

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i)	Case/First information report No./Nos.	Not Applicable
1000	Mot Applicable	

- Court(s) which punished Not Applicable (11)
- Police station(s) .. Not Applicable District (s) Not Applicable .. State(s) . Not Applicable (iii) (iv)
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .. Not Applicable
- Date(s) on which the sentence (s) was/were pronounced . Not Applicable
- Whether the sentence(s) has/have been stayed by any court(s) of (vi) competent jurisdiction Not Applicable

Place: Hyderabad

Date: 08-07-2010

Signature of

Deporent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at - Hyborolathis - 7th day of 07: 2010

Note: The columns in this Form which arenot applicable to the deponent may be struck off."

Advocate Notary H.No.8, Shanti Sadan, Karkhana, Secunderabad.



from 29-Siricilla Assembly (name of the constituency)

Pochampally Srinivas Reddy , son/daughter/wife of Janardhan Reddy

aged 34 years, resident of #8-2-310/R/19, Nandinagar, Banjrahills, Hyderabad, AP candidate at the above election, do hereby solemnly affirm and state on oath as under:-(Strike out whichever not applicable)

- The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - Section of the Act and description of the offence for which cognizance (i) taken : Not Applicable
 - (ii) The Court which has taken cognizance: Not Applicable
 - (iii) Case No.: Not Applicable
 - Date of order of the Court taking cognizance : Not Applicable (iv)
 - Details of appeal(s) / application(s) for revision, etc., if any, filed against (v) above order taking cognizance : Not Applicable



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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) Of spouse, my dependents and my self.

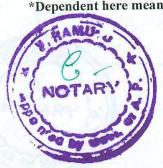
A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): Smt. Mamatha	Dependent-1 Name: Aashritha	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	1,50,000	50,000			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	8,00,000	2,00,000	NIL	NIL	W17-
(iii)	Bonds, Debentures and Shares in companies	MIL	NIL	NIL	NIL	NIT
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	NIL	NIL.	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	AP 15 S 6666	NIL	NIZ	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	10,00,000	MIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	MIL	MIL	NIL	N12	· NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



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B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land	Varikole (V) Parkal (M)	graked M College, enthed	larungal Dist. Hanamkonda	. 1015-201	1003-93 (APT-03 (MA-15)
Location(s)Survey number(s)Extent (Total measuremencurrent market value		Warangal (D) Sv No 190	f Manage	emont, Pune	-~-	
	- current market value	Rs. 8,00,000	MIL	- MIT	NIL	NIL
(ii)	Non-Agricultural Land	YES S	1.630		J.	
	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	NIL	 IV 1 L	NIL		
(iii)	Buildings (commercial and	14(1	IVIL	3415	NIL	NIZ
	residential) - Location(s) - Survey / door number(s)		d.y.	1	1020	
	- Extent (Total measurement) - current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc.	F				# # 250
	- Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value					
		NIL	NIL	NIL	NIL	211/6
(v)	Others (such as interest in property)					
						-123
		11/12	NIT	NIF	NIT	MIL



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(3) I give hereinbelow the details of myliabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 08-07-2010
(a) (i)	Loans from Banks	ICICI Car Loan	2,50,000
(ii)	Loans from financial institutions	N1L	NIL
(iii)	Government dues:-		
To the state of th	(a) dues to departments dealing with government accommodation	 NIL	 NU
	(b) dues to departments dealing with supply of water	NIL	NIL *
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	N)L	NIL
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	1.0	
	(f) other dues, if any	NIZ	3/(1
	(x) other dues, it any		
	AMU-	NIL	MIL

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S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .08-07-2010
(b) (i)	ncome Tax including urcharge [Also indicate the	2008-2009	Panter Page
assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AGVPP2883M	NIL	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	AS 8,00,000 TO 1	
	- Survey number(a)	NI	MIT
(iii)	Sales Tax [Only in case of proprietary business]		- 10 m
	a microsoft	NIL	NIT
(iv)	Property Tax		
	entrett mælet eden.	NIL	NIL



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(4) My educational qualifications are as under :-

GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the yearn which the course was completed should also be given.)

10th Class Intermedate B.Com M.B.A. CSI High School,Parakal, Warangal Dist.
Nagarjuna Junior College, Hanamkonda, Warangal

AV College, Hyderabad VK Patil Institute of Management, Pune 1990-91 1991-93 1993-96 1996-98

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verifynd declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at _	07	this theOT_ day of _	, 2010
			Bladdy
la la			DEPONENT

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Advocate Netary
H.No.8, Shanti Sadan,
Karkhana, Secunderabas.