



S NO 731 DATE 8/2/10 RS 10/-
 SOLD TO BATHULA MADHU S/O BHEEMALAH
 R/O DHARMAOPET PET FR SELF
 FORM 26 (SEE RULE 4A)

33AA 187226
 MOHD. AMANULLAH
 STAMP VENDOR
 MANCHERIAL.

Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly from 002 Chennur Assembly Constituency

I, **BATHULA MADHU S/o Bheemalah**, aged 32 years, resident of H. No. 1, Village: Dharmaraopet, Mandal: Kasipet, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm / state on oath as under :-

(1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First Information Reports No. / Nos. : NIL
- (ii) Police Station : NIL, District : NIL, State : NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : NIL
- (iv) Court(s) which framed the charge(s) : NIL
- (v) Date(s) on which the charge(s) : NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : No

Contd.... 2



entered in the Register:
 No 182 Date: 8.7.2010

K. KISHAN RAO
 B.Sc., LL.B
 NOTARY PUBLIC
 MANCHERIAL-504 208.
 APPOINTED BY GOVT OF A.P

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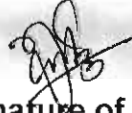
(2) I have been / have not been convicted of an offence(s) (other than any offences) referred to in Sub-Section(1) or Sub-Section(2) or covered in Sub-Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First Information Reports No. / Nos : NIL
- (ii) Court(s) which punished : NIL
- (iii) Police Station(s) : NIL, District(s) : NIL, State(s) : NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : NIL
- (v) Date(s) on which the sentence(s) was / were pronounced: NIL
- (vi) Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction : No

Place: Mancherial

Date 08-07-2010


Signature of Deponent

VERIFICATION

I the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mancherial this the 08th day of July, 2010.


Signature of Deponent

Solemnly sworn and signed before me on
this 08th day of July, 2010 at Mancherial


K. KISHAN RAO
B.Sc., LL.B.
NOTARY PUBLIC
MANCHERIAL-504 208.
APPOINTED BY GOVT OF A.P.



SNO 5230 DATE 8/7/10 B5101-

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 SOLD TO BATHULA MADHU S/O BHEEMAIAH
 R/O DHARMARAOPETA FOR SELF

[Handwritten Signature]

33MA 187225
 MOHD. AMANULLAH
 STAMP VENDOR
 MANCHERIAL.

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to Legislative Assembly of A.P (name of the House)

from 002 Chennur Assembly Constituency



I, BATHULA MADHU S/o Bheemaiah, aged 32 years, resident of H. No. 1, Village: Dharmaraopet, Mandal: Kasipet, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm and state on oath as under

(1) The following case(s) is / are pending against me in which cognizance has been taken by the Court :-

- (i) Section of the Act and description of the offence for which cognizance taken : NIL
- (ii) The Court which has taken cognizance : NIL
- (iii) Case No. : NIL
- (iv) Date of order of the Court taking cognizance : NIL
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NIL

[Handwritten Signature]

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Contd..... 2

Entered in the Register
 No 881 Date: 8-7-2010

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership w also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	10,000/-	- Nil	- Nil	- Nil	- Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil	- Nil	- Nil	- Nil	- Nil
(iii)	Bonds, Debentures and Shares in Companies	LIC 50,000/-	- Nil	- Nil	- Nil	- Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	- Nil	- Nil	- Nil	- Nil	- Nil
(v)	Motor Vehicles (details of make, etc.)	- Nil	- Nil	- Nil	- Nil	- Nil
(vi)	Jewellery (give details of weight and value)	- Nil	- Nil	- Nil	- Nil	- Nil
(vii)	Other Assets, such as values of claims/interests	- Nil	- Nil	- Nil	- Nil	- Nil

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



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B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NILL	NILL	NILL	NILL	NILL
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NILL	NILL	NILL	NILL	NILL
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NILL	NILL	NILL	NILL	NILL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NILL	NILL	NILL	NILL	NILL
(v)	Others (such as interest in property)	NILL	NILL	NILL	NILL	NILL



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(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	-NILL-	-NILL-
(ii)	Loans from Financial Institutions	NILL	-NILL-
(iii)	Government dues :-	-NILL-	-NILL-
(a)	Dues to departments dealing with Government accommodation	-NILL-	-NILL-
(b)	Dues to departments dealing with supply of water	NILL	-NILL-
(c)	Dues to departments dealing with supply of electricity	-NILL-	-NILL-
(d)	Dues to departments dealing with telephones	-NILL-	-NILL-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-NILL-	-NILL-
(f)	Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-NILL-	-NILL-
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-NILL-	-NILL-
(iii)	Sales Tax (Only in case of proprietary Business)	-NILL-	-NILL-
(iv)	Property Tax		

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at this the day of 200.....


DEPONENT

*Attested before me on 8.7.2010 at
Manchar*

K. KISHAN RAO
B.Sc., LLB
NOTARY PUBLIC
MANCHERIAL-504 208.
APPOINTED BY GOVT OF A P