

MOHD FAYAZ ALI  
S.V.L. NO. 7/2006, R.L. NO. 17/2006  
KHOKA BESIDE ELECTRICITY  
BOARD OFFICE  
OPP. DISTRICT COURT  
KARIMNAGAR - 505001  
LICENSE NO: 03/2007



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ANNEXURE IX-C

NON-JUDICIAL  
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ANDHRA PRADESH

(CHAPTER V, PARA -7.2)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
APLA.....(name of the House) from SIRCIILA-29 Constituency (name of the constituency)

I, SIRCIILA Komuriah, son/daughter/wife of Pochamalliah aged about 41 years, resident  
of Karimnagar candidate at the above election, do hereby solemnly affirm/state on oath  
as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged. NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction NA

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in  
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of  
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. NA
- (ii) Court(s) which punished NA
- (iii) Police station(s) NA District(s) NA State(s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged. NA
- (vi) Date(s) on which the sentence(s) was/were pronounced NA
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
NA

Place Karimnagar Date 7/7/10 Signature of Deponent  
S. Komuriah

K.S. Chandra Mohan Rao  
B.A., LL.B

ADVOCATE-NOTARY  
App. By Govt. of A.P.  
No 3-1-316, CVRN Road,  
KARIMNAGAR



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this 7<sup>th</sup> day of July, 2010

S. Komurajiah  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



K. S. Chandra Mohan Rao  
B  
ADVOCATE-NOTARY  
App. By Govt. of A.P.  
No. 3-1-316, C.V.R.N. Road  
KARIMNAGAR

Book No. 57 Page No. 12  
Sl. No. 57 Date 8-7-2010

K. S. Chandra Mohan Rao  
B.A., LL.B.  
ADVOCATE-NOTARY  
App. By Govt. of A.P.  
No. 3-1-316, C.V.R.N. Road  
KARIMNAGAR



MOHD FAYAZ ALI  
S.V.L.NO.7/2000,R.L.NO.17/2006  
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CP-831-23-02-2004-15,000

### ANNEXURE - I

## AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

for election to ..... Legislative Assembly ..... (name of the House)

from ..... SIRCILLA - 29 ..... constituency

(name of the constituency)

I, Sircilla Komuriah, Son/Daughter/Wife of Pochamalliah  
aged 41 years, resident of H.No 3-57, Ellabotharam & Karimnagar

candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken: NA
- (ii) The Court which has taken cognizance: NA
- (iii) Case No. : NA
- (iv) Date of order of the Court taking cognizance: NA
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: NA

K. S. Chandra Mohan Rao  
B.A., LL.B

ADVOCATE-NOTARY

App. By Govt. of A.P.

CL.No. 3-1-316, C.V.R.N Road

KARIMNAGAR



- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

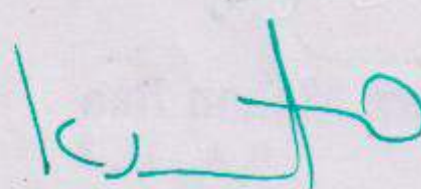
**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self      | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|-----------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash  | <u>NO</u> | <u>NO</u>          | <u>NO</u>         | <u>NO</u>         | <u>NO</u>               |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | <u>NO</u> | <u>NO</u>          | <u>NO</u>         | <u>NO</u>         | <u>NO</u>               |
| (iii)  | Bonds, Debentures and Shares in Companies                                     | <u>NO</u> | <u>NO</u>          | <u>NO</u>         | <u>NO</u>         | <u>NO</u>               |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.           | <u>NO</u> | <u>NO</u>          | <u>NO</u>         | <u>NO</u>         | <u>NO</u>               |
| (v)    | Motor Vehicles (details of make, etc.)  | <u>NO</u> | <u>NO</u>          | <u>NO</u>         | <u>NO</u>         | <u>NO</u>               |
| (vi)   | Jewellery (give details of weight and value)                                  | <u>NO</u> | <u>NO</u>          | <u>NO</u>         | <u>NO</u>         | <u>NO</u>               |
| (vii)  | Other Assets, such as values of claims/interests                              | <u>NO</u> | <u>NO</u>          | <u>NO</u>         | <u>NO</u>         | <u>NO</u>               |

**Note:—** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

  
**K.S. Chandra Mohan Rao**

B.A., LL.B

**ADVOCATE-NOTARY**

App. By Govt. of A.P.

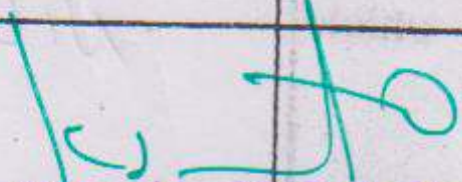
LN.No. 3-1-316, C.V.R.N Road

**KARIMNAGAR**



**Details of Immovable Assets:**

*[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

| S. No. | Description   | Self    | Spouse(s) Name(s):   | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---------|--|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                             | NO<br>- | NO<br>-  | NO<br>-           | NO<br>-           | NO<br>-                 |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                         | NO<br>- | NO<br>-  | NO<br>-           | NO<br>-           | NO<br>-                 |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value | NO<br>- | NO<br>-  | NO<br>-           | NO<br>-           | NO<br>-                 |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value              | NO<br>- | NO<br>-  | NO<br>-           | NO<br>-           | NO<br>-                 |
| (v)    | <b>Others</b><br>(such as interest in property)   | NO<br>- | <br>K.S. Chandra Mohan Rao<br>B.A., LL.B |                   | NO<br>-           | NO<br>-                 |

**ADVOCATE-NOTARY**

App. By Govt. of A.P.

U.No. 3-1-316, C.V.R.N. Road,

**KARIMNAGAR**



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No. | Description  | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
|-------|--|---|--------------------------------|
| (a)   | (i) Loans from Banks   | NIL   | NIL                            |
|       | (ii) Loans from Financial Institutions   | NIL   | - NIL                          |
|       | (iii) Government dues :-   | NIL   | - NIL                          |
|       | (a) Dues to departments dealing with Government accommodation  | NIL   | NIL                            |
|       | (b) Dues to departments dealing with supply of water   | NIL   | NIL                            |
|       | (c) Dues to departments dealing with supply of electricity   | NIL   | NIL                            |
|       | (d) Dues to departments dealing with telephones  | NIL   | NIL                            |
|       | (e) Dues to departments dealing with government transport (including aircrafts and helicopters)  | NIL   | NIL                            |
|       | (f) Other dues if any  | NIL   | - NIL                          |
| S.No. | Description  | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
| (b)   | (i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL   | - NIL                          |
|       | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)  | NIL   | - NIL                          |
|       | (iii) Sales Tax (Only in case of proprietary Business)   | NIL   | NIL                            |
|       | (iv) Property Tax  |   |                                |

**K.S. Chandra Mohan Rao**  
B.A., LL.B.

ADVOCATE-NOTARY

App. By Govt. of A.P.

No. 3-1-316, C.V.R.N. Road,  
TADIPATRI



(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

V class at GOA state

S. Komurath  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 7<sup>th</sup> day of July 2000...

S. Komurath  
DEPONENT



*Kto*  
**K.S. Chandra Mohan Rao**  
B.A., LL B  
ADVOCATE-NOTARY  
App. By Govt. of A.P.  
LLNo 3-1-318, CVRN Road  
KARIMNAGAR

Book No. \_\_\_\_\_ Page No. 12  
Sl.No. 58 Date \_\_\_\_\_