

M VENKATESHWARLU
S.V.L.NO. 11/94, R.L.NO.....
GODAVARI KHANI
KARIMNAGAR DIST. 505 209
LICENSE NO. 36/2006

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M VENKATESHWARLU
M.Com. (L.L.B.)
S.V.L. Licence No 11/1994
GODAVARIKHANI-505-209

ANNEXURE XIII C
(CHAPTER V, PARA 9.3)

FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to
A.P. Assemblies (name of the House) from
God. Chemuru (SC) Constituency (name of the constituency)

I, Laxmappa son/daughter/wife of Hanmappa aged about
36 years, resident of 3-15, Rawolnally, md Kadalgah
candidate at the above election, do hereby solemnly affirm/state on oath as under:-
Dist. Mahabub - nager

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. 1-11
- (ii) Police station(s) md District(s) Sp. State(s) Sp.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NSL
- (iv) Court(s) which framed the charge(s) —
- (v) Date(s) on which the charge(s) NSL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction —

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. —
- (ii) Court(s) which punished —
- (iii) Police station(s) — District(s) — State(s) —
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged —

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Patha Ashok
NOTARY
PATHA ASHOK, Advocate
Laxmappa, GODAVARIKHANI
Appointed by Govt. of A.P. (INDIA)

Laxmappa

(vi) Date(s) on which the sentence(s) was/were pronounced as above

(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction no

Place Chennai

Date 9/7/2010

[Signature]
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Gobalapur this 14 day of July, 2010

[Signature]
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



[Signature]
NOTARY
PATHA ASHOK, Advocate
Lalambagar, CHIDAMBARAM
Appointed by Govt. of A.P. INDIA

Entered in the Notarial Register
No. 2 of 111 of 2010

M. VENKATESHWARLU
M. Com., (LL.B.),
S.V. Licence No. 11/1994
GODAVARIKHANI, 505 209
GCP-831-23-02-2004-15,000

M VENKATESHWARLU
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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER

for election to AP Assembly (name of the House)
from 002 Chemmur (S) constituency
(name of the constituency)

Laxmappa, Son/Daughter/Wife of Laxmappa
aged 36 years, resident of 3-15, Rowalpally, mal Kodalgol
candidate at the above election, do hereby solemnly affirm and state on oath as under: Dr. Mahaboobe
- Badrieger
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court: wil
- (i) Section of the Act and description of the offence for which cognizance taken: wil
 - (ii) The Court which has taken cognizance: wil
 - (iii) Case No. : wil
 - (iv) Date of order of the Court taking cognizance: wil
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: wil



[Signature]
8/2/18
NOTARY
PATHA ASHOK, Advocate
Laxminagar, GODAVARIKHANI
Appointed by Govt. of A.P. (77/2014)

Laxmappa

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents* :

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	12000	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	self	—	—	—	—
(iii)	Bonds, Debentures and Shares in Companies	self	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	self	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	self	—	—	—	—
(vi)	Jewellery (give details of weight and value)	self	—	—	—	—
(vii)	Other Assets, such as values of claims/ interests	self	—	—	—	—

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



NOTARY
PATHA ASHOK, Advocate
 Laxminagar, G.D.M. VARIKHANI
 Appointed by Govt. of A.P. (INDIA)

Loavappa

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Not	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Not	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Not	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Not	-	-	-	-
(v)	Others (such as interest in property)	Not	-	-	-	-

NOTARY

PATKA BSHIL, ADVOCATE

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

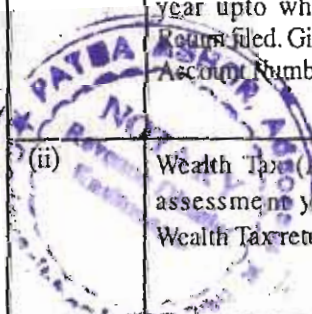
(2)

(Note : Please give separate details for each item)

A.

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S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	no	/
(ii)	Loans from Financial Institutions	no	/
(iii)	Government dues :-		/
(a)	Dues to departments dealing with Government accommodation	no	/
(b)	Dues to departments dealing with supply of water	no	/
(c)	Dues to departments dealing with supply of electricity	no	/
(d)	Dues to departments dealing with telephones		/
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	no	/
(f)	Other dues if any		
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	no	/
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	no	/
(iii)	Sales Tax (Only in case of proprietary Business)		
(iv)	Property Tax		



NOTARY
PATBA ASHOK, Advocate
 Laxminagar, T. G. V. RIKHANI
 appointed by Govt. of A.P.

Loan...

(4) My educational qualifications are as under:— ^{S.S.C.} Medak Dist. High School.
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) chandrakar
(Name of School / University and the year in which the course was completed should also be given.)

chandrakar
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *Godavari* this the *24* day of *July* 20*10*.

ATTESTED

chandrakar
DEPONENT



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No Page *2* of No. *112* of *8-2-10*

P. Ashok
NOTARY
P. ASHOK, Advocate
Laxminagar, GODAVARIKHANI
Appointed by Govt. of A.P. (INDIA)