



S NO 5580
SOLD TO GONE HANUMANTHA RAO
R/O

5/7/10 AS 10
आंध्र प्रदेश ANDHRA PRADESH
ANNEXURE IX C
(Chapter V, PARA 7.2)
Form 26
(See Rule 4A)
Affidavit to be furnished by the candidate

33AA/275499
MOHD. ADANULLAH
STAMP VENDOR
MANCHERIAL

BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly (Name of the House)
From Mancherial-004 Assembly Constituency
(Name of the Constituency)

I, GONE Hanumantha Rao son of Muthyam Rao aged 71 years, resident of R/o. H.No.12-384/ Reddy Colony, Mancherial, Dist:Adilabad candidate at the above election, do hereby solemnly affirm/ state on oath as under.

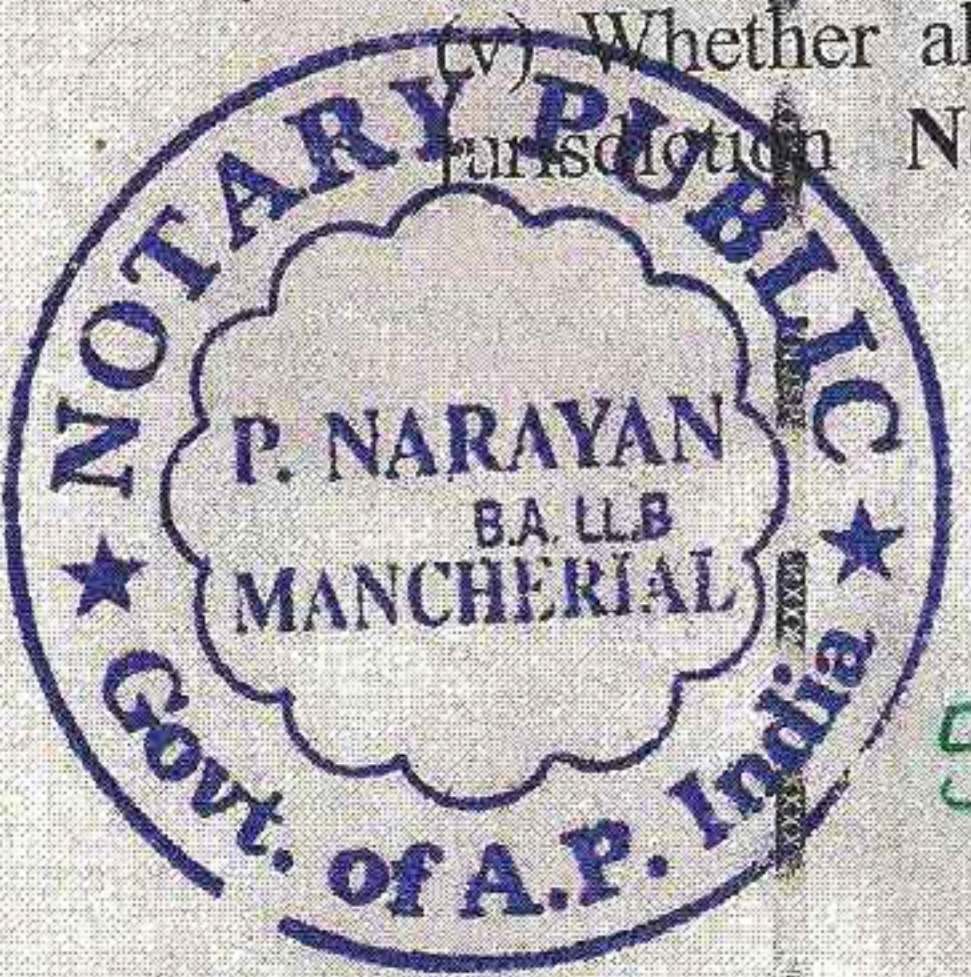
1) I AM NOT ACCUSED OF ANY OFFENCE (S) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

If the deponent is the accused of any such offence(s) he shall furnish the following information

- (i) Case / First information report No./Nos. NIL
- (ii) Police station (s) -- District(s) -- State(s) Not applicable
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable

