



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 నంబర్... 8859... 6-7-10... 10-10-10  
 గొప్పవారి పేరు... చందా లక్ష్మి... చందా పేరు... చందా లక్ష్మి  
 వయస్సు... 32... ఎవరి కుమారుడు... వై. రామలక్ష్మి

V. Eshwar Charan 33AA 039418  
 V. Eshwar Charan  
 STAMP VENDER, SIDDIPET

ANNEXURE XIII C  
 (CHAPTER V. PARA 9.3)  
 FORM 26  
 (SEE RULE 4 A)

AFFIDAVIT

Before the Returning Officer for Election to Assembly from Sircilla ( ) Constituency

I, CHANDA LAXMI W/O RAMULU, Age 32 Years, Resident of H. NO. 10-34/a, Nagaram (V) of Dubbak Mandal, District Medak, Candidate at the above election, do here by solemnly affirm and state on oath as under:-

1. I am not the accused of any offenses punishable with imprisonment for a period of two years or more then in a pending case in which a charge has not been framed by the court of competent jurisdiction.

**ATTESTED**

**K. SHIVA CHARAN**  
 M.A; LL.M.  
 ADVOCATE & NOTARY  
 SIDDIPET-502 103, (A.P.)  
 Phone: 222275,  
 Call 9849341518.

Contd...2.



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH V. Eshwar Charan 33AA 039419  
 నంబర్... 8860... తేదీ... 6-7-10... వా... 1000  
 కొనువారి పేరు... వంద... లక్ష... వంతు... నల్లరావుల  
 గ్రామం... నగరం... ఎవరి కోతుకు... వై.ఆర్.ఎ.

V. Eshwar Charan  
 STAMP VENDER, SIDDIPET

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If the deponent is accused of any such offence he shall furnish the following information.

- |  |     |      |
|--|-----|------|
| 1) Case/FIR No.  | --- | N.A. |
| 2) Police Station  | --- | N.A. |
| 3) Section of the concerned act and short description of the offence for which the candidate has been charged. | --- | N.A. |
| 4) Court which framed the charge   | --- | N.A. |
| 5) Date(s) on which the charges(s)   | --- | N.A. |
| 6) Whether all or any or the proceeding(s) have been stayed by any court (s) of competent jurisdiction         | --- | N.A. |

2. I have been/have not been convicted of an offences (other than any offences) referred to in sub-section (2) or covered in su-section (3) of section 8 of the representation of People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

**ATTESTED**  
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 Phone: 22275,  
 Cell: 9849341518.

Contd...3.  
*S. e...*

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- |  |          |
|--|----------|
| 1) Case/FIR No.  | --- N.A. |
| 2) Police Station  | --- N.A. |
| 3) Section of the concerned act and short description of the offence for which the candidate has been charged. | --- N.A. |
| 4) Court which framed the charge   | --- N.A. |
| 5) Date(s) on which the charges(s)   | --- N.A. |
| 6) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction         | --- N.A. |

Place: Siddipet.

Dated: 07-07-2010.

*S. Venkatesh*  
DEPONENT

**ATTESTED**

*K. Shiva Charan*

**K. SHIVA CHARAN**  
M.A; LL.M.  
ADVOCATE & NOTARY  
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Cell 9849341518.





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 15/08/2018 33AA 039416  
 8855 6-7-10 10-10  
 నగరం సంచలక్ష్మి వ/o సర్దిపేట  
 నగరం సర్దిపేట  
 V. Eshwar Charan  
 STAMP VENDER, SIDDIPE, SIRCILLA

ANNEXURE - I

AFFIDAVIT

BEFORE THE RETURNING OFFICER FOR ELECTION OF THE ANDHRA PRADESH  
ASSEMBLY FROM SIRCILLA CONSTITUENCY

I, CHANDA LAXMI W/O RAMULU, Age 32 Years, Resident of H. NO. 10-34/a, Nagaram (V) of Dubbak Mandal, District Medak, Candidate at the above election, do here by solemnly affirm and state on oath as under:-

- I. The following cases are pending against me in which cognizance taken
  - i. Section of the Act & description of the offence for Which cognizance taken Nil
  - ii. The Court which has taken cognizance Nil
  - iii. Case No. Nil

**ATTESTED**  
  
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Contd....2.





