s) which punished - Nil--
- (iii) Police Station(s) District(s) State (s) - Nil--
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - Nil--
- (v) Date(s) on which the sentence(s) was/were pronounced - Nil--
- (vi) Whether the sentence(s) has/have stayed by any court(s) of competent jurisdiction - Nil--

Place: Hanumakonda.

Form 26  
(See rule 4A)

Signature of deponent.

Affidavit to be furnished by the Candidate before the returning officer for election to AP **LEGISLATIVE ASSEMBLY** (name of the house) from **HUZURABAD** constituency (name of the constituency)

I, **GUJJULA SARANGAM** son/daughter/ wife of **LAXMAIAH**, age about 37 years resident of **H.NO. 13-40, PARKAL VILLAGE OF REVENUE MANDAL PARKAL, DIST: WARANGAL - 506 164**, candidate at the above election, do here by solemnly affirm/state on oath as under:-

1) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnished the following information:

- (i) Case/First information report No./Nos. -Nil--
- (ii) Police (station(s) District(s) State (s) -Nil--
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. -Nil--
- (iv) Court(s) which framed the charge(s) -Nil--
- (v) Date(s) on which the charge(s) was/were framed. -Nil--
- (vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction. -Nil--



Signature of deponent.

2) I have been /have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) or sub section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 ( 43 of 16910 ) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. - Nil --
- (ii) Court(s) which punished - Nil --
- (iii) Police Station(s) District(s) state (s) - Nil --
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - Nil --
- (v) Date(s) on which the sentence (s) was/ Were pronounced - Nil --
- (vi) Whether the sentence(s) has/have stayed by any court(s) of competent jurisdiction - Nil --

Place: Hanamkonda.

  
**Signature of deponent.**

Date: 07-07-2010

**Verification**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at Hanamkonda this 07day of July, 2010

  
**Signature of deponent.**

Note The columns in this form which are not applicable to the deponent may be struck.



  
**ATTESTED\***  
**K. JAYPAL REDDY**  
**B.A.L.L.B**  
**Advocate & Notary**  
**Balassamudram, Hanamkonda**  
**Dist: Warangal A.P INDIA**

...ence attested and authenticated to  
Document this the 7th day of July 2010



**SRI K.SHIVARAM**  
**STAMP VENDOR**  
 LIC.NO. 23 / 1998 R.NO 93 / 2007  
 NEAR POLICE STATION  
 MAIN ROAD CHOWRASTHA  
 HANUMAKONDA WARANGAL  
**LICENSE NO 19 / 2006**

**भारत**  
 STAMP DUTY  
 ANDHRA PRADESH  
 NON JUDICIAL  
 Rs. **0000010**  
 -7.7.2010  
 365086  
**INDIA**  
 ANDHRA PRADESH

000799390121

(A) Details of immovable assets

S. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3 etc. Name
i)	Cash	141990	16250	NIL	NIL	NIL
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Company	NIL	NIL	NIL	NIL	NIL
iii)	Bonds, Debentures and shares in Companies	NIL	NIL	NIL	NIL	NIL

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**  
**For election to AP STATE LEGISLATIVE ASSEMBLY (Name of the House)**  
**From 31- HUZURABAD Constituency**  
**(Name of the Constituency)**

I, **GUJJULA SARANGAM** Son/daughter/wife of **LAXMAIAH** aged: **37** years resident of **H.NO. 13-40, PARKAL VILLAGE OF REVENUE MANDAL PARKAL, DIST: WARANGAL - 506 164**, candidate at the above election, do here by solemnly affirm and state on oath as under:-  
 (Strike out whichever not applicable)

- (1) The following Case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken: --- **NA** ---
  - (ii) The court which has taken cognizance: --- **NA** ---
  - (iii) Case No. --- **NA** ---
  - (iv) Date of order of the court taking cognizance: --- **NA** ---
  - (v) Details of appeal(s) /application(s) for revision, etc., if any filed against above order taking cognizance: --- **NA** ---

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and my self.



*(Handwritten Signature)*

**SRI K. SHIVARAM**  
STAMP VENDOR  
LIC.NO. 23 / 1998 R.NO 83 / 2007  
NEAR POLICE STATION  
MAIN ROAD CHOWRASTHA  
HANUMAKONDA WARANGAL  
INDIA

भारत  
STAMP DUTY ANHRA PRADESH  
NON JUDICIAL  
Rs. 0000010  
-7.7.2010  
365086  
ANDHRA PRADESH

000799410141

That the Applicant has incurred or authorized by me, my Election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

That the statements in the foregoing paragraphs (1) to (4) are true to the best of my knowledge and belief and nothing is false and nothing material has been concealed.

### AFFIDAVIT

#### BEFORE THE DISTRICT ELECTION OFFICER, KARIMNAGAR DISTRICT OF ANDHRA PRADESH AFFIDAVIT OF GUJJULA SARANGAM

I, GUJJULA SARANGAM Son/daughter/wife of LAXMAIAH aged: 37 years resident of H.NO. 13-40, PARKAL VILLAGE OF REVENUE MANDAL PARKAL, DIST: WARANGAL - 506 164, do hereby solemnly and sincerely state and declare as under :-

- 1) That I was a contesting candidate at the general election/bye election on the house of Legislative Assembly of Andhra Pradesh from Huzurabad Assembly Constituency, the results which was declared on 30-07-2010.
- 2) That I /my Election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 07-07-2010 to 30-07-2010 ( the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- 3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4) That the account of my election expenditure as annexed hereto include all items of election expenditure incurred or authorized by me or by my election election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me in connection with the election, and nothing has been concealed withheld/suppressed there from ( other than the expense on travel of Leader's covered by Explanations 1 and 2 under sections 77 (1) o the representation of the people Act 1951).