-2-

- (iv) Date(s) on which framed the Charges Not applicable
- (v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not applicable



514/2010

Handwritten signature
ATTESTED
P. Narayan, Notary Public
Appointed by Govt. of A P

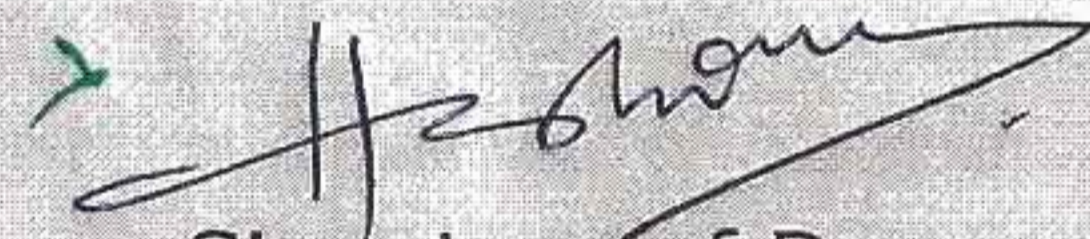
2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Not convicted

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/ First information report No./Nos. --- **Not applicable**
- ii) Court(s) which punished --- **Not applicable**
- iii) Police Station(s) --- **Not applicable**
State(s)
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. **No**
- v) Date(s) on which the sentence(s) was/ were pronounced -- **Not applicable**
- vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction **Not applicable**

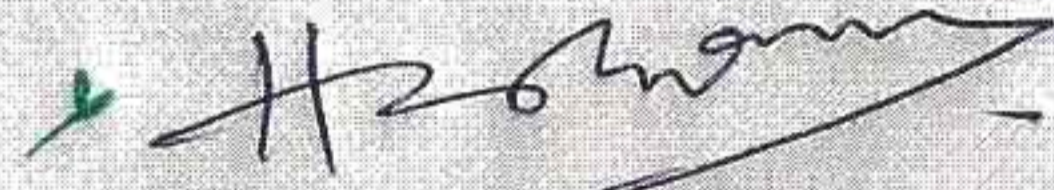
Place- Mancherial
Date -07-2010


Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at Mancherial this 5th day of July 2010


Signature of Deponent

Given and signed on the 5-7-2010 at Meer.



P. NARAYAN
B.A. LLB
Advocate & Notary Public
Mancherial, Dist: Adilabad-504208
Govt. of A.P.

514/2010



भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL

S NO 514
DATE 3/7/10 RS 10/-
SOLD TO **ఆంధ్రప్రదేశ్** ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
R/O GONE HANUMANTHA RAO
R/O MUTHYAM RAO R/O MANCHERIAL

33AA 275498
MOHD. AMANULLAH
STAMP VENDOR
MANCHERIAL

ANNEXURE - I

Affidavit to be furnished by the candidate along with Nomination Paper

BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly (Name of the House)
From Mancherial-004 Assembly Constituency
(Name of the Constituency)

I GONE Hanumantha Rao son of Muthyam Rao aged 71 years, resident of R/o. H.No.12-884, Reddy Colony, Mancherial, Dist:Adilabad candidate at the above election, do hereby solemnly affirm and state on oath as under-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

i) Selection of the Act and description of the offence for which cognizance taken: -

ii) The Court which has taken cognizance: -

iii) Case No. -

iv) Date of order of the Court taking cognizance: -

Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: -

Not applicable

ATTESTED

P. Narayan, Notary Public
Appointed by Govt. of A.P.



5/3/2010

[Handwritten Signature]

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc, Name
(i)	Cash	Rs 2,50,000/-	Rs 2,50,000/-	—	—	—
(ii)	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures And Shares in Companies	1/4 share in IBP Company. Petrol Bank of India. Mand. Rs 10,00,000/-	—	—	—	—
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.	LIC policy Rs 1,50,000/-	—	—	—	—
(v)	Motor Vehicles (details of make, Etc.)	AP 15 18 Toyota Innova Rs 9,00,000/-	—	—	—	—
(vi)	Jewellery (give Details of weight and value)	Neck chain 1 1/2 tola. 1 tola Ring 2 1/2 tola. Rs 45,000/-	Gold & Silver ornaments. worth Rs 3,00,000/-	—	—	—
(vii)	Other assets, such as Values of claims / Interests	1/4 share in M/S GHR & BDO IBP Petrol Bank Mand. Rs 3,00,000/-	Rs 5,50,000/-	—	—	—

Note – Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



5/3/2010

[Handwritten Signature]

ATTESTED
[Handwritten Signature]
 P. Narayan, Notary Public
 Appointed by Govt. of A.P.

