MUTHYALA MADAU STARP VENDOR S.V.L. NO. 02/2001, R. L. NO. 02/2001, P. L. NO. THE START OFFICE, METPALLI MANDAL & MUNICIPALITY) KARIMNAGAR - 502325 LICENSE NO. 06/2016



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NON-JUDICIAL STAMP DUTY

ANDHRA PRADESH

Affidavit to	be furnished	by candidate	alongwith	nomination	paper
		e the Returni			

for elec	tion to APS	tate Legislative Assembly	(name of the House)
	from 20	KORUTCA	constituency
	(n	name of the constituen	cy)
I, Raman		, son/daughter/wife of	Sukya
aged 27	years, resident o	f 2=109, Mallapu	(au/v) povaralcouda.
candidate at th	e above election,	do hereby solemnly affirm	and state on oath as under:-
(Strike out wh	ichever not applic	able)	
(1) The fo		s/are pending against me	n which cognizance has been
(i)	Section of the A taken:	ct and description of the	offence for which cognizance
(ii)	The Court which I	nas taken cognizance:	V:/ -
(iii)	Case No.:	Nil ·	
(iv)	Date of order of t	he Court taking cognizance	e: 141/
(v)		(s) / application(s) for revis	ion, etc., if any, filed against
D BY CONTROL		JILLA VENKAT	Cell: 944033500, 7 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /

B. Sc; LLB.
ADVOCATE AND NOTARY
Appointed by the Govt. of INDIA.
METPALLY. Dist: KARIMNAGAR
(A.P.) Pin No: 505 325

- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) Of spouse, my dependents and my self.
- A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.		Self	Spouse(s) Name(s): Smt. Prashanthi	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc.
(i)	Cash		Maria Balance			Name:
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies			Ni l		
(iii)	Bonds, Debentures and Shares in companies	_		Ni I		
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.			141		
(v)	Motor Vehicles (details of make, etc.)			Ni 1		
(vi)	Jewellery (give details of weight and value)			M1		
(vii)	Other assets, such as values of claims / interests		734	N1 1		

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

REGD No: 4249

JILLA VENKATESHWARLU S/2 Dree

ADVOCATE AND NOTARY Appointed by the Govt. of INDIA. METPALLY. Dist: KARIMNAGAR (A.P.) Pin No: 505 325

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value)	1.7	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Y Listinic		1	1	as of the
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value			— 79	17	
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value			— Ni	1	
(v)	Others (such as interest in property)			— 1 1	11	

REGD No: ~ R 6 2

Cell: 9440393567

JILLA VENKATESHWARLU

B. Sc; LLB.

ADVOCATE AND NOTARY

Appointed by the Govt. of INDIA.

METPALLY. Dist: KARIMNAGAR

(A.P.) Pin No: 505 325

I give hereinbelow the details of myliabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	11/1	
(ii)	Loans from financial institutions	Nil -	
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	711	
	(b) dues to departments dealing with supply of water	172	
	(c) dues to departments dealing with supply of electricity	11,1 -	
	(d) dues to departments dealing with telephones	13.1 -	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters	M. / -	
	(f) other dues, if any	H. 1	
	NTED BY	Cell:	9440393567

ADVOCATE AND NOTARY
Appointed by the Govt. of INDIA.
METPALLY. Dist: KARIMNAGAR

APT Pin No: 505 325

*	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	171/	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N.1 -	
(iii)	Sales Tax [Only in case of proprietary business]	N.1 _	
(iv)	Property Tax	N17 -	

REGD No: *R&D

Cell: 944039350 of free

JILLA VENKATESHWARLE

B. Sc; LLB.

ADVOCATE AND NOTARY

Appointed by the Govt. of INDIA.

METPALLY. Dist: KARIMNAGAR

(A.P.) Pin No: 505 325

My educational qualifications are as under :-

GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

GIVE DETAILS OF SCHOOL AND UNIVERSE	1 the course was co	mpleted should
Name of School / University and the yearn value be given.) SNO Name of the School/	Onablications	V W
NO	NO	NO
		R68 DEPONENT
VERIFICA	TION	
I, the deponent abovenamed, do hereby verified at	erefrom.	
		PEPONENT
AL RAZAS	Cell: 944035304 S LA VENKALESHWAGLAL B. Sc; LLE VOCATE AND NOTARY	Malano.
And	TPALLY. Dist: KARIMNAGAR (A.F.) Pin No: 505 325	



MUNICIPAL MADRE
STAMP VENDOR
S.V.L.NO. 02/2001,
R. L. NO.
BESIDE MRC/TAMSIL DAR OFFICE,
METPALLI
METPALLI (MANDAL & NUNICIPALITY)
KARIMNAGAR - 502325
LICENSE NO. 86/2019



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आंध्र प्रदेश JUL 08 2010

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NON-JUDICIAL STAMP DUTY

ANDHRA PRADESH

Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to AP Legislative Assembly (name of the House) from	
I, <u>Pama wath Ravi</u> —, son/daughter/wife of <u>Sukya</u> —aged about— years, resident of <u>2-19 9 Malla purant (v) Devarationala rame</u> candidate at the above election, do hereby solemnly affirm/state on oath as under:	day
 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. 	
If the deponent is accused of any such offence(s) he shall furnish the following information:	
(i) Case/First information report No./Nos. (ii) Police station(s) Not Applicable District (s) State(s). (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged No. (iv) Court(s) which framed the charge(s) No. (v) Date(s) on which the charge(s) was/were trained in 944039336 Was/were trained in 94403936 W	

(A.P.) Pin No: 505 325

I have been/have not been convicted of an offence(s) [other than any offence(s) ferred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i)	Case/First information report No./Nos
(ii)	Court(s) which punished
(iii)	Police station(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s
	for which the candidate has ever been charged

(v)	Date(s) on which the sentence (s) was/were pronounced 171/
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of
	competent jurisdiction

Place: Hyderabad 1CORUTCA

9/07/2010

deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 10 RUTCH this gth day of 3uly 20 10

> R & P Signature of deponent

Note: The columns in this Form which arenot applicable to the deponent may be struck off."

otarial Register of 2010

ADVOCATE AND NOTARY Appointed by the Govt. of INDIA. METPALLY, Dist: KARIMNAGAR (A.P.) Pin No: 505 325

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