

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 33097 Date 07.07.2010  
Sold to G. Suresh Babu Sammaiah  
R/o Pathipaka  
For Whom self

33AA 801319  
Kapsarad.

KUDIKAALA SHYAM PRASAD  
STAMP VENDOR No. 3/99  
Near Head Post Office,  
Under Bridge Road, WARANGAL - 2.

ANNEXURE-XIIC  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election A.P. Legislative Assembly (Name of the House) from 31-Huzurabad Constituency (Name of the constituency)

I, GAJJI SURENDER SON OF SAMMAIAH, Aged about 26 years, Resident of Pathipaka Village, Shayampet Mandal, Warangal District, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information reports Nos/Nos.....
- (ii) Police Station(s) ..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....

G. Suresh Babu ✓

Contd. 2<sup>nd</sup> page

Registered as Doc No. 203 in 77/10



(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police Station(s).....District(s).....State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place WARANGAL Date 07-07-2010

*G. Surendar*  
Signature of Deponent

**VERIFICATION**

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therein.

Verified at Warangal, this 07<sup>th</sup> day of July, 2010

*G. Surendar*  
Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"



**ATTESTEL**  
G. NAGENDRA MANI PRASAD, #.Com., LL.B.  
Advocate & NOTARY for S.R. WARANGAL  
Station Road, Opp: Vijaya Lodge,  
Appointed by Govt. of A.P INDIA



भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ S-NO. 418 dt 6/7/2010 Rs-10L  
ANDHRA PRADESH 33AA 781238

Gajji Surender S/o Sammaiah. Res pathipaka ser

GCP-8 1-23-02-2004-15,000

ANNEXURE - I

A. OM PRAKASH  
STAMP VENDER  
MAIN ROAD, MULUG.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER**

For election to A.P. Legislative Assembly (Name of the House)  
From 31- Huzurabad constituency (Name of the constituency)

I GAJJI SURENDER S/o. Sammaiah, aged: 26 years, resident of Pathipaka Village,  
Shayambet Mandal, Warangal District candidate at the above election, do hereby solemnly  
affirm and state on oath as under:

(Strike out whichever not applicable)

1) The following case(s) is/are pending against me in which cognizance has been taken  
by the court: -- NIL --

(i) Section of the Act and description of the offence for which cognizance taken:

(ii) The Court which has taken cognizance:

(iii) Case No:

(iv) Date of order of the Court taking cognizance:

(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above  
order taking cognizance:

G. Surender ✓

Entered as Doc No. 175 in 77/10  
Notary Registrar on



2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*.

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc., Name:
(i)	Cash	15,000	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in Companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc)	Auto Riksha	-	-	-	-
(vi)	Jewellery (give details of weight and value)	10 grms	-	-	-	-
(vii)	Other Assets, such as values of claims/ interests	-	-	-	-	-

*Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.*

\* Dependent here means a person substantially dependents on the income of the candidate.



*G. Surender* ✓



**B. Details of Immovable Assets:**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc., Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Pathipaka 600/77 1.00 acre  1.50 Lakhs	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	<b>Buildings (comercial and residential)</b> - Location(s) - Survey/Door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	<b>House / Apartments, etc.</b> - Location(s) - Survey/Door number(s) - Extent (Total measurement) - Current market value	Pathipaka 3-1/2  240 yrds  30,000	-	-	-	-
(v)	<b>Others</b> (such as interest in property)	-	-	-	-	-



G. Suresh ✓

3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:

(Note: Please give separate details for each item)

Sl. No	Description	Name and address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on <b>6-7-2010</b>
(a) (i)	Loans from Banks	-	-
(ii)	Loans from Financial Institutions	-	-
(iii)	<b>Government Dues:</b>	-	-
(a)	Dues to departments dealing with Government accommodation	-	-
(b)	Dues to departments dealing with supply of water	-	-
(c)	Dues to departments dealing with supply of electricity	-	-
(d)	Dues to departments dealing with telephones	-	-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
(f)	Other dues if any	<b>Private</b>	<b>20,000</b>
Sl. No	Description	Name and address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-	-
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-	-
(iii)	Sales Tax (Only in case of proprietary Business)	-	-
(iv)	Property Tax	-	-



*G. Suresh* ✓

4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

SSC

APSWRJC, Jangaon

-

2002

G. Suresh Das ✓  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its is false and nothing material has been concealed therefrom.

Verified at **Warangal** this the 7<sup>th</sup> day of **July** 2010



G. Suresh Das ✓  
DEPONENT

ATTESTED ✓  
G. NAGENDRA MANI PRASAD, B.Com., LL.M.  
Advocate & NOTARY for S.R. WARANGAL  
Station Road, Opp : Vijaya Lodge,  
Appointed by Govt. of A.P INDIA