

**ANDHRA PRADESH**

Cell: 9440393560
JILLA VENKATESHWARLU
B. Sc; LLB.
ADVOCATE AND NOTARY
Appointed by the Govt. of INDIA.
METPALLY, Dist: KARIMNAGAR
(A.P.) Pin No: 505 325

I give hereinbelow the details of the assets (immovable, movable, bank etc.) Of spouse, my dependents and my self.

Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): Smt. Prashanthi	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies			nil		
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)			nil		
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



N. 25020


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B. DETAILS OF IMMOVABLE ASSETS

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value			nil		
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value			nil		
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value			nil		
(v)	Others (such as interest in property)					




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 (A.P.) Pin No: 505 325

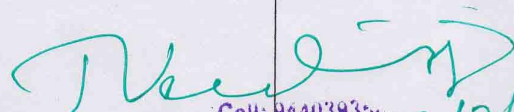
N. 25020

give hereinbelow the details of myliabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

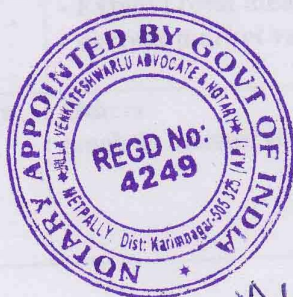
S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	Nil	
(ii)	Loans from financial institutions		
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones	Nil	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		




 Cell: 9440393500
JILLA VENKATESHWARLU 9/7/2020
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Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii) Sales Tax [Only in case of proprietary business]	Nil	
(iv) Property Tax		



*N. 25020)

J Venkateshwarlu
 Cell: 944039355-
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 (A.P.) Pin No: 505 325

educational qualifications are as under :-

DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Sl. No	Educational Qualification	School or University	Year of passing
17	9th class	Z.P. School Davarakond Korutla Mandal	1991

N. 25020
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at KORUTLA this the 9th day of July, 2010

N. 25020
DEPONENT



J Venkateshwarlu
Cell: 9440393567
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(A.P.) Pin No: 505 325
9/7/2010

N. 25020

MUTHYALA MADHU
STAMP VENDOR
S.V.L.NO. 02/2001,
R. L. NO.
BESIDE MRO/TANSILDAR OFFICE,
METPALLI
METPALLI (MANDAL & MUNICIPALITY)
KARIMNAGAR - 505325
LICENSE NO. 06/2010



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JUL 08 2010

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NON-JUDICIAL
STAMP DUTY

ANDHRA PRADESH

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to-----
AP Legislative Assembly-----

----- (name of the House) from -----
constituency (name of the constituency)

I, MENAVATHU CHANDRU, son/daughter/wife of GASIRAM aged about 34 years, resident of H.NO: 3-23 (V.V) - Penampakala m Devarakonda candidate at the above election, do hereby solemnly affirm/state on oath as under: Do Nalgonda

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. No
- (ii) Police station(s) Not Applicable District (s) No State(s) No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged No
- (iv) Court(s) which framed the charge(s) No
- (v) Date(s) on which the charge(s) was/were framed No
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction No



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have been/have not been convicted of an offence(s) [other than any offence(s) in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. NO
- (ii) Court(s) which punished NO
- (iii) Police station(s) NO District (s) NO State(s) NO
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged -----
- (v) Date(s) on which the sentence (s) was/were pronounced -----
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -----

Place: Hyderabad

Date: -----

N. 25020
Signature of deponent

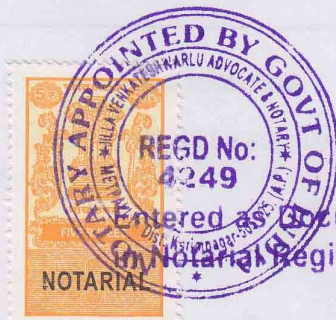
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ----- this ----- day of ----- 20-----

N. 25020
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



N. 25020
Cell: 9440393...
JILLA VENKATESHWARLU
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