

## AFFIDAVIT

# (Non-Judicial Stamp Paper) ANNEXURE IX C (Chapter V. PARA 7. 2)

Form 26

(See Rule 4A)

Affidavit to be furnished by the candidate

#### BEFORE THE RETURNING OFFICER

09-7-2010 Date

Signature of Deponent

VERIFICATION I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein Verified at Mancherial this 09th day of July 2010

Signature of Deponent

Sworn and signed before me on this 09-07-2010 at Mancherial.



Advocate & Notary Public Mancherial, Dist: Adilabad-504 208 Appointed by Govt. of A.P.



# AFFIDAVIT (Non-Judicial Stamp Paper)

### ANNEXURE - I

Affidavit to be furnished by the candidate along with Nomination Paper

### BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly (Name of the House)
From Chinnur 002 Assembly Constituency
(Name of the Constituency)

	I Balemla · A	yodya ,	son of	Mallial
aged 37	years, resident of	Addaguden	(214)	Nalgarda
Dist:Adilab	ad candidate at the above e	V		irm and state on oath as under-
(Strike out whi	ichever not applicable)			
. ,	ne following case(s) is/are per Court:- Selection of the Act and o		Not a	gnizance has been taken by applicable nich cognizance taken:
ii)	The Court which has take	en cognizance:	Not	applicable
iii)	Case No.		No	t applicable
iv)	Date of order of the Coun	t taking cognizance:	No	ot applicable
v)	Details of appeal(s)/appli	cation(s) for revision,	etc.,	



if any, filed against above order taking cognizance: Not applicable



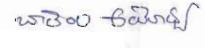
R. Navaram, Notary Public Apprinted by Good, of A.P. (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-	Dependen 2 Name	
(i)	Cash	15000/		-		1
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-1:1	_ ~	•		
(iii)	Bonds, Debentures And Shares in Companies	MIL	_			_
(13:)	Other financial Instruments, NSS, Postal Savings. LIC Policies, etc.	Nil				_
(v)	Motor Vehicles (details of make, Etc.)	NIIL		Parameter ( par ) ( pa	~	
(vi)	Jewellery (give Details of weight a value)	Nic		,	~	
(vii)	Other assets, such as Values of claims / Interests	Mil		-	_	

Note - Value of Bonds / Shares / Debentures as per the latest market value in Stock. Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.







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### B. DETAILS OF MOVABLE ASSETS

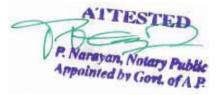
B. DETAILS OF MOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Depender 1 Name	Depender 2 Name	Depender 3etc, Name
(1)	Agricultural Land — 1.Location(s) — Survey Number(s)-Extent (Total Measurement) Current market Value  2. Location(s) Survey number(s) Extent(Total Measurement) Current market Value	Nil				144176
(ii)	Non- Agricultural Land – 1.Location(s) – Survey Number(s)-Extent (Total Measurement) Current market Value  Non- Agricultural Land – 2.Location(s) – Survey Number(s)-Extent (Total Measurement) Current market Value	Mil				
(iii)	Buildings (Commercial and residential) 1.Location(s) – Survey/door Number(s)-Extent (Total Measurem 2011) Current marker Value  2.Location(s) – Survey Number(s)-Extent (Total Measurement) Current market Value	Mil				
(iv)	House/Apartments, Etc. 1.Location(s) – Survey/door Number(s)-Extent (Total Measurement) [Current market Value	Nil				
(v)	Others (Such as interest in property)	Nil	-		-	







SE: No.	Description	Name and Address of Financial Institutions/departments	Amount outstanding As on
	(i) Loans from Bank Lien on deposit	Mil	~
	(ii) Loans from financial Institutions	Mil	
	(iii) Government dues		
	a) Dues to departments dealing with Government accommodation	Nil	
	b) Dues to departments dealing with supply of water	Nil	
	c) Dues to departments dealing with supply of electricity	Nil	_
	d) Dues to departments dealing with telephones	Nil	_
	e) Dues to departments dealing with Government transport (including aircrafts & Helicopters)	Nil	
	f) Other dues, if any	Nil	-
	(i) Income tax including surcharge [Also indicate the Assessment years up to which income filed. Give also Permanent Account Number (PAN)]	Ntil	
	(ii)WealthTix [Alsoindicate the assessing to which Wealth tax return filed.]	Mil	
	(iii) Sales tax [Only in case of Proprietary business]	Mil	_
	(iv) property Tax	Nil	

(4) My educations are as under;-

(Name of School / University and the year in which the course was completed should also be given)

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Deponent

<u>VERIFICATION</u> I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part it is and nothing has been concealed there th day of July, 2010 from. ,Verified at Mancherial on this the

Deponent

Sworn and signed before me on this

at Mancherial.



Advocate & Notary Public 'lancherial, Dist: Adilahad-584 208 Anninted by Govt. of A.P.