



AFFIDAVIT

(Non-Judicial Stamp Paper)

ANNEXURE IX C

(Chapter V, PARA 7, 2)

Form 26

(See Rule 4A)

Affidavit to be furnished by the candidate

BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly (Name of the House)

From **Chennur-002** Assembly Constituency

I, Talapaty Lakshmaiah s/o Achalaiah aged 34, resident of R/o. Adlaguda

Nalgonda Dist: Adilabad candidate at the above election, do hereby solemnly affirm/ state on oath as under.

1) I AM NOT ACCUSED OF ANY OFFENCE (S) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

If the deponent is the accused of any such offence(s) he shall furnish the following information

(i) Case / First information report No./Nos. **NIL**

(ii) Police station (s) — District(s) — State(s) **Not applicable**

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Not applicable**

(iv) Date(s) on which framed the Charges **Not applicable**

(v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Not applicable**

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

i) Case/ First information report No./Nos. —

ii) Court(s) which punished —

iii) Police Station(s) —

State(s)

iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.

v) Date(s) on which the sentence(s) was/ were pronounced —

vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction

Place- Mancherial

Date 09-7-2010

T. Lakshmaiah

Signature of Deponent

VERIFICATION I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at Mancherial this 09th day of July 2010

T. Lakshmaiah

Signature of Deponent

Sworn and signed before me on this 09-07-2010 at Mancherial.



647/2010

P. Narayan
P. NARAYAN
B.A., LL.B.
Advocate & Notary Public
Mancherial, Dist: Adilabad-504 208
Appointed by Govt. of A.P.



5 JUN 2010

AFFIDAVIT
(Non-Judicial Stamp Paper)

ANNEXURE - I

Affidavit to be furnished by the candidate along with Nomination Paper

BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly (Name of the House)

From Chinnur 002 Assembly Constituency

(Name of the Constituency)

I Tallapally Lakshmaiah, son of Asiliah,
aged 34 years, resident of Addajudur (Dist) Nalgonda,
Dist: ~~Adilabad~~ candidate at the above election, do hereby solemnly affirm and state on oath as under-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:- **Not applicable**

i) Selection of the Act and description of the offence for which cognizance taken:

ii) The Court which has taken cognizance: **Not applicable**

iii) Case No. **Not applicable**

iv) Date of order of the Court taking cognizance: **Not applicable**

v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **Not applicable**



P. Lakshmaiah

642/2010

ATTESTED

P. Narayan, Notary Public
Appointed by Govt. of A P

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) <i>padma</i> | Dependent-1 Name <i>Devesh</i> | Dependent-2 Name <i>Bhainu</i> | Dependent-3 Name |
|--------|---|---------|--------------------------------|--------------------------------|--------------------------------|------------------|
| (i) | Cash | 15000/- | Nil | Nil | Nil | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil | - | - | - | - |
| (iii) | Bonds, Debentures And Shares in Companies | Nil | - | - | - | - |
| (iv) | Other financial Instruments, NSS, Postal Savings, LIC Policies, etc. | Nil | - | - | - | - |
| (v) | Motor Vehicles (details of make, Etc.) | Nil | - | - | - | - |
| (vi) | Jewellery (give Details of weight a value) | Nil | - | - | - | - |
| (vii) | Other assets, such as Values of claims / Interests | Nil | - | - | - | - |

Note – Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

P. Laxmiiah



ATTESTED
[Signature]
 P. Narayan, Notary Public
 Appointed by Govt. of A.P.

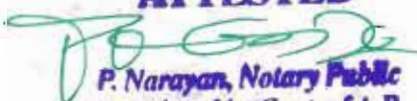
3. DETAILS OF MOVABLE ASSETS

[Note- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|--------|--|------|-------------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land -- 1. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value 2. Location(s) Survey number(s) Extent(Total Measurement) Current market Value | Nil | - | - | - | - |
| (ii) | Non- Agricultural Land - 1. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value Non- Agricultural Land - 2. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value | Nil | - | - | - | - |
| (iii) | Buildings (Commercial and residential) 1. Location(s) - Survey/door Number(s)-Extent (Total Measurement) Current market Value 2. Location(s) - Survey Number(s)-Extent (Total Measurement) Current market Value | Nil | - | - | - | - |
| (iv) | House/Apartments. Etc. 1. Location(s) - Survey/door Number(s)-Extent (Total Measurement) [Current market Value | Nil | - | - | - | - |
| (v) | Others (Such as interest in property) | Nil | - | - | - | - |

P. Lakshmi



ATTESTED

 P. Narayan, Notary Public
 Appointed by Govt. of A.P.

| Description | Name and Address of Financial Institutions/departments | Amount outstanding As on _____ |
|--|--|--------------------------------|
| 1) (i) Loans from Bank Lien on deposit | Nil | - |
| (ii) Loans from financial Institutions | Nil | - |
| (iii) Government dues | | |
| a) Dues to departments dealing with Government accommodation | Nil | - |
| b) Dues to departments dealing with supply of water | Nil | - |
| c) Dues to departments dealing with supply of electricity | Nil | - |
| d) Dues to departments dealing with telephones | Nil | - |
| e) Dues to departments dealing with Government transport (including aircrafts & Helicopters) | Nil | - |
| f) Other dues, if any | Nil | - |
| (i) Income tax including surcharge [Also indicate the Assessment years up to which income filed. Give also Permanent Account Number (PAN)] | Nil | - |
| (ii) Wealth Tax [Also indicate the assessment up to which Wealth tax return filed.] | Nil | - |
| (iii) Sales tax [Only in case of Proprietary business] | Nil | - |
| (iv) property Tax | Nil | - |

(4) My educations are as under:-

(Name of School / University and the year in which the course was completed should also be given)

T. Lakshmaiah

Deponent

VERIFICATION I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is and nothing has been concealed there from. Verified at Mancherial on this the _____th day of July, 2010

T. Lakshmaiah

Deponent

Sworn and signed before me on this

at Mancherial.



P. Narayan
P. NARAYAN
 B.A. LL.B.
 Advocate & Notary Public
 Mancherial, Dist: Adilabad-504 208
 Appointed by Govt. of A.P.