B. DETAILS OF MOVABLE ASSETS

[Note- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent-2 Name	Dependent 3 etc. Name
(i)	Agricultural Land - 1. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value 2. Location(s) Survey number(s) Extent (Total Measurement) Current market Value	<u>Gudipet (V)</u> Syno 200, 202/202/202/202/202/202 Ac - 8-17 gts worth Rs. 50,00,000/-	<u>Kistampet (V)</u> Ac 6-00 gts Rs 5,00,000/- Mandamamudi Mandal Timmampet (V) A-4-00 gts Rs 4,00,000/-	-	-	-
(ii)	Non- Agricultural Land - 1. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value Non- Agricultural Land - 2. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value	<u>Mancherla</u> Syno 181, 182 Ac. 3-20g Rs 2,00,000/- Ac 3-20g. Rs 400,000/- Syno 194, Mandal 0-15g. Rs 200,000/-	<u>Alwal Mumpally</u> RR District 5000 Sq yards Rs 10,00,000/-	-	-	-
(iii)	Buildings (Commercial and residential) 1. Location(s) - Survey/door Number(s)-Extent (Total Measurement) Current market Value 2. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value	<u>Residential House</u> Hno. 12-884/ Reddy Colony Mandal and Mancherla 1000 Sq yards 50,00,000/-	-	-	-	-
(iv)	House/Apartments, Etc. 1. Location(s) - Survey/door Number(s)-Extent (Total Measurement) Current market Value	-	-	-	-	-
(v)	Others (Such as interest in property)	<u>Mancherla Education Society</u> 5,00,000/-	-	-	-	-



5/3/2010

[Handwritten Signature]

ATTESTED
[Handwritten Signature]
P. Narayan, Notary Public
Appointed by Govt. of A P

3. I give herein below the details of my liabilities / over dues to public financial institutions and Government dues. (Note- please give separate details for each item)

SL. No.	Description	Name and Address of Financial Institutions/departments	Amount outstanding As on <u>1-7-2010</u>
(a)	(i) Loans from Bank Lien on deposit	① SBH Branch Maray Car loan ② Indian Bank - Peddapally Loan guarantee	Rs 10,00,000 / - Rs 50,00,000 / -
	(ii) Loans from financial Institutions	-	-
	(iii) Government dues		
	a) Dues to departments dealing with Government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-
	c) Dues to departments dealing with supply of electricity	-	-
	d) Dues to departments dealing with telephones	-	-
	e) Dues to departments dealing with Government transport (including aircrafts & Helicopters)	-	-
	f) Other dues, if any	-	-
S. No.	Description	Name & address of Bank/ Financial Institutions(s)/ Department(s)	Amount outstanding as On.....
b	(i) Income tax including surcharge [Also indicate the Assessment years up to which income filed. Give also Permanent Account Number (PAN)]	Return of income filed upto 2005-2006 HUF status. ADR PH 6628 R	Return of income filed upto 2005-2006
	(ii) Wealth Tax [Also indicate the assessment up to which Wealth tax return filed.]	-	-
	(iii) Sales tax [Only in case of Proprietary business]	-	-
	(iv) property Tax	-	-

(4) My educations are as under:-

(Name of School / University and the year in which the course was completed should also be given)
Arts & Science College, Warangal (Osmania University), B.A. (discontinued)

[Signature]
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part it is and nothing has been concealed there from.

Verified at Mancherial on this the **05th** day of **July, 2010**

[Signature]
Deponent



513/2010

[Signature]
P. NARAYAN
B.A. LL.B.
Advocate & Notary Public
Mancherial, Dist: Adilabad-504 208
Appointed by Govt. of A.P.