

S BALRAJU  
S.V.L.NO. 1/94.R.L.NO. 1/2006  
H.NO. 5-4  
SARASWATHI NAGAR  
ROAD NO. 1  
NIZAMABAD  
LICENSE NO: 5/2007

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AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to Andhra Pradesh (name of the House)

from Bollaladday constituency

(Name of the Constituency)

I, Chander, son/daughter/wife Bhikya of  
Doosgamm P, aged 43 years, resident of  
Doosgamm, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance :
  - (iii) Case No. :
  - (iv) Date of order of the Court taking cognizance :
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:



### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—				
(iii)	Bonds, Debentures and Shares in companies	—				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—				
(v)	Motor Vehicles (details of make, etc.)	—				
(vi)	Jewellery (give details of weight and value)	—				
(vii)	Other assets, such as values of claims / interests	—				

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate.*



*[Handwritten Signature]*

**B. DETAILS OF IMMOVABLE ASSETS**

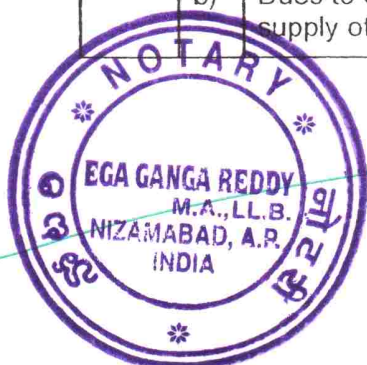
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	S Acres	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-				
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	-				
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	S-17				
(v)	Others (such as interest in property)	-				

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	SCH Dickydly	20,000/-
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		



	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*[Handwritten Signature]*

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ..... this the ..... day of ..... 200.....

*[Handwritten Signature]*

DEPONENT



SL No. 1031 Date 8/2/11  
**EGA GANGA REDDY**  
M.A., LL.B.  
Receipt No. 1031  
**ADVOCATE & NOTARY**  
H.No. 6-2-174, Subhash Nagar,  
**NIZAMABAD. (A.P.)**

**"ATTESTED"** 301  
*[Handwritten Signature]*  
**NOTARY**  
Appointed by Govt. of A.P. (India)