



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

33AA 184429

SI.No. 4128 Date 8.7.10 10/

Purchaser Name

For Whom

Jogaiiah Alwala son of Rajaiah  
Self of Mahabubabad

ANNEXURE IX C

(Chapter V, PARA 7.2)

Form 26

(See Rule 4A)

Affidavit to be furnished by the candidate

**BEFORE THE RETURNING OFFICER**

For election to Andhra Pradesh Legislative Assembly (Name of the House)

From **Mancherial-004** Assembly Constituency

(Name of the Constituency)

I ALWALA JOGAIAH son of RAJAIAH aged about 31 years, resident of R/o. Mahabubabad, Dist: Warangal, candidate at the above election, do hereby solemnly affirm/ state on oath as under.

1) I AM NOT ACCUSED OF ANY OFFENCE (S) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

If the deponent is the accused of any such offence(s) he shall furnish the following information

(i) Case / First information report No./Nos. NIL

(ii) Police station (s) -- District(s) -- State(s) Not applicable

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable

(iv) Date(s) on which framed the Charges Not applicable

(v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not applicable



549/2010

A Jogaiiah

ATTESTED

P. Narayan, Notary Public  
Appointed by Govt. of A.P.

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

i) Case/ First information report No./Nos. --- **Not applicable**

ii) Court(s) which punished --- **Not applicable**

iii) Police Station(s) --- **Not applicable**

State(s)

iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. **Not applicable**

v) Date(s) on which the sentence(s) was/ were pronounced -- **Not applicable**

vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction

Place- Mancherial

Date 07-07-2010

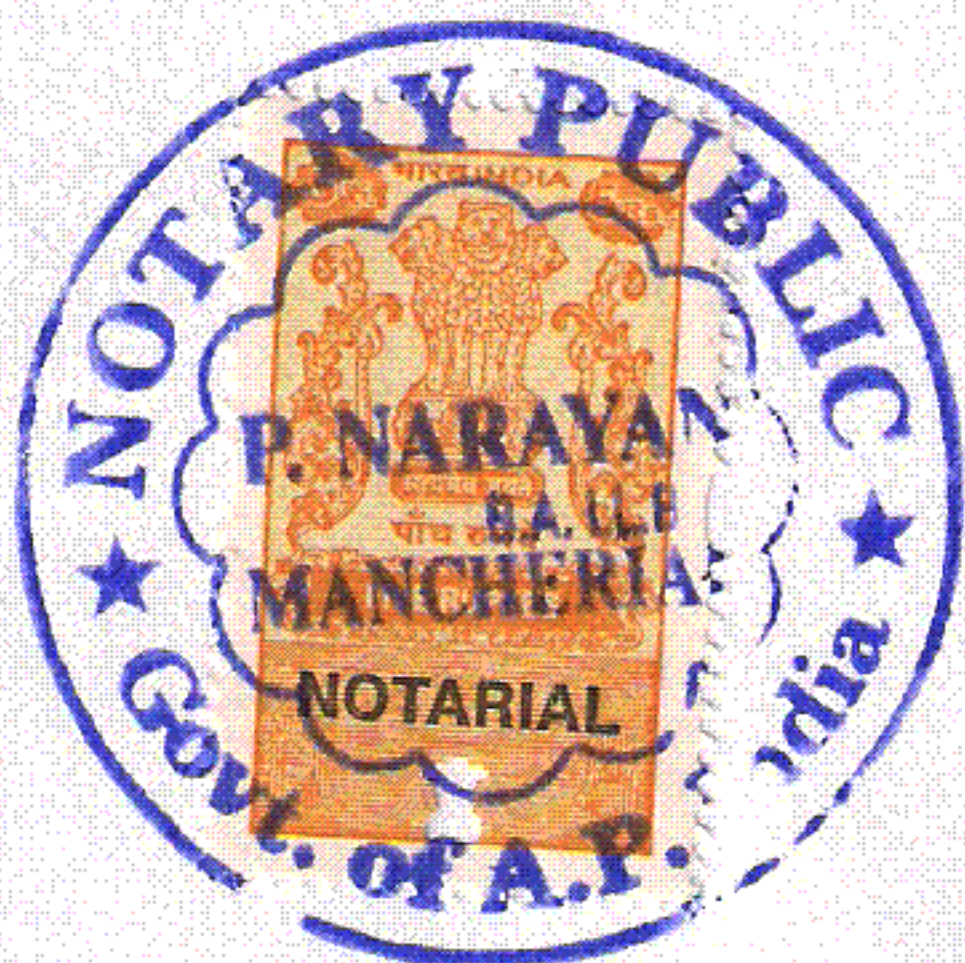
*A Jogaiiah*  
Signature of Deponent

VERIFICATION I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein Verified at Mancherial this 07<sup>th</sup> day of July 2010

*A Jogaiiah*  
Signature of Deponent

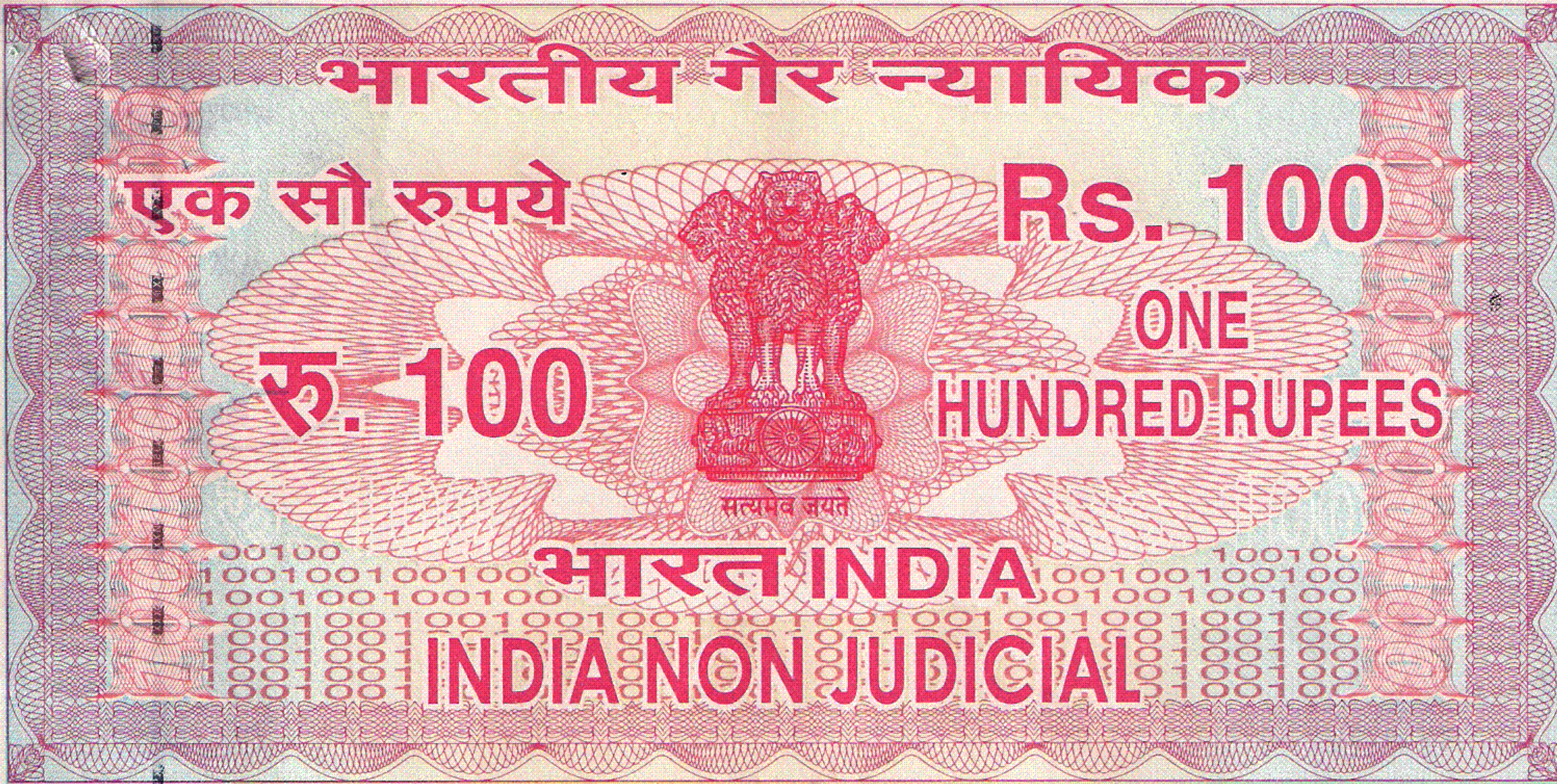
Sworn and signed before me on this 09-07-2010 at Mancherial.