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

V. Eshwar Charan 33AA 039417

8258 6-7-10 10:00  
 నందమూరి బాలకృష్ణ వారి న్యాయవాదిగా  
 నందమూరి బాలకృష్ణ వారి న్యాయవాదిగా

V. Eshwar Charan  
 STAMP VENDER, SIDDIPET

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- |     |  |     |
|-----|--|-----|
| iv. | Date of order of the court taking cognizance   | Nil |
| v.  |  |     |
| vi. | Detail of appeal(s)/application(s) for revision, etc, if any filed against above order taking cognizance | Nil |

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse my deponents and my self.

**ATTESTED**  
 K. Shiva Charan  
 K. SHIVA CHARAN  
 M.A; LL.M.  
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 Phone: 222275,  
 Cell: 9849341518.

Contd...3.

*(Handwritten signature)*

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse name	Dependent 1 name	Dependent 2 name	Dependent 3, etc name
1.	Cash	Rs. 5,000/-	--	--	--	--
2.	Deposits in banks, Financial institutions and Non Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
3.	Bonds, Debentures and Share in Companies	NIL	NIL	NIL	NIL	NIL
4.	Other financial instrument NSS, Postal Saving LIC, Policies etc.,	NIL	NIL	NIL	NIL	NIL
5.	Motor Vehicle (details of make, etc.,)	NIL	NIL	NIL	NIL	NIL
6.	Jewellery (Give details of weight and value)	1 Tulas worth Rs. 20,000/-	--	--	--	--
7.	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL

Note: Value of bonds/shares/debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the cases of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate

**B. DETAILS OF IMMOVABLE ASSETS**

{Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated}

Sl.No.	Description	Self	Spouse name	Dependent 1 name	Dependent 2 name	Dependent 3, etc name
1.	Agricultural land-location-survey number-extent (total measurement) current market value	NIL	NIL	NIL	NIL	NIL
2.	Non-Agricultural land-location survey number-extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL

**ATTESTED**

*K. Shiva Charan*

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*S. S. S. S.*

3.	Buildings (Commercial and residential) Location(s) – Survey- Door Number(s) Extent (Total measurement-Current Market Value	NIL	NIL	NIL	NIL	NIL
4.	Houses/apartments, etc., - location(s) – Survey/Door Number(s) extent (Total Measurement) – Current market value	NIL	NIL	NIL	NIL	NIL
5.	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

3. I given here below the details of my liabilities/overdue to public financial institutions and Government dues.

(Note: Please give spate details for each item)

Sl. No.	Description	Name and address of Bank/Financial Instituion(s)/Department(s)	Amount outstanding as on 30-03-2010
(a)	(i) Loans from banks	NIL	NIL
	(ii) Loans from Financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	(a) Dues to departments dealing with government accommodation	NIL	NIL
	(b) Dues to departments dealing with water	NIL	NIL
	(c) Dues to departments dealing with supply of water	NIL	NIL
	(d) Dues to departments dealing with telephone	NIL	NIL
	(e) Dues to departments dealing with Government Transport (including aircrafts and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income tax including surcharges (also indicate the assessment year up to which income tax return filed. Give also Permanent Account Number (PAN)	NIL	NIL
	(ii) Wealth Tax (also including the assessment year up to which Income Tax Return filed)	NIL	NIL
	(iii) Sales Tax (only in case of proprietary Business)	NIL	NIL
	(iv) Property tax	NIL	NIL

ATTESTED

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S. S. S. S.

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4. My education qualifications are as under

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the Course was completed should also be given)

శ. శివ చారణ్  
DEPONENT

VERIFICATION:

I, the above named deponent, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Siddipet on this the 7<sup>th</sup> day of July, 2010.

**ATTESTED**

శ. శివ చారణ్

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శ. శివ చారణ్  
DEPONENT

