# INDIA NON JUDICIAL

येत्र ज्याखिल

**Rs.20** 

TWENTY

RUPEES

ಆಂಧ್ರಕ್ಷವೆಸ್ आंध्र प्रदेश ANDHRA PRADESH	28AA 855415
N.N. 337 DE 8/7/10 RS: 20/	K. VARDA.
sold to: Next anal s/a Nav saich.	Stamp Vendor,
\$10: Anward	S.V.L. No: 5/2004
For whom:	
Affidavit to be furnished by candidate along with no	mination paper
Before the Returning Officer	
Tomalastian to A D CTATE I D CICI ATIVE A	

For election to <u>A.P. STATE LEGISLATIVE ASSEMBLY</u> From <u>YELLAREDDY</u> constituency

I, VENKATAIAH, Son/ daughter/ wife of NARSAIAH aged 34 years, resident of HANWADA, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am not accused of any offence.

बीस रुपये

হ.20



· 305 evas

Conti......2 page

(2) That I give hereinbelow the details of the assets (immovable, movable, bank batter, etc.) Of spouse, my dependents and my self.

A. Details of movable assets.

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	10,000/-	2000 -	din	ar'll	*
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Uin	N:N	Uila	Nin	-
(iii)	Bonds, Debentures and Shares in companies	Rico	Nill	Nell	NIM	1
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	nin	N:Ja,	NIN	N:N	ſ
(v)	Motor Vehicles (details of make, etc.)	Uin	lling	Nin	Usico	~
(vi)	Jewellery (give details of weight and value)	h:n	Nill	NN	Uzro	~
(vii)	Other assets, such as values of claims / interests	n:n	Kiro	Nilo	NIM	-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

*Note*: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



\* 305 trag

### **B. DETAILS OF IMMOVABLE ASSETS**

[Note : **Properties in joint ownership indicating the extent of joint ownership will also have to be indicated**]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s)		N:4	Nila	Nil	1
	<ul> <li>Survey number(s)</li> <li>Extent (Total measurement)</li> <li>current market value</li> </ul>					and the second
(ii)	Non-Agricultural Land		1.00			
	<ul> <li>Location(s)</li> <li>Survey number(s)</li> <li>Extent (Total measurement)</li> <li>current market value</li> </ul>	r.	. M	- 49	rs-	
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	MEL	Nel	MEL	- yr	
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	_			-	
(v)	Others (such as interest in property)					



305trag?

## (3) J I give hereinbelow the details of myliabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

Appointed by

ら な の

Govt. of A.P.

THIRFEDDY-503 11

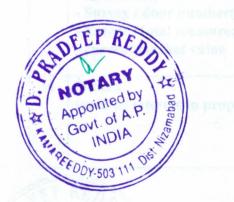
INDIA

Nizamabad

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	2 Acvs Agril. Land fn Syr No. 718 at Hanwada.	
	Analis and the indicate the	En syrpo. 718 at	
(ii)	Loans from financial institutions	Mira	_
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	win	
	(b) dues to departments dealing with supply of water	NIG	
	(c) dues to departments dealing with supply of electricity	Nin	
	(d) dues to departments dealing with telephones	Uiba	-
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	1216	_
	(f) other dues, if any	Nin	0
EEPR	EDDI		

, 0305 evag

S.No. Description		Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Min	Name Name Name	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	win		
(iii)	Sales Tax [Only in case of proprietary business]	er:H		
(iv)	Property Tax	NIM		
(69)	Houses / Apartments, etc.			



5305 tracp

(4) My educational qualifications are as under :-

### (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the yeam which the course was completed should also be given.)

No education,

asstracy

DEPONENT

#### VERIFICATION

I, the deponent abovenamed, do hereby verifynd declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Kamarcoay this the $8^{15}$	day of	_, 2010	Q1
Stranger			Bostrag

DEPONENT



D. PRAD M.A., LL.M.

Advocate & Notary Appointed by the Govt. of A.P. Kamareddy - 503 111, Dt: Nzb

# भारतीय गेर च्यायिक बिस रुपये दि प्रदेश कि Rs.20 5.20 विंग विंग कि मिल्ल कि प्रदेश ह.20 विंग कि मिल्ल कि प्रिंग कि प्रिंग ह.20 विंग कि मिल्ल कि मिल्ल कि प्रिंग ह.20 विंग कि मिल्ल कि

eocopolica Sign Star ANDHRA PRADESH I.No: 340 De 8/1/10 Rs. 201-Sold to: Venkataiah Sto. Chennaiah Rio: Anwada For whom Self Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to <u>APLEGISLATIVE ASSEMBLY</u> from <u>YELLAREDDY</u> constituency

I, VENKATAIAH, Son/ daughter/ wife of CHENNAIAH age about 26 Year residence of HANWADA, candidate at the above election, do hereby solemnly affirm/ state on oath under:

1. I and an not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction.

ses are pending against me at any point of time.

Appointed by Govt. of A.P. INDIA

503 111 Dist N

Bostral

Conti......2 page

2. <u>J</u> Have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished .....
- (iii) Police station(s) ......District (s) .....State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

Place: Hyderabad Kamareday

Date: 8.7.2010

' Signature of deponent

305tracp

#### VERIFICATION

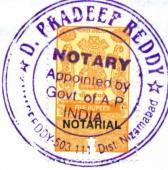
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kamarcocy this \_ CIT \_ day of July \_ 2010

JOSEDER

Signature of deponent

Note: The columns in this Form which arenot applicable to the deponent may be struck off."



D. PRADEEP REDDY M.A., LL.M. Advocate & Notary Appointed by the Govt. of A.P. Kamareddy - 503 111, Dt: Nzb