

M VENKATESHWARLU  
S.V.L.NO. 11/94, R.L.NO.....  
GODAVARI KHANI  
KARIMNAGAR DIST. 505 209  
LICENSE NO. 36/2005

भारत 67512  
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ANDHRA PRADESH

M VENKATESHWARLU  
M Com (LL.B.)  
S.V.Licence No 11/1994  
GODAVARIKHANI-505 209

ANNEXURE XIII C  
(CHAPTER V, PARA 9.3)  
FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to .....  
A.P. Assembly (name of the House) from .....  
002 channur (sc) Constituency (name of the constituency)  
I, Subhas son/daughter/wife of Yadunath aged about  
39 years, resident of A-9-2341, Alayathogal Dist R. H.  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. .... NIL
- (ii) Police station(s) ..... NIL District(s) .....  
State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... N.S.L
- (iv) Court(s) which framed the charge(s) ..... NIL
- (v) Date(s) on which the charge(s) ..... NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ..... NIL

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. .... NIL
- (ii) Court(s) which punished ..... NIL
- (iii) Police station(s) ..... NIL District(s) .....  
State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... NIL



Patha Ashok  
NOTARY  
PATHA ASHOK, Advocate  
Laxminagar, GODAVARIKHANI  
Appointed by Govt. of A.P. (INDIA)

P. Subhas

(vi) Date(s) on which the sentence(s) was/were pronounced ..... 2012 .....

(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
..... 2012 .....

Place Chennai

Date 9-7-2010

P. Sub  
Signature of Deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Gubbarayan this 8th day of July, 20.....

Signature of deponent

P. Sub



**ATTESTED**

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

[Signature]

**NOTARY**

**PATHA ASHOK, Advocate**  
**Laxminagar, GODAVARIKHANI**  
**Appointed by Govt. of A.P. (INDIA)**

P. Sub

Registered in the Notarial Register.  
No Page 2 Sl. No. 67 Dt. 11.11.10



*[Signature]*  
M. VENKATESHWARLU  
M Com., (L.B.),  
S.V. Licence No. 11/1994  
GODAVARIKHANI-505 209  
GCP-831-23-02-2004-15,000

M. VENKATESHWARLU  
S.V.L. NO. 11/94, R.L. NO. ....  
GODAVARI KHANI  
KARIMNAGAR DIST. 505 209  
LICENSE NO. 36/2006

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ANDHRA PRADESH

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER

for election to AP Assembly (name of the House)  
from 009. Chennur (Se) constituency  
(name of the constituency)

I, Subhash, Son/Daughter/Wife of Yadaias  
aged 39 years, resident of 4-9-234/1, Hayatnagar Dist. R.R.  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—  
Hyd.

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken: NIL
- (ii) The Court which has taken cognizance: NIL
- (iii) Case No.: NIL
- (iv) Date of order of the Court taking cognizance: NIL
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: NIL



*[Signature]*  
NOTARY  
M. VENKATESHWARLU, Advocate  
Karimnagar, GODAVARIKHANI  
Appointed by GOVT. of A.P. 08/12/04

*[Signature]*

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\* :

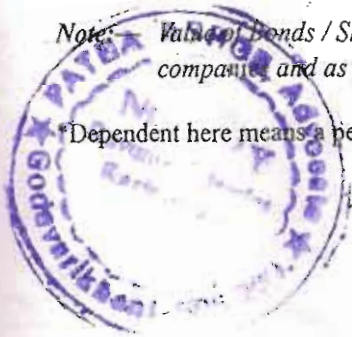
**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	15000	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	—	—	—	—
(iii)	Bonds, Debentures and Shares in Companies	NIL	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	NIL	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	NIL	—	—	—	—
(vi)	Jewellery (give details of weight and value)	NIL	—	—	—	—
(vii)	Other Assets, such as values of claims/ interests	NIL	—	—	—	—

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.



**NOTARY**  
 PATHA ASHOK, Advocate  
 Laxminagar, GODAVARIKHANI  
 Appointed by Govt. of A.P. (INDIA)

P. Ashok

## B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
(v)	<b>Others</b> (such as interest in property)	Nil				



**NOTARY**  
 PATHA ASHOK, Advocate  
 Laxminagar, GODAVARIKHANI  
 Appointed by Govt. of A.P. (INDIA)

P. Ashok



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

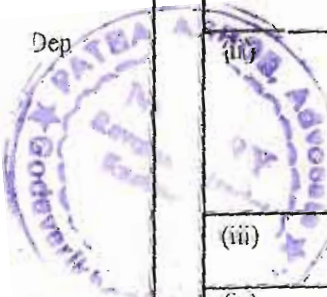
(2)

(Note : Please give separate details for each item)

A.

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a)	(i)	Loans from Banks	NO -
(i)	(ii)	Loans from Financial Institutions	NO -
(i)	(iii)	Government dues :-	
(i)	(a)	Dues to departments dealing with Government accommodation	NIL -
(ii)	(b)	Dues to departments dealing with supply of water	NIL -
(v)	(c)	Dues to departments dealing with supply of electricity	NIL -
(vi)	(d)	Dues to departments dealing with telephones	NIL -
(vi)	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL -
(vi)	(f)	Other dues if any	
(vii)	(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL -
(viii)	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NIL -
(ix)	(iii)	Sales Tax (Only in case of proprietary Business)	NO -
(x)	(iv)	Property Tax	

**NOTARY**  
 PATIL ASHOK, Advocate  
 Laxminagar, GODAVARIKHANI  
 Appointed by Govt. of A.P. (INDIA)



(4) My educational qualifications are as under:—

<sup>5</sup> S.S.C. Z.P.H.S.  
Hayathnagar  
Ranga Reddy Dist

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

or L

  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.


Verified at Gudavari this the 14 day of July 20010.

**ATTESTED**

  
DEPONENT



Entered in the Notarial Register  
a Page 2 of No 110 of 8/2/10

  
**NOTARY**  
PATHA ASHOK, Advocate  
Laxminagar, GODAVARIKHANI  
Appointed by Govt. of A.P. (INDIA)

