

भारतीय गैर न्यायिक

दस
रुपये

₹.10



भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI.No. 11321 06.07.2010

Sold to... A. Thirupathi

W.S/o ... Dhany Singh - P. Muchimpala

For Whome... self

Form - 26
(Sec rule 4A)

26AA 082209

D. SHIVA KUMAR

S.V.L.No. 33/2006, P.I.No. 10/2006
H.No. 6-12/3, Gopalpuram,
Hanamkonda (M), Dist, Warangal

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. STATE LEGISLATIVE ASSEMBLY from 31-HUZURABAD Constituency

I, Angothu Thirupathi son/daughter/wife Dhansingh aged about 26 years, resident of villi Muchimpala, mdt Nalabelli, Dist Warangal candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offense(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. Not Applicable
- (ii) Police Station(s) Note Applicable District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction



A. Thirupathi

P.V. HARIHARA RAO
B.Sc., LL.B
ADVOCATE/NOTARY
G.O.R.I.No. 818/2009, By Govt. of A.P.
HUZURABAD, DIST. KARIMNAGAR (A.P.)
Cell: 9440405586

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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

06.07.2010

Sl.No... 1322

Sold to... A. Thirupathi
W.S/o Dhan Singh. P/o. Muchim pala self

26AA, 082210

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No. 10/2009
H.No. 6-12/3, Gopalpuram,
Dist. Warangal

2. I have been/have not been convicted of an offence(s) [other than any offence(s) covered in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. Not Applicable
- (ii) Court(s) which punished
- (iii) Police Station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place :
Date :



ATTESTED

P.V. Hari Hara Rao
Signature of the Deponent

P.V. HARI HARA RAO
B.Sc., LL
ADVOCATE/NOTARY
G.O. RL No. 818/2003, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405586

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

26AA 082211

11323 06.07.2010 10/1

D. SHIVA KUMAR

Bold to... A. Thirupathi
W.S/O... Dhan Singh - P/o. Muchimputa
Name... self

S.V.L.No. 33/2006, R.I.No. 10/2009
H.No. 6-12/3, Gopalpuram,
Hanamkonda (M), Dist. Warangal

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 6 day of July 2010

A. Thirupathi
Signature of the Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



ATTESTED

P.V. Hari Hara Rao
P.V. HARI HARA RAO
B.Sc., LL.B.
ADVOCATE/NOTARY
G.O.R.No. 818/2002, By Govt. A.P.
MUKURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405596

113
Reg No. 113
Reg No. 113

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI No. 11319 Date 06.07.2010

Sold to A. Thirupathi
WB/0 Dhan Singh R/o Muchimpeta
Whome self

26AA 082207

is - Shree G

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No. 10/2009

H.No. 6-12/3, Gopalpuram.

Hanamkonda (M), Dist. Warangal

Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer

For election to A.P. STATE LEGISLATIVE ASSEMBLY
From 31-HUZURABAD Constituency

I, Angothu Thirupathi son/daughter/wife Dhan Singh
aged 26 years, resident of villi muchimpeta mtl. Nalabelli dist: wasepeta
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: not applicable
- (ii) The Court which has taken cognizance: not applicable
- (iii) Case No.: not applicable
- Date of order of the Court taking cognizance: not applicable
- Details of appeal(s) / applications(s) for revision, etc., if any, filed against above order taking cognizance: not applicable

P.V.HARI HARA RAC

B.Sc., LL.B.

ADVOCATE/NOTARY

G.O.R.No. 518/2009

HUZURABAD, Dist. KARIMNAGAR



Althirupathi

That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc Name:
(i)	Cash	8000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies etc.	-	-	-	-	-
(v)	Motor Vehicles (Details of make etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weigh and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims/interests	-	-	-	-	-

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* **Dependent** here means a person substantially dependents on the income of the candidate.



Attestation

ATTESTED
 P.V. HARI HARA RAO
 B.Sc., LL.B.
 ADVOCATE/NOTARY
 G.O. Rt. No. 818/2009, By Govt. A.P.
 HUZURABAD, Dist. KARIMNAGAR (A.P.)
 Cell: 9440405586

DETAILS OF IMMOVABLE ASSETS

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc Name:
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total Measurement) - Current market value	—				
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total Measurement) - Current market value	—				
(iii)	Buildings (Commercial & Residential) - Location (s) - Survey/Door No.(s) - Extent (Total Measurement) - Current market value	—				
(iv)	Houses/Apartments etc. - Location (s) - Survey/Door No.(s) - Extent (Total Measurement) - Current market value	—				
(v)	Others (such as interest in property)	—				



A. Kiran Reddy

ATTESTED

P.V. Hari Hara Rao
P.V. HARI HARA RAO
 B.Sc., LL.B.
 ADVOCATE/NOTARY
 G.O. RI No. 818/2009, By Govt. A.P.
 HUZURABAD, DIST. KARIMNAGAR (A.P.)
 Cell: 9440405586

I give hereinbelow the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

S.No	Description	Name and Address of Bank/Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	—	—
(ii)	Loans from Financial Institutions	—	—
(iii)	Government Dues :-		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—
	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) other dues, if any	—	—



A. K. R. P. S.

ATTESTED!!

P. V. Hari Hara Rao
P.V. HARI HARA RAO
 B.Sc., LL.B
 ADVOCATE/NOTARY
 G.O. RL No. 818/2003, By Govt. A.P.
 HUZURABAD, Dist. KARIMNAGAR (A.P.)
 Cell: 9440405586

S.No	Description	Name and Address of Bank/Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	—	—
(iii)	Sales Tax [Only in case of proprietary business]	—	—
(iv)	Property Tax	—	—



A. Haseepathi

P. V. Hari Hara Rao

P.V.HARI HARA RAO
 B.Sc., LL.B.
 ADVOCATE/NOTARY
 G.O.Pt.No. 818/2009, By Govt. A.P.
 HUZURABAD, Dist. KARIMNAGAR (A.P.)
 Cell: 9440405586

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Sl. No. 1390 Date 06.07.2010

For to A. Thirupathi

W.S/o Dhan Singh R. Mulimpala

For Whome self

26AA 082208

19-11-10

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No. 10/2009

H.No. 6-12/3, Gopalpuram,

Hanamkonda (M), Dist. Warangal

4. My Educational Qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

A. Thirupathi
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Hogokand this the 8 day of July, 2010



P.V. HARI HARA RAO
B.Sc., LL.B.
ADVOCATE/NOTARY
G.O. Rt. No. 818/2009, By Govt. A.P.
HUZURABAD, Dist. KARIMNAGAR (A.P.)
Cell: 9440405586

A. Thirupathi

A. Thirupathi
DEPONENT

Id as Doc No. 114
Jury Register on 8-7-2010