549/2010



*P. Narayan*

**P. NARAYAN**  
B.A., LL.B.  
Advocate & Notary Public  
Mancherial, Dist: Adilabad-504 208  
Appointed by Govt. of A.P.



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

AK 423471

SI. NO. 4139  
Purchaser  
For Whom

8-7-10 (w)-  
Jogaiiah Alvala In Rajanah  
R/o Mahabubabad  
ANNEXURE - I  
Affidavit to be furnished by the candidate along with Nomination Paper

M. RAJANANEYILU  
Stamp Vendor Mamatha Super Store  
Opp: Bus Stand, MANCHERIAL.

**BEFORE THE RETURNING OFFICER**

For election to Andhra Pradesh Legislative Assembly (Name of the House)  
From **Mancherial-004** Assembly Constituency  
(Name of the Constituency)

I ALWALA JOGAIAH son of RAJAIAH aged about 31 years, resident of R/o. Mahabubabad, Dist: Warangal, candidate at the above election, do hereby solemnly affirm/ state on oath as under.

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:- **Not applicable**
- i) Selection of the Act and description of the offence for which cognizance taken:
- ii) The Court which has taken cognizance: **Not applicable**
- iii) Case No. **Not applicable**
- iv) Date of order of the Court taking cognizance: **Not applicable**
- v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **Not applicable**



548/2010.

A Jogaiiah

ATTESTED  
P. Narayan, Notary Public  
Appointed by Govt. of A.P.

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures And Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, Etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give Details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as Values of claims / Interests	Nil	Nil	Nil	Nil	Nil

