

ఆండ్రిప్రదేశ్ आंध्र प्रदेश ANDHRA PRADESH

sino 324 Bo 8/7/10 Rs 10)

Sold to: M. Gangaran Sp. Rhervalah.

R/o: 1/9 Namas

Sold to: M. Gangaran Sp. Rhervalah.

30AA 833423 NAME OF THE PROPERTY OF THE PURCH (V)

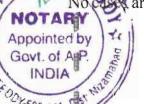
Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **APLECISLATIVE ASSEMBLY** from **YELLAREDDY** constituency

I, MURIKALA GANGARAM, Son/ daughter/ wife of BEERAIAH age about 30 Year residence of UGGRAWAI, candidate at the above election, do hereby solemnly affirm/ state on oath under:

1. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction.

are pending against me at any point of time.



Doug.

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(ii) Court(s) which punished.....

(iv) Date(s) on which the sentence (s) was/ were pronounced.....

(v) Whether the sentence(s) has/have been stayed by any count(s) of competent jurisdiction.....

Place: Vellareddy Lamoresey

Date: 9.7.2010

Signature of Deponent

VERIFICATION

I, the above – named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, on part of it is false and nothing material has been concealed therein.

Verified at Kamaressey this 3th day of July 2010

Signature of deponent

Note: The columns in the Form which are not applicable to the deponent may be struck off.



D. PRADEEP REDDY

M.A., LL.M.

Advocate & Notary

Appointed by the Govt. of A.P.

Kamareddy - 503 111, Dt. Nzb



ಆಂದ್ರಿವರೆ इ आंध्र प्रदेश ANDHRA PRADESH

Bold to: M. Gangaran So I Cheevalah.

Boy whom: Self

Stamp Vendo Stamp Vendo S.V.L. No: 5/200 ELCHIPUR (VI

Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer
For election to A.P. STATE LEGISLATIVE ASSEMBLY
From YELLAREDDY constituency

I, MURIKALA GANGARAM, Son/daughter/wife of BEERAIAH aged 30 years, reside of UGERAWAI, candidate at the above election, do hereby solemnly affirm and state on oath a under:-

I am not accused of any offence.

Appointed A P. Appointed A Appointed A P. Appointed A App

(topas)

Conti.......2 pag

- (2) That I give hereinbelow the details of the assets (immovable, movable, banl balance, etc.) Of spouse, my dependents and my self.
- A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-Nil-	~ Ni (r	-N:1-	- Nil-	- Ni L
(iii)	Bonds, Debentures and Shares in companies	Nil-	- Ni -	_ Ni/-	_ Ni(-	- Ni \ -
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	- N:1-	LNIF	- Nil-	- Nil-	- NI -
(v)	Motor Vehicles (details of make, etc.)	- Nil -	- h:) -	- N:1-	- Nil-	- N: (-
(vi)	Jewellery (give details of weight and value)	_Ni1-		- Ni (-	- N: -	- N' \-
(vii)	Other assets, such as values of claims / interests	-NI-	- N:1-	_ Ni(-	- Ni -	- N: L

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

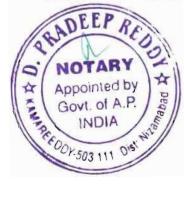




B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self		use(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value			M' F	Ni 1-	- NI -	- ia -
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-h: (-	-		-N: 1-	_ Nil -	- Wil-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value		2	po: \r	-N:1-	-N:1-	-Ni -
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value			λ` -	-N'I-	- Ni -	- NII-
(v)	Others (such as interest in property)	- p:]-	_ p	i h	- Nil-	- N:1-	- N: -



Company

(3) I give hereinbelow the details of myliabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

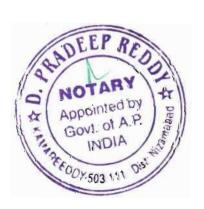
S.No.	Description	Name and address of Bank /	Amount outstanding	
511 (151		Financial Institution(s) /	as on 8/7/10	
		Department(s)		
(a) (i)	Loans from Banks			
		N: 1-	- Nil-	
		•		
(ii)	Loans from financial			
	institutions	- Nil-	- Ni -	
(iii)	Government dues:-			
	(a) dues to departments			
,	dealing with government	N 10 1 -	-Nil-	
	accommodation	- Nil-	- N. 1 -	
	(b) dues to departments			
	dealing with supply of	- Nil-	- Nil-	
	water			
	(c) dues to departments			
	dealing with supply of electricity	- N: (-	- Nil -	
	electricity			
	(d) dues to departments			
	dealing with telephones	_ N: 1 -	_ Nil _	
	(e) dues to departments			
	dealing with government transport (including	- Nil-	wil -	
	aircrafts and helicopters)			
	(f) other dues if any			
	(f) other dues, if any			
		N:1-	Nil -	
		N. C.		
DEEP	RED		,	
N	- X			



Cours

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 9.7.7.
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- Noit-	Nil -
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	_ Nil -
(iii)	Sales Tax [Only in case of proprietary business]	_ Nil _	_ N: 1 -
(iv)	Property Tax	_art -	_ Nil -





(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the yearn which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verifynd declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is fal and nothing material has been concealed therefrom.

Verified at Kawaredofthis the 915 day of July, 2010

DEPONENT



D. PRADEEP REDDY
M.A., LL.M.
Advocate & Notary
Appointed by the Govl. of A.P.
Kamareddy - 503 111, Dt: Nzb