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ANDHRA PRADESH

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Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to----AP Legislative Assembly (name of the House) from 20 Knyllt (a constituency(name of the constituency)

I, mutherna, Sarttel?, son/daughter/wife of Durgarah aged about-years, resident of 6-42 - Porket, Armour Nia candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

| (*) | Cose/First information report N | o.Nos |
|-----|---------------------------------|---------------------|
| (i) | Case/I list information 19 | istrict (s)State(s) |

(ii)

Section(s) of the concerned Act(s) and short description of the offence(s) (iii)

for which the candidate has been charged Court(s) which framed the charge(s)

Date(s) on which the charge(s) was/were framed ..Q.

Whether all or any of the proceeding(s) have been company any cour

ADVOCATE AND NOTARY Appointed by the Govt, of INDIA. METPALLY. Dist: KARIMNAGAR (A.P.) Pin No: 505 325

I have been/have not been convicted of an offence(s) [other than any offence(s) red to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 representation of the People Act, 1951 (43 of 1951)] and sentenced to apprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

| | | No No - | NO |
|--------|------------------------------|---|------------------------------|
| | (i) (ii) (iii) (iv) | Police station(s) | State(s)ion of the offence(s |
| | (v) (vi) | Date(s) on which the sentence (s) was/were pronounced | |
| Place: | Hydera 9 | H2010. | Signature of deporent |
| | | | |

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Korutla this 9th day of Tuly 2016

ered as bocument No 10

NOTARIAL Notarial Register of 20 Co

Signature of deponent

Note: The columns in this Form which arenot applicable to the deponent may be struck

off."

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ADVOCATE AND NOTARY
Appointed by the Govt. of INDIA.
METPALLY. Dist: KARIMNAGAR

(A.P.) Pin No: 505 325

MULLUL
MUTHYALA MADHU
STAMP VENDOR
S.V.L.NO. 02/2001,
R. L. NO.
MESSIDE MRO/TANSILDAR OFF
METPALLI

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STAMP DUTY

ANDHRA PRADESH

MUTHYALA MADHU STAMP VENDOR S.V.L.NO. 02/2001, R. L. NO.

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NON-JUDICIAL STAMP DUTY ANDHRA PRADESH

Affidavit to be furnished by candidate alongwith nomination paper Before the Returning Officer

I, MUTHENNA SARKELSon/daughter/wife of DURGADAH—
aged 36 years, resident of 6-42 Perket, Armoor
candidate at the above election, do hereby solemnly affirm and state on oath as under:(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case No.:
 - (iv) Date of order of the Court taking cognizance:

Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

JILLA VENKATESHWARLU

ADVOCATE AND NOTARY

pointed by the Govt. of INDIA.

WETPALLY. Dist: KARIMNAGAR (A.P.) Pin No: 505 325



That I give hereinbelow the details of the assets (immovable, movable, bank nce, etc.) Of spouse, my dependents and my self.

. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): Smt. Prashanthi | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|-----------|---|---------------|------------------------------------|----------------------|----------------------|-------------------------------|
| (i) | Cash | | Chairle of | | (farm | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | | | Nil | | |
| (iii) | Bonds, Debentures and Shares in companies | | | | | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | | | | | |
| (v) | Motor Vehicles (details of make, etc.) | | | | | |
| (vi) | Jewellery (give details of weight and value) | ISI Majo k | _ | Nil | | |
| (vii) | Other assets, such as values of claims / interests | | | | | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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JILLA VENKATESHWARI

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1A.P.1 Pin No: 505 325

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|-----------|--|---------|-----------------------|----------------------|--|-------------------------------|
| (i) | Agricultural Land | | | | | A H |
| 4 | - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | | Nil | | LUI () (D |
| (ii) | Non-Agricultural Land | VIIII | CARDO | | | |
| | - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | | Nil | nt lle com | |
| (iii) | Buildings (commercial and residential) | idealed | din ina | | | |
| | - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | | | | 2016 G | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | | | Nil | | |
| (v) | Others (such as interest in property) | | | V | The second of th | 14 |

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(A,P,) Pin No: 505 325

7/3/2000

I give hereinbelow the details of myliabilities / overdues to public financial institutions and government dues:-

Note: Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|--|---|---|--------------------------|
| (a) (i) | Loans from Banks | | |
| | World for Albertate to | Nil | |
| (ii) | Loans from financial institutions | | |
| (iii) | Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | | |
| (tr) | (b) dues to departments dealing with supply of water | | |
| | (c) dues to departments dealing with supply of electricity | | |
| | (d) dues to departments dealing with telephones | | - 10 Miles |
| AN AND | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Ability |
| | (f) other dues, if any | The Military Son State | - |
| TE STATE OF THE PARTY OF THE PA | BY GOLVADVOCATE OC. | JILLA VENKATESH | 244039356- 9 19/2 |
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METPALLY, Dist: KARIMNAGAR.
(A.P.) Pin No: 505 325

| 7 | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|----------------|---|---|--------------------------|
| b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil | Haran Peprolens Names |
| (ii) | Wealth Tax [Also indicate the assessment year upto which | | |
| | Wealth Tax return filed.] | | |
| (iii) | Sales Tax [Only in case of proprietary business] | Nil | |
| (iv) | Property Tax | | |



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Cell: 9440393507. 2 To reen
CATESHWARLU
B. Sc.: LLB.

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METPALLY. Dist: KARIMNAGAR.

METPALLY. Dist: KARIMNAGAR.

educational qualifications are as under :-

E DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

| also be given.) | eain which the course was com | pleted should |
|-------------------------------|-------------------------------|---------------|
| St. w. Education and ficatory | School/University | year of |
| and ficetaly | | - fashing |
| No | No | No. |
| | | Sug352 |
| | | DEPONENT |

VERIFICATION

I, the deponent abovenamed, do hereby verifynd declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at KORUTLA this the 9th day of July, 2010

DEPONENT

REGD NO: A 249

NOTARIAL

Entered as Document

in Notarial Register of 20

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(A.P.) Pin No: 505 325