*(Handwritten Signature)*



(A) Details of movable assets.

S. No.	Description	Self	Spouse(s) Name(s) Smt. Prashanthi	Dependent - 1	Dependent - 2	Dependent - 3 etc., Name:
i)	Cash	141890	16380	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
ii)	Deposits in Banks, Financial Institutions and Non - Banking Financial Company.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
iii)	Bonds, Debentures and shares in Companies	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
iv)	Other Financial instruments NSS, Postal Savings, LIC, policies, etc.,	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
v)	Motor Vehicles ( details of make, etc)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
vi)	Jewellery ( give details of weight and value)	<b>NIL</b>	<b>32 Grams</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
vii)	other assets, such as values of claims/interests	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

Note: Value of Bonds/ Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\* Dependent here means a person substantially depends on the income of the candidate.



**B. DETAILS OF IMMOVABLE ASSETS**

( Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s) Smt. Prashanthi	Dependent - 1	Dependent - 2	Dependent - 3 etc., Name:
i)	Agricultural Land Location(s) Survey number(s) Extent ( Total measurement) Current market value	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
ii)	Non - Agricultural land -Location (s) -Survey number(s) -Extent ( Total measurement) -current market value	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
iii)	Buildings ( commercial and residential) -Location(s) -Survey / door number(s) -Extent ( Total measurement) -Current market value	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
iv)	Houses/Apartment s, Etc., -Location(s) -Survey/Door number(s) -Extent (Total measurement) -Current market value	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
V	Others (such as interest in property)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>



*(Handwritten signature)*



(3) I give herein below the details of my liabilities /over dues to public financial institutions and government dues :-

(Note: please give separate details for each item)

Sl. No.	Description	Name and address of Bank/ Financial Institution (s) Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	<b>NIL</b>	<b>NIL</b>
(ii)	Loans from Financial Institutions	<b>NIL</b>	<b>NIL</b>
iii	Government dues :-	<b>NIL</b>	<b>NIL</b>
	(a) Dues to departments dealing with government accommodation.	<b>NIL</b>	<b>NIL</b>
	(b) dues to departments dealing with supply of water.	<b>NIL</b>	<b>NIL</b>
	© Dues to departments dealing with supply of electricity.	<b>NIL</b>	<b>NIL</b>
	(d) Dues to departments dealing with telephones.	<b>NIL</b>	<b>NIL</b>
	(d) Dues to departments dealing with telephone	<b>NIL</b>	<b>NIL</b>
	(e) Dues to departments dealing with government transport ( including aircrafts and helicopters)	<b>NIL</b>	<b>NIL</b>
	(f) other dues, if any	<b>NIL</b>	<b>NIL</b>



*(Handwritten signature)*

S.No.	Description	Name and address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on
(b) (i)	Income tax including surcharge ( also indicate the assement year upto which Income Tax return filed. Give also Permanent Account number (PAN)	NIL	NIL
ii	Wealth Tax ( Also indicate the assessment year up to which Wealth Tax return filed).	NIL	NIL
iii	Sales Tax ( Only in case of proprietary business)	NIL	NIL
iv)	Property Tax.	NIL	NIL



*(Handwritten signature)*

Extent (Total measurement)	NIL	NIL	NIL	NIL	NIL
Current market value	NIL	NIL	NIL	NIL	NIL
Flats/Apartment etc., location(s) Survey/Door number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

*(Faint handwritten signature)*



**(4) My Educational qualifications are as under:**

(Give Details of School and university education)

(Name of school/University and the year in which the course was completed should also be given)

**DEGREE KDC AT HANAMKONDA, DIST; WARANGAL**

*[Signature]*  
**Deponent**

**VERIFICATION.**

I, the deponent above named, do hereby verified declare that the contents of this affidavit are true and corret to the best of my knowledge and belief: no part of it is false and nothing material has been concealed there from.

Verified at Hanamkonda this the 07<sup>TH</sup> day of July, 2010

*[Signature]*  
**Deponent.**

Notary Public for Warangal-A.P. India

**NOTARY**  
NOTARIAL  
Warangal-A.P.  
INDIA

**ATTESTED**  
**K. JAYAPAL REDDY**  
B.A.L.L.B  
Advocate & Notary  
Belasamudram, Hanamkonda  
Dist: Ware A.P INDIA

... since attested and authenticated to document this the 7<sup>th</sup> day of July 2010

(i) Case / Part of the case - Nil  
(ii) Section (s) of the concerned Act(s) and short description of the offence for which the candidate has been charged. - Nil  
(iii) Court(s) which framed the charge(s) - Nil  
(iv) Date(s) on which the charge(s) was/were framed. - Nil  
(v) Whether all or any of the proceedings(s) have been stayed by any court (s) or competent authorities. - Nil