**Note –** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



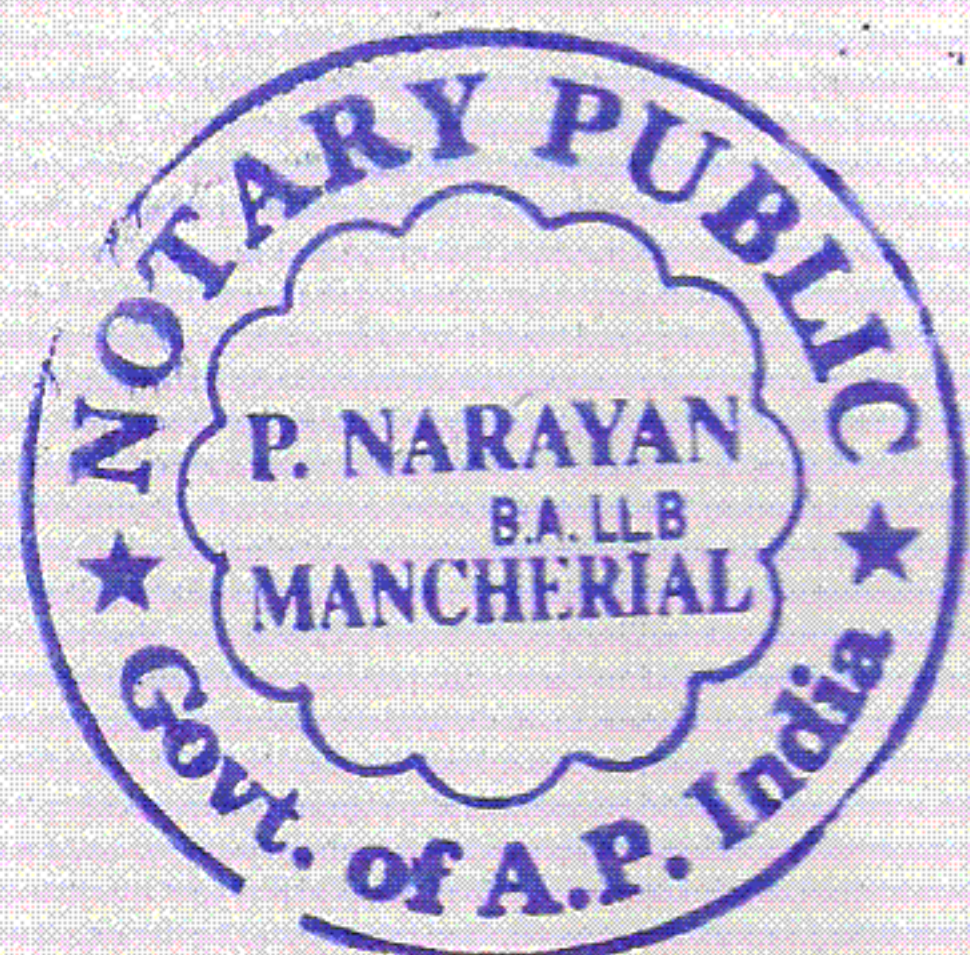
548/2010

**ATTESTED**  
  
P. Narayan, Notary Public  
Appointed by Govt. of A.P.

# B. DETAILS OF MOVABLE ASSETS

[Note- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc, Name
(i)	Agricultural Land – 1.Location(s) – Survey Number(s)-Extent (Total Measurement) Current market Value  2. Location(s) Survey number(s) Extent(Total Measurement) Current market Value	Nil	Nil	Nil	Nil	Nil
(ii)	Non- Agricultural Land – 1.Location(s) – Survey Number(s)-Extent (Total Measurement) Current market Value  Non- Agricultural Land – 2.Location(s) – Survey Number(s)-Extent (Total Measurement) Current market Value	250000/-	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) 1.Location(s) – Survey/door Number(s)-Extent (Total Measurement) Current market Value  2.Location(s) – Survey Number(s)-Extent (Total Measurement) Current market Value	100000/-	Nil	Nil	Nil	Nil
(iv)	House/Apartments, Etc. 1.Location(s) – Survey/door Number(s)-Extent (Total Measurement) [Current market Value	Nil	Nil	Nil	Nil	Nil
(v)	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil



5.48/2020

ATTESTED  
P. Narayan, Notary Public  
Appointed by Govt. of A.P.

SL.	Description	Name and Address of Financial Institutions/departments	Amount outstanding As on _____
(a)	(i) Loans from Bank Lien on deposit	Nil	Nil
	(ii) Loans from financial Institutions	Nil	Nil
	<b>(iii) Government dues</b>		
	a) Dues to departments dealing with Government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departments dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with Government transport (including aircrafts & Helicopters)	Nil	Nil
	f) Other dues, if any	Nil	Nil
	(i) Income tax including surcharge [Also indicate the Assessment years up to which income filed. Give also <b>Permanent Account Number (PAN)</b> ]	Nil	Nil
	(ii) Wealth Tax [Also indicate the assessment up to which Wealth tax return filed.]	Nil	Nil
	(iii) Sales tax [Only in case of Proprietary business]	Nil	Nil
	(iv) property Tax		

(4) My educations are as under:-

(Name of School / University and the year in which the course was completed should also be given)

*A Jagadeh*  
Deponent

VERIFICATION I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is and nothing has been concealed therefrom. Verified at Mancheri on this the <sup>th</sup> day of July, 2010

*A Jagadeh*  
Deponent  
at Mancheri.

Sworn and signed before me on this

548/2010

*P. Narayan*

**P. NARAYAN**  
B.A. LL.B  
Advocate & Notary Public  
Mancheri, Dist: Adilabad-504 208  
Appointed by Govt. of A.P.

