

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

11AA 087979

Date : 25-03-2009

Serial No : 166


Denomination : 20

Purchased By :

GADDAM VIKRAM REDDY

S/O.VENKAT RAM REDDY

S/O. NZB


Sub Registrar
Ex.Officio Stamp Vendor
S.R.O. NIZAMABAD [RURAL
]



For Whom :


ANNEXURE IX-C
(CHAPTER V, PARA-7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **STATE LEGISLATIVE ASSEMBLY** from **17-NIZAMABAD (URBAN) ASSEMBLY CONSTITUENCY**

I, **GADDAM VIKRAM REDDY**, Son of **GADDAM VENKAT RAM REDDY**, aged about 30 years, resident of **H.No.: 11-1-1813/1, Kanteshwar, Nizamabad (Mandal), Nizamabad** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment of two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-


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- (i) Case/First information reports No./Nos: N/A.....
- (ii) Police station(s): N/A District(s): N/A
State(s): N/A
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: N/A
- (iv) Court(s) which framed the charge(s): N/A
- (v) Date(s) on which the charge(s): N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: N/A

2- I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First information reports No./No.s: N/A
- (ii) Court(s) which punished: N/A
- (iii) Police station(s): N/A..... District(s): N/A State(s): N/A
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged: N/A
- (v) Date(s) on which the sentence(s) was/were pronounced: N/A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: N/A

Place: Nizamabad
Date: 09-07-2010



Signature of Deponent



VERIFICATION

the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at... Nizamabad... this the 9th day of ... July 2010.....

TESTED



Signature of Deponent

Note: "The columns in this form which are not applicable to the deponent may be struck off."

No. 1419 / 1419 / 09 / 07 / 2010
S. Laxminarayana M.A., LL.B.
ADV. & NOTARY
H.No. Amberpet,
Swaha Road, NIZAMABAD


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For Whom :



ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to STATE LEGISLATIVE ASSEMBLY
From 17-NIZAMABAD (URBAN) ASSEMBLY CONSTITUENCY

I, GADDAM VIKRAM REDDY, Son of GADDAM VENKAT RAM REDDY,
aged about 30 years, resident of HL.No.: 11-1-1813/1, Kanteshwar, Nizamabad (Mandal),
Nizamabad candidate at the above election, do hereby solemnly affirm and state on oath as
under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken
by the court:-


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- (i) Section of the Act and description of the offence for which cognizance taken: -- Not Applicable --
- (ii) The Court which has taken cognizance: -- Not Applicable --
- (iii) Case No. -- Not Applicable --
- (iv) Date of order of the Court taking cognizance: -- Not Applicable --
- (v) Details of appeal (s)/application(s) for revision, etc., if any, filed against above order taking cognizance: -- Not Applicable --

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS

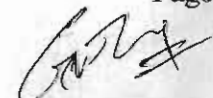
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs.19,55,258/- In SBH SB A/C :62077364843. Rs.8,04,758/- In Axis Bank SBA/C:291010 1000 83854. Rs. 25,000 cash In hand	--Nil--	--Nil--	--Nil--	--Nil--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs.3,00,000/- in fixed deposits at SBH.	--Nil--	--Nil--	--Nil--	--Nil--
(iii)	Bonds, Debentures and Shares in companies	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--
(v)	Motor Vehicles (details of make, etc.)	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--
(vi)	Jewellery (give details of weight and value)	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--
(vii)	Other assets, such as values of claims/interests.	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.


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B. DETAILS OF IMMOVABLE ASSETS

[Note: - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc Name
(i)	Agricultural Land- location(s)- Survey number(s)- Extent(Total measurement)- Current market value	Thanakalan Village, Yedapally Mandal Dist.Nizamabad. Sy.No.917/1a,91 7/1aa, 944/2, Total Extent : 1 Acre.13 Guntas Current market value: Six Lacs	--Nil--	--Nil--	--Nil--	--Nil--
(ii)	Non- Agriculture Land Location(s) Survey number(s) Extent(Total measurement) Current Market value)	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--
(iii)	Buildings (commercial and residential -location(s) survey/door number(s) Extent (Total measurement) Current market value)	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--
(iv)	Houses/Apartm ents, etc., Location(s) Survey /Door number(s) Extent (total measurement) Current market value)	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--
(v)	Others (such as interest in property)	--Nil--	--Nil--	--Nil--	--Nil--	--Nil--




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3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note:- Please give separate details for each item]

S.No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount Outstanding as on <u>09-07-2010</u>
(a)	(i) Loans from Banks	Crop Loan SBH, Thanakalan Branch, Yeapally Mandal, Nizamabad.	Rs. 19,500/-
	(ii) Loans from financial institution	--Nil--	--Nil--
	(iii) Government dues	--Nil--	--Nil--
	a) Dues to departments dealing with government accommodation	--Nil--	--Nil--
	b) Dues to departments dealing with supply of water	--Nil--	--Nil--
	c) Dues to departments dealing with supply of electricity	--Nil--	--Nil--
	d) Dues to departments dealing with telephones	--Nil--	--Nil--
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	--Nil--	--Nil--
	f) Other dues, if any	--Nil--	--Nil--
S.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on <u>09-07-2010</u>
(B)	(i) Income Tax including surcharge [also indicate the assessment year up to which income Tax Return filed. Give also Permanent Account Number (PAN)]	--Nil-- PAN No: AKBPG8914E	--Nil--
	(ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed]	--Nil--	--Nil--
	(iii) Sales Tax [Only in case of proprietary business]	--Nil--	--Nil--
	(vi) Property Tax	--Nil--	--Nil--



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[Signature]

(4). My educational qualifications are as under:-

S.No.	Course/Qualification	Name of University	Year of Completion
1).	M.B.A(International Business)	Dublin Metropolitan University, U.K.	February-2006
2).	Bachelor of Technology (E.C.E).	Jawaharlal Nehru Technological University, INDIA.	July-2001

Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at...Nizamabad... this the 9th..... day of July..... 20..10.....

Deponent

ATTESTED

NOTARY
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No. 1418 Receipt No. 1418 of 09/07/2010
S. Laxminarayana H. ADVOCATE & NOTARY
H.No. Amberpet,
Wahar Road, NIZAMABAD

