

MUTHYALA MAJITHU  
STAMP VENDOR  
S.V.L. NO. 02/2001,  
R. L. NO. ....  
BESIDE MRO/TAHSELDAR OFFICE,  
METPALLI  
METPALLI (MANDAL & MUNICIPALITY)  
KARIMNAGAR - 502325  
LICENSE NO. 06/2010



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NON-JUDICIAL  
STAMP DUTY  
ANDHRA PRADESH

Affidavit to be furnished by candidate alongwith nomination paper  
Before the Returning Officer  
for election to AP State Legislative Assembly (name of the House)  
from 20 KORUTLA constituency  
( name of the constituency )

I, CHATILA PRASAD, son/daughter/wife of CHATILA ANANDAM  
aged 45 years, resident of H.No.17-19/2, (Viii) (Moda) 2, CHERIAL (DI) WA-  
candidate at the above election, do hereby solemnly affirm and state on oath as under:- -RANGAL  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : NO
- (ii) The Court which has taken cognizance :
- (iii) Case No. : NO
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :



NO  
J Venkateshwarlu  
Cell: 9440393567  
JILLA VENKATESHWARLU

B. Sc; LLB  
ADVOCATE AND NOTARY  
Appointed by the Govt. of INDIA.  
METPALLY, Dist: KARIMNAGAR  
(A.P.) Pin No: 505 325

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) Of spouse, my dependents and my self.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self | Spouse(s) Name(s):<br>Smt. Prashanthi | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|---------------------------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash  |      |                                       |                   |                   |                         |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies |      |                                       |                   |                   |                         |
| (iii)  | Bonds, Debentures and Shares in companies                                     |      |                                       |                   |                   |                         |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          |      |                                       |                   |                   |                         |
| (v)    | Motor Vehicles (details of make, etc.)  |      |                                       |                   |                   |                         |
| (vi)   | Jewellery (give details of weight and value)                                  |      |                                       |                   |                   |                         |
| (vii)  | Other assets, such as values of claims / interests                            |      |                                       |                   |                   |                         |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



*J. Venkateshwarlu*  
Cell: 944039356  
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METPALLY, Dist: KARIMNAGAR  
(A.P.) Pin No: 505 325


*[Handwritten signature]*

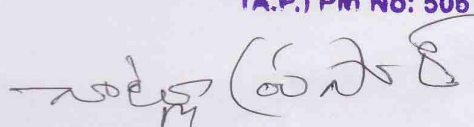
## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description   | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                             |      |                    |                   |                   |                         |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                         |      |                    |                   |                   |                         |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value |      |                    |                   |                   |                         |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value              |      |                    |                   |                   |                         |
| (v)    | <b>Others (such as interest in property)</b>  |      |                    |                   |                   |                         |



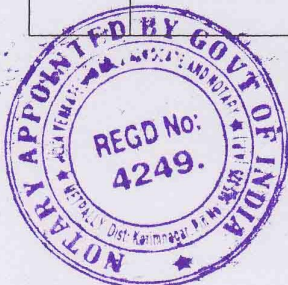
  
 Cell: 9440393587  
**JILLA VENKATESHWAR**  
 B. Sc; LLB.  
**ADVOCATE AND NOTARY**  
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 METPALLY, Dist: KARIMNAGAR  
 (A.P.) Pin No: 505 325



I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No.   | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks  |   |                                |
| (ii)    | Loans from financial institutions   |   |                                |
| (iii)   | Government dues:-   |   |                                |
|         | (a) dues to departments dealing with government accommodation                                   |   |                                |
|         | (b) dues to departments dealing with supply of water  |   |                                |
|         | (c) dues to departments dealing with supply of electricity                                      |   |                                |
|         | (d) dues to departments dealing with telephones   |   |                                |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) |   |                                |
|         | (f) other dues, if any  |   |                                |



*Handwritten signature/initials in blue ink.*

*J Venkateshwarlu*  
 Cell: 9440393561  
**JILLA VENKATESHWARLU**  
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 METPALLY, Dist: KARIMNAGAR  
 (A.P.) Pin No: 505 325

|         | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] |   |                                |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  |   |                                |
| (iii)   | Sales Tax [Only in case of proprietary business]  |   |                                |
| (iv)    | Property Tax  |   |                                |



  
 Ceff: 9440393567.   
**JILLA VENKATESHWARLU**  
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 (A.P.) Pin No: 505 325



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(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

| S.No. | Educational Qualification | Name of the School / University | Year of passing |
|-------|---------------------------|---------------------------------|-----------------|
| 1     | S.S.C                     | Madhwa                          | 1983            |

*[Handwritten signature]*

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at KOROTLA this the 8th day of July, 2010

*[Handwritten signature]*

DEPONENT



Document No: 131  
Register of 2010

*[Handwritten signature]*  
 Cell: 9440393567  
**JILLA VENKATESHWARLU**  
 B. Sc; LLF  
 ADVOCATE AND NOTARY  
 Appointed by the Govt. of INDIA.  
 METPALLY, Dist: KARIMNAGAR  
 (A.P.) Pin No: 505 325



*[Handwritten signature]*

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STAMP VENDOR  
S.V.L. NO. 02/2001,  
R. L. NO. ....  
BESIDE MRO/TAHSILDAR OFFICE,  
METPALLI  
(METPALLI MANDAL & MUNICIPALITY)  
KARIMNAGAR - 502325  
LICENSE NO. 06/2018



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NON-JUDICIAL  
STAMP DUTY

ANDHRA PRADESH

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to-----  
AP Legislative Assembly----- (name of the House) from ----- 20 KARWILA-----  
constituency (name of the constituency)

I, CHAITLA PRASAD, son/daughter/wife of CHAITLA ANANDAM aged about -  
45 years years, resident of H. No. 17-19/2, (Vill. Emayda), CHERIAL (Or: WA-  
candidate at the above election, do hereby solemnly affirm/state on oath as under: - RANGAL

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
  - (ii) Police station(s) Not Applicable District (s) ..... State(s).....
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
  - (iv) Court(s) which framed the charge(s) .....
- Date(s) on which the charge(s) was/were framed .....
- Whether all or any of the proceeding(s) have been started by court(s) of competent jurisdiction .....



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I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
  
- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place: ~~Hyderabad~~ **KORUTLA**

*[Handwritten Signature]*  
Signature of deponent

Date:

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Korutla** this **8th** day of **July** 20**10**

*[Handwritten Signature]*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



Document No **132**  
Register of 20 **10**

*[Handwritten Signature]*  
Cell: 9440393567  
**JILLA VENKATESHWARLU**  
B. Sc; LLB.  
ADVOCATE AND NOTARY  
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METPALLY, Dist: KARIMNAGAR  
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*[Handwritten Signature]*