

M. S. S. S.
MUTHYALA MADHU
STAMP VENDOR
S.V.L. NO. 02/2801,
R. L. NO.
BESIDE MRO/TAHSILDAR OFFICE,
METPALLI
(METPALLI MANDAL & MUNICIPALITY)
KARIMNAGAR - 503325
LICENSE NO. 06/2810



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आंध्र प्रदेश
JUL 08 2010
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NON-JUDICIAL
STAMP DUTY
ANDHRA PRADESH

| No. | Description | Particulars | Debit |
|-----|---------------|-------------|-------|
| (1) | Cash | | |
| (2) | Deposit | | |
| (3) | Bank | | |
| (4) | Fixed Deposit | | |
| (5) | Investment | | |
| (6) | Share | | |
| (7) | Stock | | |
| (8) | Insurance | | |
| (9) | Other | | |

**Affidavit to be furnished by candidate alongwith nomination paper
Before the Returning Officer**

for election to AP State Legislative Assembly (name of the House)
from 20 KOROTLA constituency
(name of the constituency)

I, DEVULAPALLY SUDERSHAN, son/daughter/wife of CHANDRAIAH
aged 25 years, resident of H.No. 1-76/A, VINDAVI KESHAV PURAM (M) JAN-
candidate at the above election, do hereby solemnly affirm and state on oath as under:- -GAON
(Strike out whichever not applicable) (Dist: WARANGAL)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : — No —
- (ii) The Court which has taken cognizance : — No —
- (iii) Case No. : — No —
- (iv) Date of order of the Court taking cognizance : — No —
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : — No —



J. Venkateshwarlu
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JILLA VENKATESHWARLU
B. Sc; LLB
ADVOCATE AND NOTARY
Appointed by the Govt. of INDIA.
METPALLY. Dist: KARIMNAGAR
(A.P.) Pin No: 505 325

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) Of spouse, my dependents and my self.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): Smt. Prashanthi | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|---------------------------------------|-------------------|-------------------|-------------------------|
| (i) | Cash | | | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | | | NIL | | |
| (iii) | Bonds, Debentures and Shares in companies | | | | | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | | | | | |
| (v) | Motor Vehicles (details of make, etc.) | | | | | |
| (vi) | Jewellery (give details of weight and value) | | | NIL | | |
| (vii) | Other assets, such as values of claims / interests | | | | | |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



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B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | | | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | | | | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | | | | | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | | | | | |
| (v) | Others (such as interest in property) | | | | | |



17/12/2020
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I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks | - NO - | |
| (ii) | Loans from financial institutions | | |
| (iii) | Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | - NO - | |
| | (b) dues to departments dealing with supply of water | | |
| | (c) dues to departments dealing with supply of electricity | | |
| | (d) dues to departments dealing with telephones | | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | - NO - | |
| | (f) other dues, if any | | |




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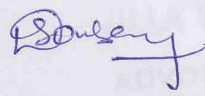

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 (A.P.) Pin No: 505 325

B. DETAILS OF INCOME TAX ASSETS

| Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---|---|--------------------------------|
| (b) (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NO | |
| (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | |
| (iii) Sales Tax [Only in case of proprietary business] | | |
| (iv) Property Tax | NO | |




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 ADVOCATE AND NOTARY
 Appointed by the Govt. of INDIA
 METPALLY, Dist: KARIMNAGAR
 (A.P.) Pin No: 505 325

My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year which the course was completed should also be given.)

| S.No. | Education of qualification | Name of the School | Year of |
|-------|----------------------------|---|----------------------|
| 1 | HTT SSC | Govind G.P. Ekashila I.T.I. 2 PHS, Venkateswara | Passing March 200 |

Bousary
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Korvita this the 9th day of July, 2010

Bousary
DEPONENT



Jilla Venkateshwarlu
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B. Sc; LLB.
ADVOCATE AND NOTARY
Appointed by the Govt. of INDIA.
METPALLY, Dist: KARIMNAGAR
(A.P.) Pin No: 505 325

Notarially attested as Document No 145
in Notarial Register of 20 10

Bousary

MUTHYALA MADHU
STAMP VENDOR
S.V.L.NO. 02/2001
R. L. NO.
BESIDE MRO/TAHSILDAR OFFICE,
METPALLI
METPALLI (MANDAL & MUNICIPALITY)
KARIMNAGAR - 502325
LICENSE NO. 06/2010



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NON-JUDICIAL ANDHRA PRADESH
STAMP DUTY

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to
AP Legislative Assembly (name of the House) from 2nd KORUTLA
constituency (name of the constituency)

I, DEVULAPALLY SODERSHAN, son/daughter/wife of CHANDRAIAH aged about -
25 years, resident of H.No. 1-76/A, (Vid) ADAMI KESHAVPURAM (H) SAN - 9A0N
candidate at the above election, do hereby solemnly affirm/state on oath as under: (D): WARANGAL

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. No -
- (ii) Police station(s) Not Applicable ... District (s) State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction No -



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(A.P.) Pin No: 505 325

Handwritten signature

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. No
- (ii) Court(s) which punished No
- (iii) Police station(s) District (s) ... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged No
- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: Hyderabad KORUTLA

Date: 09/07/2010

[Signature]
Signature of deponent

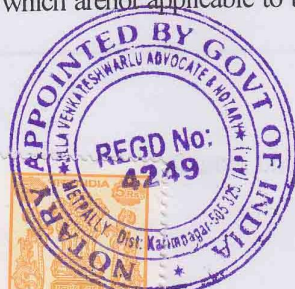
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KORUTLA this 9th day of July 2010

[Signature]
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



Entered as Document No 126
in Notarial Register of 2010
NOTARIAL

[Signature]
Cell: 944000
JILLA VENKATESHWARLU
B. Sc; LL.B.
ADVOCATE AND NOTARY
Appointed by the Govt. of INDIA.
METPALLY, Dist: KARIMNAGAR
(A.P.) Pin No: 505 325

[Signature]