

MOHD FAYAZ ALI
S.V.L.NO.7/2000.R.L.NO.17/2006
KHOKA BESIDE ELECTRICITY
BOARD OFFICE
OPP. DISTRICT COURT
KARIMNAGAR - 505001
LICENSE NO: 03/2007



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ANNEXURE IX-C
(CHAPTER V, PARA -7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
APLA.....(name of the House) from SIRCILLA-29 Constituency (name of the constituency)

I, Kotha Tikupathi, son/daughter/wife of Rajesham aged about 33 years, resident
of Kalimnagar Town candidate at the above election, do hereby solemnly affirm/state on oath
as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos..... NA.....
(ii) Police station(s) NA..... District(s) NA.....
State(s) NA.....
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged..... NA.....
(iv) Court(s) which framed the charge(s) NA.....
(v) Date(s) on which the charge(s) NA.....
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction
..... NA.....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos..... NA.....
(ii) Court(s) which punished NA.....
(iii) Police station(s) NA..... District(s) NA..... State(s)..... NA.....
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged..... NA.....
(vi) Date(s) on which the sentence(s) was/were pronounced NA.....
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
..... NA.....


Place Kalimnagar Date 07/07/10 Signature of Deponent

K. S. Chandra Mohan Rao
B.A., LL.B
ADVOCATE-NOTARY
App. By Govt. of A.P.
No. 3-1-316, C.V.R.N Road
KARIMNAGAR

VERIFICATION


I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kalimnagar this 7th day of July, 2010


Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."




K.S. Chandra Mohan Rao
B.A., LL.B.
ADVOCATE-NOTARY
App. By Govt. of A.P.
C.No. 3-1-316, C.V.R.N. Road,
KARIMNAGAR

Book No. 59 Page No. 12
Sl.No. 8/7/2010 Date



ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

for election to A.P Legislative Assembly (name of the House)

from SIRCILLA-29 constituency

(name of the constituency)

I, Kotha Tirupathi, Son/Daughter/Wife of Rajesham
aged 33 years, resident of H.No: 9-4-238 Saptagiri Colony, Karimnagar
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken: NA
- (ii) The Court which has taken cognizance: NA
- (iii) Case No. : N.A.
- (iv) Date of order of the Court taking cognizance: NA
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: NA

K. to.
K.S. Chandra Mohan Rao

B.A., LL.B

ADVOCATE-NOTARY

App. By Govt. of A.P.

LN No 3-1-316, C.V.R.N. Road,
KARIMNAGAR

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	NO	NO	NO	NO	NO
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NO	NO
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NO	NO
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NO	NO
(v)	Motor Vehicles (details of make, etc.)	NO	NIL	NIL	NO	NO
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NO	NO
(vii)	Other Assets, such as values of claims/interests	NIL	NIL	NIL	NO	NO

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

K.S. Chandra Mohan Rao
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 M.No. 3-1-316, C.V.R.N. Road
 KARIMNAGAR

Details of Immovable Assets:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NO -	NO -	NO -	NO -	NO -
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NO -	NO -	NO -	NO -	NO -
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NO -	NO -	NO -	NO -	NO -
(v)	Others (such as interest in property)	NO -	NO -	NO -	NO -	NO -

K.S. Chandra Mohan Rao
B.A., LL.B.
ADVOCATE-NOTARY
App. By Govt. of A.P.
No 3-1-316, CVRN Road
KARIMNAGAR

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from Financial Institutions	NIL	NIL
(iii)	Government dues :-	NIL	NIL
(a)	Dues to departments dealing with Government accommodation	NIL	NIL
(b)	Dues to departments dealing with supply of water	NIL	NIL
(c)	Dues to departments dealing with supply of electricity	NIL	NIL
(d)	Dues to departments dealing with telephones	NIL	NIL
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
(f)	Other dues if any		

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NIL	NIL
(iii)	Sales Tax (Only in case of proprietary Business)	NIL	NIL
(iv)	Property Tax	NIL	NIL

K.S. Chandra Mohan
 ADVOCATE-NOTARY
 App. By Govt. of A.P.
 No. 3-1-316, C.V.R.N. Road
 KARIMNAGAR

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Passed SSC from Venkateswari Palli. Mat: Kamampalli Karimnagar Dist
from Govt. school.

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 7th day of July 2000...

[Signature]
DEPONENT



Book No 60 Page No 12
M.No. 8-7-2010 Date

[Signature]
K.S. Chandra Mohan Rao
B.A., LL.B.
ADVOCATE-NOTARY
App. By Govt. of A.P.
No. 3-1-316, C.V.R.N Road
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