

MOHD FAYAZ ALI  
S.V.L.NO.7/2000.R.L.NO.17/2006  
KHOKA BESIDE ELECTRICITY  
BOARD OFFICE  
OPP. DISTRICT COURT  
KARIMNAGAR - 505001  
LICENSE NO: 03/2007



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ANNEXURE IX-C

(CHAPTER V, PARA -7.2)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
A.P.L.A. (name of the House) from...Sisicilla Constituency (name of the constituency)

I, Amaragowri Parashuram, son/daughter/wife of Komuriah aged about 46 years, resident of ..... candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. - NO -  
(ii) Police station(s) N.A. District(s) N.A.  
State(s) N.A.  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. N.A.  
(iv) Court(s) which framed the charge(s) N.A.  
(v) Date(s) on which the charge(s) N.A.  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction  
N.A.

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. N.A.  
(ii) Court(s) which punished N.A.  
(iii) Police station(s) N.A. District(s) N.A. State(s).....  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. N.A.  
(v) Date(s) on which the sentence(s) was/were pronounced N.A.  
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
N.A.

Place Karimnagar Date 07-07-2010 Signature of Deponent A. Parashuram

K.S. Chandra Mohan Rao  
B.A., LL.B

ADVOCATE-NOTARY  
App. By Govt. of A.P.  
U.No. 3-1-316, C.V.R.N. Road,  
KARIMNAGAR



# VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this 07 day of July 2010

A. Pantam

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Book No. 48 Page No. 10  
Date 8-7-2010

K.S. Chandra Mohan Rao  
B.A., LL.B.  
ADVOCATE-NOTARY  
App. By Govt. of A.P.  
No. 3-1-316, C.V.R.N. Road  
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## ANNEXURE - I

### AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

for election to A.P. Legislative Council (name of the House)

from 29-Sircilla constituency

(name of the constituency)

I, Amaragani Parashuram Son/Daughter/Wife of Komurajah  
aged 46 years, resident of Karimnagar

candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

(i) Section of the Act and description of the offence for which cognizance taken: NO

(ii) The Court which has taken cognizance: N.A

(iii) Case No. : N.A

(iv) Date of order of the Court taking cognizance: N.A

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: N.A

K.S. Chandra Mohan Rao  
B.A., LL.B

ADVOCATE-NOTARY

App. By Govt. of A.P.

N.No. 3-1-316, C.V.R.N. Road  
KARIMNAGAR



- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Nil-	Nil-	Nil-	Nil-	Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NO	NO	NO	NO	NO
(iii)	Bonds, Debentures and Shares in Companies	NO	NO	NO	NO	NO
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	NO	NO	NO	NO	NO
(v)	Motor Vehicles (details of make, etc.)	NO	NO	NO	NO	NO
(vi)	Jewellery (give details of weight and value)	NO	NO	NO	NO	NO
(vii)	Other Assets, such as values of claims/interests	NO	NO	NO	NO	NO

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*[Signature]*  
**S. Chandra Mohan Reddy**  
 ADVOCATE-NOTARY  
 App. By Govt. of A.P.  
 No. 3-1-316, C.V.R.N. Road  
 BARIMNAGAR



## Details of Immovable Assets:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(v)	<b>Others</b> (such as interest in property)	NO	NO	NO	NO	NO

**K.S. Chandra Mohan Rao**  
B.A., LL.B.

**ADVOCATE-NOTARY**

App. By Govt. of A.P.

No. 3-1-316, CVRN Road

**KARIMNAGAR**



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a) (i)	Loans from Banks		
(ii)	Loans from Financial Institutions	NO	NO
(iii)	Government dues :-	- Nil -	- Nil -
(a)	Dues to departments dealing with Government accommodation	NO	NO
(b)	Dues to departments dealing with supply of water	NO	NO
(c)	Dues to departments dealing with supply of electricity	NO	NO
(d)	Dues to departments dealing with telephones	NO	NO
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NO	NO
(f)	Other dues if any	NO	NO

  

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))]	NO	NO
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NO	NO
(iii)	Sales Tax (Only in case of proprietary Business)	NO	NO
(iv)	Property Tax	NO	NO

K.S. Chandra Mohan  
 ADVOCATE-NOTARY  
 App. By Govt. of A.P.  
 E.No. 3-1-316, C.V.R.N Road  
 BARTHANAG



(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Degree at SKNR Degree college, Jagtial

*A. Shankar*

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 07 day of July 2010

*A. Shankar*

DEPONENT



*K.S. Chandra Mohan Rao*  
**K.S. Chandra Mohan Rao**  
B.A., LL.B.  
ADVOCATE-NOTARY  
App. By Govt. of A.P.  
G.No. 3-1-316, C.V.R.N Road  
KARIMNAGAR

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Date 8-7-2010